

FISCAL COURT ORDERS

APRIL 20, 2021

BOOK 42

REGULAR SESSION OF NELSON FISCAL COURT

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COURT MET IN REGULAR SESSION BY ZOOM VIDEO MEETING, PRESENT COUNTY JUDGE-EXECUTIVE DEAN WATTS AND THE FOLLOWING NAMED MAGISTRATES: KEITH METCALFE, GARY COULTER, BERNARD ICE, JEFF LEAR AND ERIC SHELburne.

MINUTES APPROVED April 6, 2021

On motion of Eric Shelburne, second of Gary Coulter, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the minutes of the April 6, 2021 Regular Fiscal Court meeting.

BILLS- TRANSFERS-ADDITIONAL BILLS

On motion of Bernard Ice, second of Jeff Lear, by unanimous vote of the court, IT IS HEREBY ORDERED to authorize the County treasurer to pay the following bills, additional bills and to make the following transfers as presented on pages 542-546.

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RURAL SECONDARY ROAD PROGRAM

Paul Sanders, a representative for District #4 Transportation Cabinet presented to the Court the 2021 Rural Secondary Road Program.

On motion of Bernard Ice, second of Eric Shelburne, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the 2021 Rural Secondary Road recommendations as presented. See pages 547-548.

FLEX FUNDS PROGRAM RURAL RECOMMENDATIONS

On motion of Gary Coulter, second of Jeff Lear, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the Flex Funds Program as presented by Judge Wattis to be sent to Frankfort and District #4. See pages 549.

RESOLUTION AND AGREEMENT- COUNTY ROAD AID

On motion of Keith Metcalfe, second of Eric Shelburne, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the County Road Aid Agreement and Resolution as presented. See pages 550-557.

RECREATION STUDY

On motion of Jeff Lear, second of Gary Coulter, by unanimous vote of the court, IT IS HEREBY ORDERED to approve joining the City of Bardstown and the Tourist Commission to help fund a study that will evaluate the cost to build and operate a multi-purpose recreation facility. Each group contributing \$5,000.00.

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TAX MORATORIUM APPLICATION

On motion of Keith Metcalfe, second of Eric Shelburne, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the Tax Moratorium application for Chris Dickerson. See pages 558-559.

REAPPORTIONMENT 2021 UPDATE

Fiscal Court will be reallocating populations to equal Magistratorial Districts in the County once the Census is approved. This reapportionment will not affect the 2022 Election.

LANDFILL/SOLID WASTE

County Landfill Manager/Engineer John Greenwell gave an update on the following:

- A. Capital Projects - The Force Main Sewer and the Landfill Expansion.
- B. Bulky Item Cost - The pickup is in week #7. Judge Watts informed the Court the fees that are supposed to cover the cost of the program continue to fall. No Court Action was taken. See pages 560-566.

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ROAD DEPARTMENT

Salt Bids-

On motion of Gary Coulter, second of Bernard Ice, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the lowest Salt bid of \$92.00 a ton from Morton Salt, including going ahead and purchasing the Salt to fill the Barn. See pages 567-569.

Bulky Item program will be completed within the next couple of weeks.

EMA/EMS

EMS Director Joe Prewitt presented to the Court an update on Covid-19 along with the regular EMS report. See pages 570-571.

Director Prewitt updated the Court on completion of remounting an ambulance. Mr. Prewitt asks the Court to purchase, as a salvage vehicle, the Ambulance that was wrecked in February of this year to be used as a remount.

On motion of Keith Metcalfe, second of Gary Coulter, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the purchase of the wrecked ambulance to use for a remount and advertise for a Chassis to be approved by the Court at a later date.

Sheriff's office communication systems project has been approved to move forward with the update.

Judge Watts thanked the EMS staff for a job well done.

JAIL REPORT

Jailer John Snellen presented to the court the regular Jail report. See pages 572-573.

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RECREATION REPORT

Soccer has begun and Baseball will be starting on April 26, 2021.

BUDGET 2021-2022

Judge Watts presented the 2021-2022 Budget.

On motion of Bernard Ice, second of Eric Shelburne, by unanimous vote of the court, IT IS HEREBY ORDERED to approve renewal with Anthem Health Insurance with no rate increase.

Sheriff Pineiroa told the Court the Sheriff's office Citizens Academy will begin on Monday May 10, 2021.

The Magistrates will have a discussion at a later meeting on upgrading the Police Training Range. Magistrate Gary Coulter asks the Court to be thinking of ways to do more to upgrades. Magistrate Metcalfe asks the Sheriff to keep his constituents in mind when using the Range.

On motion of Bernard Ice, second of Eric Shelburne, by unanimous vote of the court, IT IS HEREBY ORDERED to adjourn the April 20, 2021 regular zoom session Fiscal Court.

DEAN WATTS, NELSON COUNTY JUDGE/EXECUTIVE

JEANETTE HALL SIDEBOTTOM, NELSON COUNTY CLERK

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Nelson County Fiscal Court Bills for Court Approval April 20, 2021

