

FISCAL COURT ORDERS

MAY 18, 2021

BOOK 42

REGULAR SESSION OF NELSON FISCAL COURT

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COURT MET IN REGULAR SESSION BY ZOOM VIDEO MEETING, PRESENT COUNTY JUDGE-EXECUTIVE DEAN WATTS AND THE FOLLOWING NAMED MAGISTRATES: KEITH METCALFE, GARY COULTER, BERNARD ICE, JEFF LEAR AND ERIC SHELBURNE.

MINUTES APPROVED May 4, 2021

On motion of Eric Shelburne, second of Keith Metcalfe, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the minutes of the May 4, 2021 Regular Fiscal Court meeting.

BILLS- TRANSFERS-ADDITIONAL BILLS

On motion of Bernard Ice, second of Gary Coulter, by unanimous vote of the court, IT IS HEREBY ORDERED to authorize the County treasurer to pay the following bills, additional bills and to make the following transfers as presented on pages 601-607.

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PUBLIC HEARING-LGEA FUND

The Public Hearing was announced with no one present or no written comments so therefore the Public Hearing section of this meeting has been closed without any request from the public.

ORDINANCE-BUDGET AMENDMENT 2ND READING & ADOPTION

On motion of Jeff Lear, second of Eric Shelburne, by unanimous vote of the court, IT IS HEREBY ORDERED to approve on second reading and Adoption of Ordinance relating to the annual Budget and amend as shown on the following page. See page 608.

TOURISM BUDGET

On motion of Gary Coulter, second of Jeff Lear, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the Tourism Budget as presented to the Court. See page 609-610.

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JUSTICE CENTER INSURANCE RENEWAL- approved with the above Bills and Transfers.

LANDFILL/SOLID WASTE

County Landfill Manager/Engineer John Greenwell ask the Court for approval to use the low bid from Liberty Tire Recycling for tire removal.

On motion of Eric Shelburne, second of Bernard Ice, by unanimous vote of the court, IT IS HEREBY ORDERED to approve Liberty Tire Recycling for tire removal. See page 611.

ROAD DEPARTMENT

Repaired four pipes to be resurfaced on Walter Hall Road in District #1.

Replaced a pipe on Samuels Church Road and two Culverts on Rossland Drive in District #4.

There was a crew sent to Pottershop Road for a sight distance issue near Ed Brent Road in District #2.

Trimmed brush back on Withrow Creek Road in District #3.

Installed Gabion baskets to help with the erosion issues in the ditch lines on Chester Hahn Road in District #5.

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ROAD DEPARTMENT-continued

Replacing Culverts on Walter Hall Road in District #1. Four pipes will be replaced causing some temporary road closure.

Grading and Rocking on Flats Road in District #1.

Crews have finished Grading and Rocking Harrison Fork Road in District #4.

Rocked a Turnaround on Wilson Creek Road in District #4 and one on Hubbard's Lane in District #3.

Mowing Crews are currently in District #3 when finished, the crews will move to District #4.

County Engineer Brad Spalding gave an update on the Gradall Machinery.

RESOLUTION-matter of public record

County Judge executive and Nelson County Fiscal Court has designated the week of May 16-22, 2021 as Emergency Medical Services Week. See page 612.

EMA/EMS

EMS Director Joe Prewitt presented to the Court an update on Covid-19 along with the regular EMS report. See pages 613.

Joe Prewitt asks the Court for approval for a bid on an Ambulance Remount.

On motion of Gary Coulter, second of Keith Metcalfe, by unanimous vote of the court, IT IS HEREBY ORDERED to approve a bid from Select-Tech, Inc for an Ambulance Remount. See pages 614-616.

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JAIL REPORT

Jailer John Snellen presented to the court the regular Jail report. See page 617.

RECREATION REPORT

Recreation Director Derrick Hagan updated the Court on the sport activities at the park.

Sheriff Pineiroa suggested to the Court to install cameras at the entrances of Dean Watts Park. The Court has started working on this process.

Magistrate Coulter asks Director Hagan if more Bleachers and another Concession Stand are needed. Magistrate Coulter will get more information on the Concession request. County Engineer Brad Spalding updated the Court on the Bleachers.

OLD/NEW BUSINESS

Judge Watts ask the Court to approve a Resolution approving the granting of inducements to Tower Automotive operations USA 1 LLC for the purpose of attracting and retaining jobs pursuant to KRS Chapter 154, subsection 24.

On motion of Jeff Lear, second of Eric Shelburne, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the Resolution as written on the attached page. See page 618.

Judge Watts updated the Court on the Wickland Grant.

On motion of Bernard Ice second of Keith Metcalfe, by unanimous vote of the court, IT IS HEREBY ORDERED to approve opening a new account with the Lincoln National Bank for the American Rescue Plan Act funding that the County received.

Court will return to in person meetings on July 6, 2021.

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BUDGET 2021-2022

Judge Watts presented changes for the Fiscal year 2021-2022. See pages 619-620.

On motion of Eric Shelburne, second of Jeff Lear, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the first reading and advertise for a second reading and adoption.