Name	Memo	Account	Amount
01 General Fund			
A Plus Fire & Safety	Annual fire extinguisher inspection, recharge	5105329 - Law Enforce Bldg Maint Contracts	\$ 169.75
Alexander, Douglas	Board of Elections July 2020 - March 2021	5065191 - Board of Elections	600.00
Allgreen LLC	Power seeding	5080408 - Old Courthouse Landscaping	335.00
American Tire	Rotate, balance tires	5105340 - Law Enforce Vehicle maintenance	54.50
American Tire	SO 55	5105479 - Law Enforce Tires	605.82
American Tire	Tire	5115479 - Cwkes - Tires	125.84
Aqua Treat	Air trailer	5135336 - EMA Equipment Repairs	792.69
Aqua Treat	Cooling tower water treatment	5081329 - Justice Center Maint Contracts	150.00
Barrie, Jennifer	Geothermal water treatment	5415229 - Civic Center Maint Contracts	184.80
Beulahem High School	Sheriff office cleaning - 0321	5105329 - Law Enforce Bldg Maint Contracts	1,000.00
BMS LLC	FY 2020-2021 Student Transportation	6101370 - School Children Transport	101,693.00
Bourbon Trail Motors	0421-117 employees	9400299 - Cobra Administration	76.05
Cambon, Francis	Mar 2021 fleet maintenance	5105340 - Law Enforce Vehicle maintenance	1,250.75
Coulter, Gary W	Board of Elections July 2020-March 2021	5065191 - Board of Elections	300.00
County Clerk	KMCA Spring Conf 2021	5025577 - Magistrates Travel	211.43
Cutting Edge Constr	Board of Elections July 2020 - March 2021	5065191 - Board of Elections	600.00
Cutting Edge Constr	Windows, sink restorations - PZ offices	5080571 - Old Courthouse Renewal & Repair	5,330.00
Danville Office	Window, door, brick restorations	5086715 - Wickland	6,353.00
Danville Office	Binder clips, paper	5001445 - CJE Office Expense	41.36
Danville Office	HVAC labels	5115427 - Codes - Technical supplies	76.50
Danville Office	Toner, folders, primer ink, office supplies	5115445 - Codes - Office Expense	307.85
Danville Office	Printer ink	5135427 - EMA Supplies & Materials	65.98
Economy Pest Control	Portable toilets- Apr 2021	5401364 - Rented Equipment	225.00
Feed America Ky	0321 distribution	5330515 - Feed America Program	306.58
Flaget Memorial Hospital	Suspect testing	5105547 - Law Enforce Suspect Testing	49.00
Galls	Aubrey, Jones, Watts, Lewis	5105481 - Law Enforce Uniforms	2,308.23
Humane Society	Mar 2021 vaccination costs	5205549 - Animal Control Medical Expense	645.00
KA Co Unemployment	2021 Unemployment Premium	9400208 - Unemployment Insurance	6,622.29
Landmark Comm News	Public notices, legal ads	9100539 - Advertising & Legal Notices	1,117.51
Lawson Products	Work light	5090427 - Maintenance - Supplies	45.13
Mercalfe, Keith	KMCA Spring 2021	5025577 - Magistrates Travel	317.12
Nelson Co Implement	Two gallon mix	5340427 - Comm Svc Supplies	15.95
Nelson County Coroner	Coroner transports 0321	5020308 - Coroner Autopsy & Services	2,475.00
Newcomb Oil Co	Fuel	5105439 - Law Enforce Fuel	5,737.10
Oil Guys	Mar 2021 fleet maintenance	5105340 - Law Enforce Vehicle maintenance	372.93
Patrons Home Center	Custodial supplies	5010411 - Sutherland Bldg Custodial Suppl	932.51
Patrons Home Center	Custodial supplies	5080411 - Old Courthouse Custodial Supply	932.51
Patrons Home Center	Toilet seat, batteries	5081334 - Justice Center Maint Supplies	45.98
Patrons Home Center	Custodial supplies	5081411 - Justice Center Custodial Supply	932.51
Patrons Home Center	Keys, key rack, bathroom repairs	5086334 - Wickland Building Maint	25.35
Patrons Home Center	Tubing cutter	5090427 - Maintenance - Supplies	24.49
Patrons Home Center	Wallplate receptacle	5105334 - Law Enforce Building Maint	1.95
Patrons Home Center	TV splitter	5105445 - Law Enforce Office Expense	6.39
Patrons Home Center	Bulbs	5135329 - EMA Maint Contracts	33.36
Patrons Home Center	Keys	5205427 - Animal Control Feed & supplies	10.05
Patrons Home Center	Custodial supplies	5305411 - Sr Citizens Custodial Supply	932.51
Patrons Home Center	Tools and maintenance supplies	5401427 - Recreation Maint Supplies	79.62

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Nelson County Fiscal Court Bills for Court Approval April 20, 2021		
Name	Memo	Amount
01 General Fund (continued)		
Patrons Home Center	Bulbs	68.97
Patrons Home Center	Custodial supplies	932.50
Salt River	Fairgrounds utility bill	341.82
Sheriff	Summons, transports, fiscal court 0121-0321	236.80
Sheriff	Board of Elections July 2020 - March 2021	\$50.00
Springfield Laundry	Mats	118.29
Springfield Laundry	Mats	74.43
Springfield Laundry	Mats	617.85
Springfield Laundry	Mats	143.96
Springfield Laundry	Mats	30.00
Wheans, Andrew	Fingerprint fees for background check	18.00
Wright Implement	Gator seat	225.00
Total 01 General Fund		147,776.01
02 Road Fund		
Airgas Mid America	Welding supplies	52.59
Boyd Co	CAT 120	91.24
Cintas	Uniforms	838.55
Fasenal	Pipe lap	27.57
Haydon Materials	Barnes Rd	89.24
Key stops	Fuel and lubricants	14,898.52
Ky Truck Sales, Inc.	Truck 306, 300	123.84
Lasco	Filters	82.97
Lawson Tractor	Bushhog blades	446.40
Patrons Home Center	Sprayers	56.98
Ouall Corporation	Pens, binder index tabs	40.99
Saf-ti-Co	Street signs, posts	1,279.70
Signal Power and Light	US150 Parkway Dr - pole install	3,000.00
Total Truck Parts	Truck 306	479.37
Total Truck Parts	Socket driver minus credit memo	9.56
Truck Parts & Service	Wire, air hose kit	86.95
Truck Parts & Service	Lubricants	148.95
Truck Parts & Service	Truck 306, misc parts	664.16
Truck Parts & Service	Impact wrench	266.19
W W Grainger	Fire safety decals/signage	35.35
Wright Implement	JD 5525	593.90
Total 02 Road Fund		23,260.02
03 Jail Fund		
Charm-Tex	Inventory	584.84
Clems	Food	2,069.62
Cleveland Welding	Steel tv enclosures (3)	2,025.00
Combined Public Comm	Telephone cards	3,192.00
Flowers Baking Co	Bread	411.22
Gordon Foods	Dishwasher lease	76.00
Gordon Foods	Cleaning and custodial supply	1,163.09
Gordon Foods	Kitchen supplies	1,007.42
Gordon Foods	Food	7,376.82
ICS Jail Supplies	Inventory	752.77