On motion of Eric Shelburne, second of Bernard Ice, by unanimous vote of the court, IT IS HEREBY ORDERED to adjourn the May 18, 2021 regular zoom session Fiscal Court.

DEAN WATTS, NELSON COUNTY JUDGE/EXECUTIVE

JEANETTE HALL SIDEBOTTOM, NELSON COUNTY CLERK

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Nelson County Fiscal Court
Bills for Court Approval
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Name	Memo	Account	Amount
01 General Fund			
AIA Kentucky	Spaulding training	5115569 Cokes - Staff Training	5 40.00
American Tire	Rotate and balance tires, tire repair	5105340 Law Entire Vehicle maintenance	59.49
American Tire	2017 Explorer, 2018 Explorer	5105479 Law Entire Tires	1,143.50
Aqua Treat	Cooling tower water treatment	5081329 Justice Center Maint Contracts	150.00
Aqua Treat	Geothermal water treatment	5415329 Civic Center Maint Contracts	184.80
Barric, Jennifer	Sheriff office cleaning - 0421	5105329 Law Entire Bldg Maint Contracts	1,000.00
Bluegrass Integrated Comm	Voter passage 0421	5105427 Elections Supplies	6.48
Bluegrass Seed	Weed killer	5081334 Justice Center Maint Supplies	107.50
Bluegrass Seed	Seed, fertilizer - Tract 3	5085431 NCIP - Fertilizer and Seed	3,128.63
Bluegrass Seed	Weed killer	5090406 County-wide Supplies, Materials	239.15
Bluegrass Seed	Weed killer	5401427 Recreation Maint Supplies	97.00
Central Portland Control	Random testing	9400547 Employee Medical/WC Claims	65.00
Conway Health	Various vehicle repairs	5105340 Law Entire Vehicle maintenance	2,402.49
County Clerk	2021 Motor Vehicle Tax Bills	5010190 Co Clerk Fees Payable	9,102.45
Dunville Office	Folders, pens	5104445 Treasurer Office Supplies	231.74
Dunville Office	Electrical permit forms, labels	5115427 Cokes - Technical supplies	273.00
Dunville Office	Toner, paper	5115445 Cokes - Office Expense	454.95
Duplicator Sales	Monthly copier agreement	5205445 Animal Control Office supplies	25.88
Economy Pest Control	Portable inlets- May 2021	5401364 Rented Equipment	225.00
Feed America Ky	0421 distribution	5330515 Feed America Program	128.13
First Insurance Group	Justice Center 2021-2022	5081521 Justice Center Insurance	22,240.00
First Insurance Group	Plaza insurance 2021-2022	5085521 Property Insurance	8,109.00
Galls	Watts, Winans, Greer, Hardin, Aubrey, McCubbin	5105481 Law Entire Uniforms	2,515.00
Hillyard	Desulfurizer	5205411 Animal Control Custodial Supply	121.15
Holt Computers	Setup laptop for Richard	5115445 Cokes - Office Expense	150.00
Humane Society	Dianinfectant	5205427 Animal Control Feed & supplies	334.78
Humane Society	Postage	5205445 Animal Control Office supplies	125.80
Humane Society	Mar 2021 vaccination, euthanasia cross	5205549 Animal Control Medical Expense	750.45
Humane Society	Pre employment testing	9400547 Employee Medical/WC Claims	65.00
Kentucky One	Candle - notary fee	5001445 CJE Office Expense	10.00
Ky Notary	NCFC 2020 Audit	9100539 Advertising & Legal Notices	3,293.13
Landmark Contin News	Allen wrenches	5090427 Maintenance - Supplies	42.72
Low's	Building/grounds maint, bathroom repairs	5401334 Recreation Hdg Grounds Maint	300.93
Low's	Plumbing repairs - Culvertown	5401427 Recreation Maint Supplies	14.63
Low's	Conference fee	5020569 Converter Training & Education	150.00
Montin, Kerry P	Conference travel fees	5020577 Converter travel	107.42
Montin, Kerry P	Fuel	5105429 Law Entire Fuel	4,781.33
Newcomb Oil Co	Fuel	5135429 EMA Fuel and Lubricants	272.10
Newcomb Oil Co	Oil changes 0421	5105340 Law Entire Vehicle maintenance	232.33
Oil Guys	Exit sign, surge strips, bulbs	5100334 Sutherland Bldg Maint	400.84
Patrons Home Center	Bulbs, velcro	5081334 Justice Center Maint Supplies	213.78
Patrons Home Center	Felt padding	5090427 Maintenance - Supplies	22.99
Patrons Home Center	Electric eye- night time lighting	5135427 EMA Supplies & Materials	10.17
Patrons Home Center	Gas can	5305334 Sr Citizens Hdg Supplies	13.39
Patrons Home Center	Bathroom supplies	5340427 Comm Svc Supplies	16.99
Patrons Home Center	Maintenance supplies	5401411 Recreation Bathroom Supplies	155.17
Patrons Home Center	Bulbs	5401427 Recreation Maint Supplies	214.44
Patrons Home Center	Lexan plexiglass - circuit clerk offices	5415334 Civic Center Bldg Maint	287.68
Quality Auto Glass	Toner	5081717 Justice Center Equipment	3,200.00
Quill Corporation		5001445 CJE Office Expense	341.95