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Nelson County Fiscal Court Bills for Court Approval April 20, 2021		
Name	Memo	Amount
03 Jail Fund (continued)		
ICS Jail Supplies	Evidence bags	112.00
ICS Jail Supplies	Hygiene supplies	1,122.80
Kentucky One	Employee medical	100.00
Lawson Products	Work light	45.13
Patrons Home Center	Bulbs, wall repairs	101.71
Prairie Farms	Milk	736.68
Quality Auto Glass	Plexiglass for tv enclosures	260.00
Total 03 Jail Fund		<u>21,107.10</u>
04 LGEA Fund		
Mago Construction	Cold mix	1,941.00
Total 04 LGEA Fund		<u>1,941.00</u>
09 Ambulance Fund		
3-D Graphics	Embroidery fees	69.00
Allied 100	Training supplies	412.00
American Tire	Sq 31, 33, 35, 36, 38	1,697.68
American Tire	Sq 35	27.28
American Tire	Sq 31, 33, 35, 36	1,533.65
American Tire	Sq 38	421.44
Bound Tree Medical	Medical supply	400.40
CMS Uniforms	Uniforms	64.00
Danville Office	Paper	38.99
Ellis Towing	Sq 36	308.75
Gall's	Uniforms	102.00
Ky Home Electronics	USB cable	15.99
Louisville Metro EMS	CPR cards	487.50
Medpro	Equipment inspection agreement	1,508.75
Mohawk Medical	Medications	1,307.04
NexAir	Oxygen	215.68
Patrons Home Center	Window cleaning supplies	38.97
QuadMed Inc	Medical supply	457.72
Quick Care Express	Fleet oil changes	343.75
Quick Care Express	Sq 34, 37	149.99
TriZetto Provider Solutions	Electronic claims	116.34
Total 09 Ambulance Fund		<u>9,716.92</u>
13 Solid Waste Fund		
American Tire	Shop tires, retreads	2,022.00
Berry, Tommy	Boat allowance	100.00
City of Bardscown	Quarterly Agreed Order City/County Garbage	1,938.00
Galeton	Safety vests	140.21
Key stops	Fuel	11,715.34
Lasco	Trucks 416, 420	2,262.36
Salt River	1342 delinquent fees rebilled quarterly	738.10
Springfield Laundry	Uniforms	464.60
Total 13 Solid Waste Fund		<u>19,380.61</u>

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**Nelson County Fiscal Court
Bills for Court Approval
April 20, 2021**

Name	Memo	Account	Amount
15 Landfill Fund			
American Tire	Tires - John's truck	5210479 - Tires	656.48
Boyd Co	Highlift, Compactors, Truck 725	5210443 - Parts	2,427.63
Duplicator Sales	Monthly copier agreement	5210445 - Office Expense	46.37
Fastenal	Mower maintenance	5210443 - Parts	21.27
Gregory Container Co	Open top dumpsters (5)	5210717 - Landfill Equipment	25,813.00
Haydon Materials	Rock	5210571 - Property Maintenance	1,014.08
J & G Equip	Mower blade	5210443 - Parts	86.67
Keystops	Fuel	5210429 - Fuel & Lubricants	12,328.74
Ky Div Waste Management	Quarterly fee	5210314 - Environmental Remediation Fee	30,594.55
Lasco	Marker lights	5210443 - Parts	-47.68
Lasco	Truck 417	5210443 - Parts	53.23
Lawson Products	Garage supplies	5210427 - Main supplies	82.29
Modern Supply	Welding supply - rental fee	5210427 - Main supplies	14.00
Municipal Equip	Tarps	5210443 - Parts	1,465.82
Pace Analytical	Monitoring	5210324 - Environmental Monitoring	12,996.06
Quill Corporation	Mop	5210411 - Custodial supplies	15.29
Quill Corporation	Time cards, pens, office supplies	5210445 - Office Expense	115.46
Springfield Laundry	Cleaning supplies	5210427 - Main supplies	159.90
Springfield Laundry	Uniforms	5210481 - Uniforms	568.55
Truck Parts & Service	Step lights, repair materials	5210443 - Parts	317.53
W W Grainger	Bathroom supplies	5210411 - Custodial supplies	100.92
Total 15 Landfill Fund			88,925.52
23 Occupational Tax Fund			
BNC Air	Capital program support, 2020-2021	6201742 - Air Board Capital Projects	20,000.00
Shred-It USA	File destruction service	5047445 - OLF Office supplies	100.12
Total 23 Occupational Tax Fund			20,100.12
Total Bills to Pay			\$ 332,207.30

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Nelson County Fiscal Court
Additional Bills for Court Approval
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Name	Memo	Account	Amount
01 General Fund			
Newcomb Oil Co	Fuel	5135429 · EMA Fuel and Lubricants	\$ 272.47
Total 01 General Fund			<u>272.47</u>
03 Jail Fund			
Diamond Drugs Inc	Inmate medical	5101549 · Routine Medical	9,683.55
Maxima Supply	Inventory	5101428 · Canteen Inventory	2,152.31
Total 03 Jail Fund			<u>11,835.86</u>
09 Ambulance Fund			
American Tire	Sq 32, 34	5140340 · Vehicle Maintenance & Repairs	1,311.36
American Tire	Sq 32, 34	5140443 · Vehicle Parts	513.84
Newcomb Oil Co	Fuel	5140429 · Fuel	7,469.85
Total 09 Ambulance Fund			<u>9,325.05</u>
15 Landfill Fund			
Kenvirons Inc	Technical application prep	8011750 · Landfill Phase Construction	17,311.50
Kenvirons Inc	Aerial surveys	8011750 · Landfill Phase Construction	4,224.00
Total 15 Landfill Fund			<u>21,535.50</u>
Total Additional Bills			<u>\$ 42,968.88</u>

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PRIORITY	ROUTE	FROM	MILE PT	TO	MILE PT	DISTANCE	DESCRIPTION	COST
1							Routine Maintenance & Traffic	\$605,400
2							County Judge Executive Expense	\$2,584
3	KY 733	US 62	2 498	US 62	13 543	11 045	ASPHALT RESURFACING	\$810,000
TOTAL								\$1,417,984

RURAL SECONDARY MILES- 141,876

NELSON
COUNTY

Rural Secondary Recommended Improvements 2021-2022

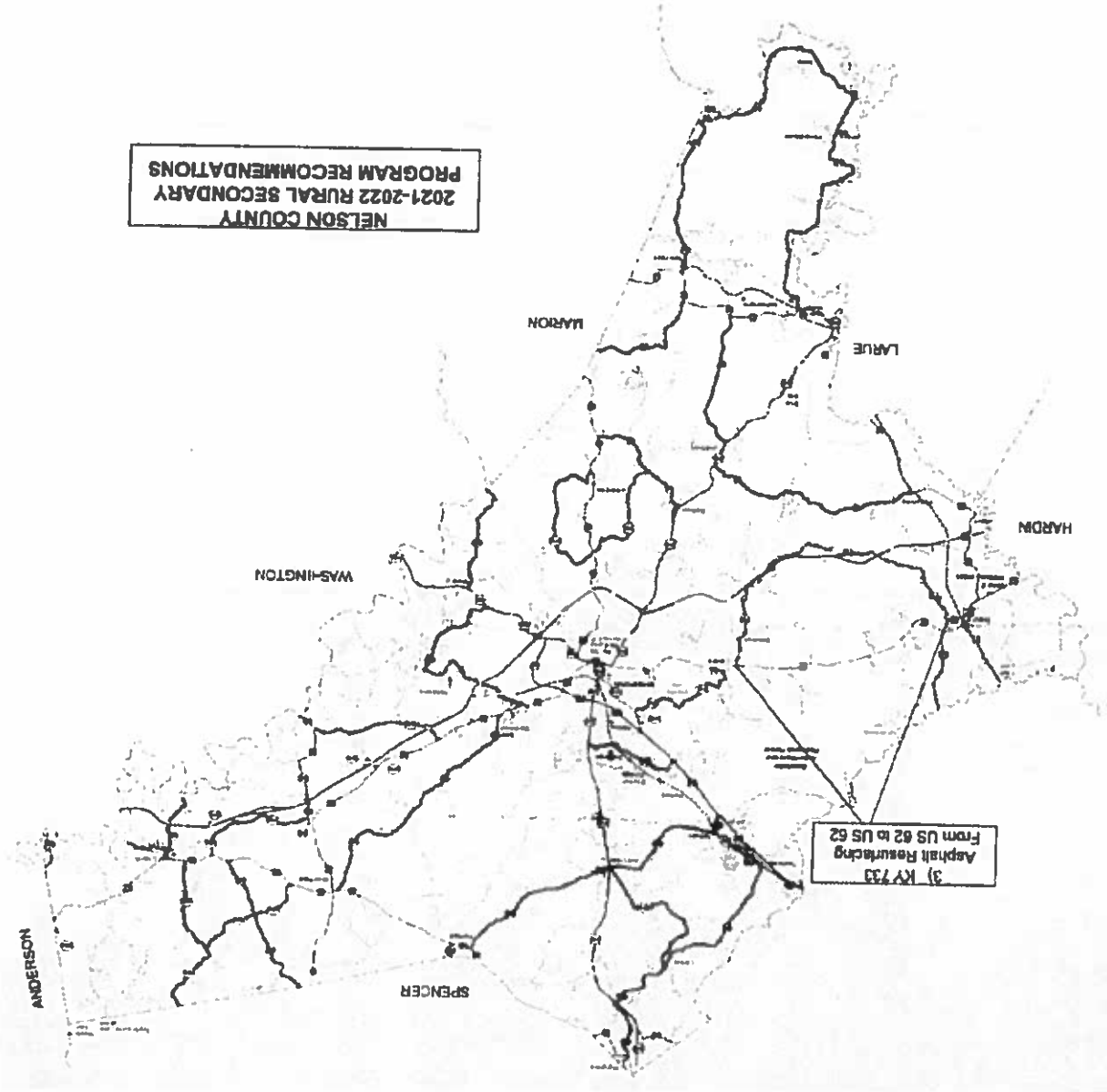
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Kentucky Transportation Cabinet
Department of Rural and Municipal Aid
RS FLEX PROGRAM RECOMMENDATIONS

TC 20-34
09/2017
Page 1 of 1

COUNTY NAME				DATE		
RECOMMENDED BY						
PRIORITY NO.	ROAD NAME	ROAD NUMBER	TYPE OF PROJECT	LOCATION OF PROJECT (WHERE THE PROJECT BEGINS AND ENDS)	LENGTH (MI) OF PROJECT	EST COST
SAMPLE	TYPICAL COUNTY ROAD	CR 1111	BIT. RESURFACE	BEGIN AT: KY 9999 EXTENDING NORTH END AT: JONES ROAD	1.00	\$30,000.00
SAMPLE	TYPICAL COUNTY ROAD	CR 1234	BIT. PATCHING	BEGIN AT: KY 99 (This should be the beginning of first patch) END AT: 2.5 MILES NORTH OF KY 99 (This should be the end of last patch) NOTE: Project length should be the total length of the patches NOT the difference between the ending mile point and beginning mile point	0.50	\$10,000.00
1	Thomas Lane	CR-1013	BIT. Resurface	BEGIN AT: Stringtown Road (KY 1858) M. P. 0 extending Southeast for 9,094' END AT: MP 1.722 at Woodlawn Road	1.722	\$79,650
2	Gilkey Run Road	CR-1129	BIT. Resurface	BEGIN AT: Gilkey Run Rd extending southeast for 2,640' END AT: MP 0.538 at Loretto Road (Hwy. 49)	0.538	\$40,987
3	Allender Lane	CR-1316	BIT. Resurface	BEGIN AT: Intersection with Hwy 31E at MP 0 and extend to the end END AT: MP 0.389 end of Allender Lane	0.389	\$13,900
				BEGIN AT:		
				END AT:		
				BEGIN AT:		
				END AT:		
				BEGIN AT:		
				END AT:		
				BEGIN AT:		
				END AT:		

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COUNTY ROAD AID COOPERATIVE PROGRAM AGREEMENT

THIS AGREEMENT, entered into as of the date of the signature below of the Secretary of the Transportation Cabinet, is made by and between the Commonwealth of Kentucky, Transportation Cabinet, Department of Rural and Municipal Aid (“the Department”), and the Fiscal Court of NELSON County, Kentucky (the “County”).

WHEREAS, Kentucky Revised Statutes (KRS) § 177.320(2) provides that 18.3% of revenue resulting from the imposition of motor fuel taxes on taxpayers pursuant to KRS § 138.220(1)(2), KRS § 138.660(1)(2), and KRS § 234.320 shall be set aside for the construction, reconstruction, and maintenance of county roads and bridges provided by KRS 179.410 and 179.415, (“County Road Aid Funds”), and

WHEREAS, the County has accepted an invitation from the Department to allow it to participate in a cooperative program to aid the County in the construction, reconstruction, and maintenance of certain roads and bridges using its share of the County Road Aid Funds apportioned to it by the Department as provided below (the “Cooperative Program”), and

NOW THEREFORE, in consideration of the terms and conditions contained herein and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Department and the County agree as follows:

1. Apportionment of County Road Aid Funds. The County’s apportionment of County Road Aid Funds shall be based on revenue estimates supplied by the Office of State Budget Director. For the Fiscal Year beginning July 1, 2021, this amount is **\$1,354,119.85** (the “Apportionment”). The above referenced estimate is based on the most recent available date and is subject to change according to available revenue. The Apportionment shall be distributed by the Department to the County in accordance with the terms of this Agreement.

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1. Assignment of the Apportionment. The County hereby assigns all of its right, title and interest in and to the Apportionment to the Transportation Cabinet's Division of Accounts for Fiscal Year 2022.

2. Distribution of County Road Aid Funds. The County and the Department agree that the Apportionment shall be distributed by the Department to the County as follows: The Department shall distribute to the County payments to be determined based on available KYTC financial resources, less the 3% of the emergency fund discussed below.

3. Emergency Funds. The County agrees that three percent (3%) of the Apportionment shall be withheld by the Department in an emergency fund (the "Emergency Fund"). The Emergency Fund shall include three percent (3%) of the total apportionments of all participants in the Cooperative Program, plus any remaining balances from previous fiscal years. The Department, upon written application from a duly authorized representative of the County, may disburse up to fifty percent (50%) of the approved funds to the County for the purpose of it using said funds for emergency roadway and bridge projects designated by the County. Following the completion of the project, after final cost documentation has been submitted and processed, the Department will then distribute the determined remaining amount. If the actual cost of an emergency project is less than the amount of emergency funds disbursed by the Department, then the County shall reimburse the difference to the Department.

4. Disbursement of Funds. Upon execution of this Agreement, the Department will disburse the foregoing allocated funds directly to the County to pay for materials, labor and equipment necessary for the County to accomplish construction, reconstruction, and maintenance on county roads designated by the County. This assistance is extended insofar as funds are available from the Apportionment. The County shall be responsible for all costs associated with the construction, reconstruction and maintenance of roadways and bridges in excess of the amount

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of the Apportionment allocated and disbursed by the Department to the County. The Department may assist the County in fulfilling its needs by disbursing funds to the County for materials and work performed by contract, for materials obtained by contract and for the rental or purchase of road maintenance and construction equipment. Any rental rates shall be based on current edition of the "Blue Book for Rental of Equipment" or the Department's official rental rates. The Department may also disburse funds to the County for the hourly rate for personnel who perform the work. This rate may include employee fringe benefits such as leave overlay, retirement, social security, insurance, etc.

1. Use of County Road Aid Funds. The County agrees and certifies that the Apportionment will be expended by the County solely for the purpose of construction, reconstruction, and maintenance of county roads as defined in KRS § 178.010(1)(b).
2. Rights of Way. The County, if required under applicable law, will acquire any rights-of-way contemplated under this Agreement and assumes responsibility for any claims for damages arising from such acquisitions.
3. Indemnification. The County shall fully indemnify, hold harmless and defend the Department from and against all claims, actions, suits, demands, damages, liabilities, obligations, losses, settlements, judgments, costs and expenses (including without limitation reasonable attorney's fees and costs), whether or not involving a third party claim, which arise out of, relate to or result from (a) any breach of any representation or warranty of the County contained in this Agreement, (b) any breach of any covenant or other obligation or duty of the County under this Agreement or under applicable law, in each case whether or not caused by the negligence of the Department and whether or not the relevant claim has merit.

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1. Reimbursement of Losses. The County will reimburse the Department for losses it may sustain arising out of performance of this Agreement. Such loss as sustained by the Department may be charged to the Apportionment in this or future fiscal years.
2. Termination of Agreement. The Department reserves the right to cancel this Agreement at any time deemed to be in the best interest of the Department by giving thirty (30) days written notice of such cancellation to the County. If this Agreement is canceled under this provision, then the County will receive any unpaid portion of the Apportionment from the Department for Local Government.
3. Access to Records. The County acknowledges and agrees that pursuant to KRS § 179.415(3) it shall retain all records of the expenditures of the Apportionment for a period of five (5) years and said records, including any books, documents, papers, records, or other evidence, which are directly pertinent to this agreement [records and other prequalification information confidentially disclosed as part of the bid process shall not be deemed as directly pertinent and shall be exempt from disclosure as provided in KRS 61.878(1)(c)], shall be subject to audit by the Department for Local Government or its duly authorized agent and made accessible by the County to the Department for Local Government or its duly authorized agent for said period of time in order to determine the proper expenditure of said money for the purposes required by KRS § 177.320(2). The County also recognizes that any books, documents, papers, records, or other evidence received during a financial audit or program review shall be subject to the Kentucky Open Records Act, KRS § 61.870 to KRS § 61.884.
4. Authorization. The Fiscal Court of the County shall pass a resolution adopting and approving the terms of this Agreement in the form of the resolution attached to this Agreement and made a part hereof. The County Judge/Executive of the County, and the Commissioner of the

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Department, or their authorized representatives, insofar as their actions are in accord with the laws of the Commonwealth of Kentucky, shall act for their respective parties on all matters arising under this Agreement.

5. Choice of Law and Venue. All questions as to the execution, validity, interpretation, construction and performance of this Agreement shall be governed by the laws of the Commonwealth of Kentucky. Furthermore, the parties hereto agree that any legal action which is brought on the basis of this Agreement shall be filed in the Franklin County Circuit Court of the Commonwealth of Kentucky.

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IN WITNESS WHEREOF, the undersigned have executed this Agreement as of the dates listed below.

NELSON COUNTY FISCAL COURT

BY: _____
County Judge/Executive

Date: _____

(For Kentucky Transportation Cabinet use only)

DEPARTMENT OF RURAL AND MUNICIPAL AID
OFFICE OF RURAL & SECONDARY ROADS

BY: _____
Commissioner

Date: _____

APPROVED AS TO FORM AND LEGALITY:

BY: _____
Office of Legal Services

Date: _____

COMMONWEALTH OF KENTUCKY
TRANSPORTATION CABINET

BY: _____
Secretary of the Transportation Cabinet

Date: _____

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R E S O L U T I O N

Fiscal Court of NELSON County

Resolution adopting and approving the execution of a County Road Aid Coop Program Contract between the Fiscal Court and the Commonwealth of Kentucky, Transportation Cabinet, Department of Rural and Municipal Aid, for the fiscal year beginning July 1, 2021, as provided in the Kentucky Revised Statutes and accepting all roads and streets referred to therein as being a part of the County Road System.

Be it resolved by the Fiscal Court that:

The Fiscal Court does hereby accept all roads and streets referred to in said contract as being a part of the County Road System; and

The Fiscal Court does hereby ratify and adopt all statements, representations, warranties, covenants, and agreements contained in said Contract and does hereby accept said Contract and by such acceptance agrees to all the terms and conditions therein stated; and

The County Judge/Executive of the county is hereby authorized and directed to sign said Contract as set forth on behalf of the Fiscal Court of NELSON County, and the County

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Clerk of NELSON County is hereby authorized and directed to certify thereto.

The vote taken on said Resolution, the result being

as follows: AYES

NAYS

Keith Metcalfe

Gary Coulter

Bernard Lee

Jeff Lear

Eric Shelburne

COMMONWEALTH OF KENTUCKY NELSON COUNTY

I, Jeanette Hall Sidebottom, Clerk of NELSON County certify that the foregoing is a true copy of the Order above. Given under my hand and seal of office this the 20 of 04, 2021.

SIGNED

South Hall Sidebottom

CLERK OF NELSON COUNTY

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NELSON COUNTY - KENTUCKY

APPLICATION FOR ASSESSMENT/REASSESSMENT MORATORIUM CERTIFICATE

Please read The "Explanation of Assessment/Reassessment Moratorium Certificate" prior to completing this application - attached.

OWNER INFORMATION			
Name	Chris Dickerson + Shan Hagan		
Phone	502-536-1294		
City	Louisville	State	KY
Zip			
PROPERTY INFORMATION			
Type	<input checked="" type="checkbox"/> Residential	Project Completion Date	DEC 2022
Location / Address	609 W. 3rd St.		Age of Building
General Description of Property			wood sided clap board ca 1900s

General Description of Proposed Use: Residence

If commercial, list the fixed building equipment and a statement of the economic advantages expected from the moratorium and construction employment.

Applicant's estimated Total Costs of rehabilitation or repair	\$ 900,000	Applicant's estimate of fair cash value of property as of the date of this application	\$ 175 K
Signature of Applicant(s) <u>Chris Dickerson + Shan Hagan</u>			
Date <u>4/19/21</u>			

OFFICIAL: USE (ONLY DO NOT WRITE BELOW THIS LINE)

PROPERTY VALUATION ADMINISTRATOR

Property Valuation Administrator's Approval	\$ 193200
This Application is	<input checked="" type="checkbox"/> APPROVED <input type="checkbox"/> DISAPPROVED
Signature of Property Valuation Administrator	<u>Barbara Dickerson</u>
Date	<u>4-19-21</u>

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Nelson County Solid Waste Department

Bulky Item Pickup Costs

Equipment			2021	
Equipment	Quant.	Unit	Rate	Cost / Hr
Pickup Trucks 290 hp 3/4 ton	4 ea		\$ 22.64	\$ 90.56
Gradall 3100 201HP	1 ea		\$ 102.62	\$ 102.62
Rubber Tired Loader 924K, 143 HP	1 ea		\$ 46.17	\$ 46.17
Dump Trucks (tandem)	5 ea		\$ 79.62	\$ 398.10
Dump Trucks (Single Axle)	1 ea		\$ 57.70	\$ 57.70
Roll Off Truck *	1 ea		\$ 77.50	\$ 77.50
				\$ 772.65

Labor Cost

			2021	
Labor	Quant.	Unit	Rate	Cost / Hr
Forman	2 ea		\$ 24.94	\$ 49.88
Laborer/ Operator	10 ea		\$ 21.38	\$ 213.80
Contract Labor	2 ea		\$ 15.00	\$ 30.00
Mechanic	1 ea		\$ 26.25	\$ 26.25
Supervisor	0 ea		\$ 28.44	\$ -
	1 ea		\$ -	\$ -
Labor			\$	\$ 319.93
Overhead			\$	\$ 237.76
Total Labor Hourly Cost			\$	\$ 557.69

Overhead Costs			
Yearly Overhead	Yearly	Weekly	Hourly
Social Security	\$ 56,230.67	\$ 1,081.36	\$ 27.03
Retirement	\$ 167,514.29	\$ 3,221.43	\$ 80.54
Employee Health Insurance	\$ 230,017.33	\$ 4,423.41	\$ 110.59
Workers Comp	\$ 40,770.00	\$ 784.04	\$ 19.60

Overhead cost per hour \$ 237.76
**Including Social Security, Retirement, Health Insurance, Workers Comp

Total Bulky Item Pickup Cost				
Labor	Hourly Rate	Weeks	Hours	Total Cost
\$	557.69	7	280	\$ 156,152.05

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Equipment	\$	772.65	7	280	\$	216,342.00
Landfill Tire Fee					\$	5,754.00
Landfill Disposal			7		\$	37,307.20
					\$	415,555.25

***[Projection based from week 5]



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Nelson County Solid Waste Department

Year	Bulky Item Pickup Costs (2010-2020)			
	Landfill Cost	Labor Cost	Equipment	Trucking
2010	\$ 51,765	\$ 65,778	\$ 133,280	\$ 14,602
2011	\$ 48,813	\$ 50,340	\$ 99,008	\$ 12,888
2012	\$ 48,649	\$ 52,500	\$ 95,200	\$ 15,960
2013	\$ 28,990	\$ 49,763	\$ 87,584	\$ 11,604
2014	\$ 41,920	\$ 63,676	\$ 118,048	\$ 20,025
2015	\$ 35,608	\$ 57,456	\$ 129,162	\$ 13,581
2016	\$ 37,950	\$ 82,399	\$ 172,216	\$ 29,396
2017	\$ 61,451	\$ 107,479	\$ 238,081	\$ -
2018	\$ 53,174	\$ 59,633	\$ 218,925	\$ -
2019	\$ 41,653	\$ 91,219	\$ 201,545	\$ -
2020	\$ 38,824	\$ 77,227	\$ 188,517	\$ -
	\$	\$	\$	\$
	\$ 488,797	\$ 797,470	\$ 1,683,566	\$ 118,057
	\$	\$ 502,406	Labor Overhead (63.5% based on this year overhead)	
			\$ 318,057	\$ 3,085,889

2010-2020

\$ 2,981,442	Total for Labor & Equipment
\$ 625,000	Transferred to Road Fund for Bulky Item
\$ 2,356,442	Amount Undercharged

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Nelson County Solid Waste Department

Cost of Solid Waste Department Hired
Accounting and Payroll personnel (2010-2020)

Year	Administrative Expenses	Overhead	Total Cost
2010	\$ 62,400	\$ 39,312	\$ 101,712
2011	\$ 63,461	\$ 39,980	\$ 103,441
2012	\$ 64,540	\$ 40,660	\$ 105,200
2013	\$ 65,637	\$ 41,351	\$ 106,988
2014	\$ 66,753	\$ 42,054	\$ 108,807
2015	\$ 67,887	\$ 42,769	\$ 110,657
2016	\$ 69,042	\$ 43,496	\$ 112,538
2017	\$ 70,215	\$ 44,236	\$ 114,451
2018	\$ 71,409	\$ 44,988	\$ 116,396
2019	\$ 72,623	\$ 45,752	\$ 118,375
2020	\$ 73,857	\$ 46,530	\$ 120,388
			\$ 1,218,952

*Salary Based on starting at \$30/hour
Based on inflation of 1.7% per year
(Average of last 10 years)

**Overhead rate based on
last year overhead rate

2010-2020
\$ 1,218,952
\$ 550,000
\$ 668,952

Total Cost for Accounting & Payroll
Transferred to General for Home Office Overhead
Amount Undercharged

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Franchise Fee	Transfer to Road Fun	Transfer to General
\$ 35,000	\$ 50,000	\$ 50,000
\$ 35,000	\$ 50,000	\$ 50,000
\$ 35,000	\$ 50,000	\$ 50,000
\$ 35,000	\$ 50,000	\$ 50,000
\$ 35,000	\$ 50,000	\$ 50,000
\$ 35,000	\$ 50,000	\$ 50,000
\$ 35,000	\$ 65,000	\$ 50,000
\$ 35,000	\$ 65,000	\$ 50,000
\$ 35,000	\$ 65,000	\$ 50,000
\$ 35,000	\$ 65,000	\$ 50,000
\$ 385,000	\$ 625,000	\$ 550,000

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Year	Landfill Cost	Labor Cost	Trucking	Equipment	Total Cost
2000	\$ 67,948	\$ 42,943			\$ 110,891
2001	\$ 71,008	\$ 60,418			\$ 131,426
2002	\$ 87,908	\$ 74,308	\$ 11,000		\$ 173,216
2003	\$ 87,203	\$ 89,908	\$ 17,962		\$ 195,073
2004	\$ 75,868	\$ 53,962	\$ 21,778		\$ 151,608
2005	\$ 12,828	\$ 53,645	\$ 60,096		\$ 126,569
2006	\$ 48,754	\$ 33,584	\$ 16,128		\$ 98,466
2007	\$ 50,779	\$ 62,096	\$ 17,892		\$ 130,767
2008	\$ 48,754	\$ 12,384	\$ 18,128		\$ 79,266
2009	\$ 48,848	\$ 84,992	\$ 18,128		\$ 151,968
2010	\$ 91,765	\$ 62,778	\$ 14,902	\$ 130,000	\$ 399,445
2011	\$ 48,813	\$ 10,340	\$ 12,888	\$ 111,488	\$ 173,531
2012	\$ 48,689	\$ 12,300	\$ 15,960	\$ 107,200	\$ 184,149
2013	\$ 28,980	\$ 48,752	\$ 11,804	\$ 98,824	\$ 188,360
2014	\$ 41,320	\$ 69,828	\$ 22,025	\$ 192,828	\$ 326,001
2015	\$ 28,808	\$ 57,456	\$ 13,581		\$ 99,845
2016	\$ 37,850	\$ 82,398	\$ 29,396		\$ 149,644
2017	\$ 61,451	\$ 107,875			\$ 169,326
2018	\$ 53,174	\$ 98,611			\$ 151,785
2019	\$ 41,658	\$ 91,228			\$ 132,886
2020	\$ 18,824				\$ 18,824
2021	\$ 498,797	\$ 220,443	\$ 118,037	\$ 602,130	\$ 1,449,407

Year	Landfill Cost	Labor Cost	Trucking	Equipment	Total Cost
2000	\$ 67,948	\$ 42,943			\$ 110,891
2001	\$ 71,008	\$ 60,418			\$ 131,426
2002	\$ 87,908	\$ 74,308	\$ 11,000		\$ 173,216
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2018	\$ 53,174	\$ 98,611			\$ 151,785
2019	\$ 41,658	\$ 91,228			\$ 132,886
2020	\$ 18,824				\$ 18,824
2021	\$ 498,797	\$ 220,443	\$ 118,037	\$ 602,130	\$ 1,449,407

Provisional Fee Transfer to Road Fund Transfer to General Fund

Year	Landfill Cost	Labor Cost	Trucking	Equipment	Total Cost
2000	\$ 67,948	\$ 42,943			\$ 110,891
2001	\$ 71,008	\$ 60,418			\$ 131,426
2002	\$ 87,908	\$ 74,308	\$ 11,000		\$ 173,216
2003	\$ 87,203	\$ 89,908	\$ 17,962		\$ 195,073
2004	\$ 75,868	\$ 53,962	\$ 21,778		\$ 151,608
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2013	\$ 28,980	\$ 48,752	\$ 11,804	\$ 98,824	\$ 188,360
2014	\$ 41,320	\$ 69,828	\$ 22,025	\$ 192,828	\$ 326,001
2015	\$ 28,808	\$ 57,456	\$ 13,581		\$ 99,845
2016	\$ 37,850	\$ 82,398	\$ 29,396		\$ 149,644
2017	\$ 61,451	\$ 107,875			\$ 169,326
2018	\$ 53,174	\$ 98,611			\$ 151,785
2019	\$ 41,658	\$ 91,228			\$ 132,886
2020	\$ 18,824				\$ 18,824
2021	\$ 498,797	\$ 220,443	\$ 118,037	\$ 602,130	\$ 1,449,407

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KACO/KLC BID TAB FOR 2021
AUCTION GROUP 3
TUESDAY 6 APRIL 2021
START TIME 10:00 AM
END TIME 12:40 PM
OF EXTENSIONS 26

LOCATION	LOT	BIDDER	LOWEST BID
NELSON COUNTY	3	Morton Salt	\$ 92.00
	3	Detroit Salt	\$ 92.95
	3	Compass Minerals	\$ 97.00
	3	Magic Salt	\$ 100.00
	3	Cargill Deicing	\$ 180.00



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AS OF 6 APRIL 2021

TONS	TOTAL	POC NAME
1000	\$ 92,000.00	Brad Spelding
1000	\$ 92,950.00	Dean Watts
1000	\$ 97,000.00	
1000	\$ 100,000.00	
1000	\$ 180,000.00	

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POC TITLE	POC EMAIL	POC PHONE NUMBER
County Engineer County Judge Executive	bspeald@bardstownc.com ncjudge@bardstownc.com	502-348-1811 502-348-1811

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April 20th, 2021

Nelson County Fiscal Court Meeting

Emergency Services Report:

EMA

1. COVID 19 Cases in Nelson County: As of Monday April 19th, 2021

New Cases	8
Confirmed Cases	4789
Home Isolated	53 Active
Recovered	4686
Deaths	50

EMS Report:

1. Present EMS report for March:
661 calls for service compared to 587 last year
180 non-transport calls
17 left assist calls
2. Update on Remount: Chassis build date was April 16th which means we are at least six to eight weeks out on completion of this truck. We delivered the old truck to the vendor last October.
3. Update on the wrecked ambulance: Our Insurance Co. totaled the vehicle and the valued amount is \$52625.00. We can keep the truck for \$5000.00. Quote to repair the box and remount on a new Chevrolet Gas chassis is \$63995.70.

Communications Equipment Update:

1. The six new FCC licenses have finally been issued, the equipment is in and construction will begin tomorrow on the three new repeater sites for the Sheriffs Law frequency. Should go live in 30 to 45 days.

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Areas	Monthly Completed Runs	Monthly Non-Transport	Monthly Total Calls	Year-To-Date Calls	Monthly Charges	Year-To-Date Charges	Average Charge per Run
Bardstown Area	476	90	566	4305	\$ 475,269.04	\$ 3,845,382.93	\$ 893.24
Bloomfield Area	25	14	39	320	\$ 33,553.57	\$ 239,476.05	\$ 748.36
New Haven Area	13	12	25	277	\$ 15,839.05	\$ 187,183.42	\$ 675.75
Boston Area	11	4	15	168	\$ 13,123.98	\$ 120,884.32	\$ 719.55
Cox's Creek Area	15	1	16	226	\$ 15,190.00	\$ 132,742.32	\$ 587.36
TOTAL	540	180	661	5355	\$ 552,975.84	\$ 4,525,669.04	\$ 845.13
Average Per Day	17.4	5.8	21.3	19.6	\$ 17,837.92	\$ 16,517.04	
Collections (YTD)						\$ 1,583,819.00	
Collection Per Run						\$ 295.77	
Cost Per Run						\$ 474.10	
Difference						\$ (178.33)	
RETURNS TO STATION I							
Totals	587	74	5276	487,428.98	\$ 4,544,483.02	\$ (18,813.98)	
Previous Year 2020							
Difference From Current Year							
Totals	515	146	4997	440,098.80	\$ 3,601,787.92	\$ 923,681.12	
Previous Year 2019							
Difference From Current Year							
Totals	517	144	5177	359,794.36	\$ 3,542,063.16	\$ 983,605.88	
Previous Year 2018							
Difference From Current Year							
Totals	574	87	6167	402,224.91	\$ 3,461,750.61	\$ 1,063,918.43	
Previous Year 2017							
Difference From Current Year							
Totals	637	24	5197	398,752.40	\$ 3,278,342.46	\$ 1,247,328.59	
Previous Year 2016							
Difference From Current Year							
Totals							

Monthly EMS Run Totals
As of March 2021

4/19/2021

17 LEFT ASSIST

March 2021

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Population Reporting Form 4/20/2021

Main Jail	
Secure Male	
Class D	7
Alt. Sentence	0
Controlled Intake	7
Parole Violators	4
Federal Inmates	0
County Inmates	51
Total	69
Non Secure Male	
Class D	8
Class C	0
Alt. Sentence	4
Total	12
Secure Female	
Class D	1
Alt. Sentence	0
Controlled Intake	2
Parole Violators	0
Federal Inmates	0
County Inmates	9
Total	12
Non Secure Female	
Class D	1
Class C	1
Alt. Sentence	0
Total	2

Restricted Custody Center (RCC)

Non Secure Male	
Class D	
Class C	
Alt. Sentence	
Federal Inmates	
County Inmates	
Total	0
Non Secure Female	
Class D	
Class C	
Alt. Sentence	
Federal Inmates	
County Inmates	
Total	0

Jail Restricted Custody (JRC)

Non Secure Male	
Class D	
Class C	
Alt. Sentence	
Federal Inmates	
County Inmates	
Total	0
Non Secure Female	
Class D	
Class C	
Alt. Sentence	
Federal Inmates	
County Inmates	
Total	0

Secure is CI, PV, Level 2A, 3, 4, 5
Non Secure is Level 1 or 2

Revised 07/27/2018(2)

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Population Analysis By Classification And Sex 04/21/2021 to 04/21/2021

Classification Summary										
Date	Totals	AS	CC-1	CD-1	CD-2	CD-3	CI	CIRCUIT COURT	COUNTY DISTRICT	DEPT. OF CORRECTIONS
4/21/2021		4	1	8	1	7	9	36	23	1
										4
										1
										95
										Grand Total

Classification Specific Breakdown										
Classification	Date	Totals	Female	Male	Total	AS	CC-1	CD-1	CD-2	CD-3
AS	4/21/2021	4		4	4					
CC-1	4/21/2021	1	1		1					
CD-1	4/21/2021	8		8	8					
CD-2	4/21/2021	1		1	1					
CD-3	4/21/2021	1		1	1					
CI	4/21/2021	9	2	7	9					
CIRCUIT COURT	4/21/2021	36	4	32	36					
COUNTY DISTRICT	4/21/2021	23	5	18	23					
DEPT. OF CORRECTIONS	4/21/2021	1		1	1					
PAROLE VIOLATION	4/21/2021	4		4	4					
SPRINGFIELD DISTRICT	4/21/2021	1		1	1					
Grand Total		95	14	81	95					