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Nelson County Fiscal Court Bills for Court Approval May 18, 2021

Name	Memo	Account	Amount
01 General Fund (continued)			
Quill Corporation	Toner	5101045 - Treasurer Office Supplies	274.97
Saf-ri-Co	Information signage	5401469 - Park signs and supplies	189.57
Salt River	Fair Board Utilities	5425334 - Fairgrounds Support	172.26
Springfield Laundry	Mats	5010411 - Suberland Bldg Custodial Suppl	104.04
Springfield Laundry	Mats	5080411 - Old Courthouse Custodial Supply	49.62
Springfield Laundry	Mats	5081411 - Justice Center Custodial Supply	494.28
Springfield Laundry	Mats	5105411 - Law Enfore Custodial Supplies	143.96
Springfield Laundry	Mats	5415411 - Civic Center Custodial Supplies	30.00
St Monica Parish	Voting machine storage	5065364 - Elections Equipment Storage	1,350.00
Symbol Arts	Badges	5105481 - Law Enfore Uniforms	230.00
Total 01 General Fund			70,849.15
02 Road Fund			
Angus Mid America	Welding supplies	6105427 - Garage supplies	51.70
Allied Cleaning Solutions	Shop towels	6105427 - Garage supplies	104.78
American Tire	Various tire repairs	6105479 - Tires	529.11
American Tire	Oil distributor, backbox, Truck 308, JD5525	6105479 - Tires	3,517.46
Bluegrass Seed	Culvert materials	6105457 - Bridge & Culvert Materials	153.65
Boyd Co	Buckhoe, Loader	6105443 - Parts	399.60
Cintas	Uniforms	6105481 - Uniforms	652.40
Galeton	Ear plugs, safety vests	6105594 - Crew Safety Equipment	218.83
Haydon Materials	Shady Ln	6105457 - Bridge & Culvert Materials	165.69
Hydraulic Specialists	Boom mower - cylinder rebuild	6105443 - Parts	550.00
Irving Materials Inc.	Walter Hall	6105429 - Fuel and Lubricants	739.00
Keystops	Fuel and lubricants	6105429 - Fuel and Lubricants	13,307.82
Nago Construction	Stonehouse Rd - 2021 Discretionary Funds	6105311 07 - State Bond Projects	97,079.06
Maitlingly, Lee	Polo shirts - crew	6105481 - Uniforms	39.90
Quill Corporation	Coffee	6103411 - Cleaning and custodial supplies	92.97
Quill Corporation	Post it notes, dispenser	6103445 - Office Supplies	43.97
Saf-ri-Co	Street signs, stop signs	6105469 - Signs & Posts	848.26
Salt River	Tree removal - Boston Rd	6105431 - Fences, ROW, Tree Removal	2,136.00
Smith-Manus Surety	Encasement permit bond	6105551 - Dues & licenses	101.80
Total Truck Parts	Labels	6105427 - Garage supplies	5.00
Total Truck Parts	Truck 305	6105443 - Parts	505.88
UHL Truck Sales	Truck 307	6105443 - Parts	367.94
W W Grainger	No smoking signage	6103334 - Building & Grounds Maintenance	139.44
Total 02 Road Fund			121,750.26
03 Jail Fund			
Bluegrass Seed	Wood killer	5101334 - Building Maintenance	138.50
Bob Barker	Sandals	5101465 - Prisoner Clothing	86.40
CDA Inc.	Electronic Miniters 0421 GPS	5101314 - Contractors with Other Counties	981.75
Clems	Food	5101425 - Fwd	2,125.84
Combined Public Comm	Telephone cards	5101428 - Canteen Inventory	3,326.00
Danville Office	Paper, toner, office supplies	5101445 - Office Supplies	948.09
Diamond Drugs Inc	Pharmacy 0421	5101549 - Routine Medical	6,998.50
Flowers Baking Co	Bread	5101425 - Fwd	721.25
Gordon Foods	Dishwasher lease	5101336 - Equipment Repairs	76.00
Gordon Foods	Cleaning and custodial supply	5101441 - Custodial Supplies	524.82
Gordon Foods	Kitchen supplies	5101423 - Food Prep & Serving Supplies	150.50
Gordon Foods	Food	5101425 - Fwd	2,214.48

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Name	Memo	Account	Amount
03 Jail Fund (continued)			
Gordon Foods	Canteen inventory	5101428 · Canteen Inventory	223.35
ICS Jail Supplies	Inventory supplies	5101428 · Canteen Inventory	1,162.68
ICS Jail Supplies	Toothpaste, soap	5101453 · Prisoner Hygiene	467.40
Kentucky One	Pre employment testing, employee medical	9400547 · Employee Medical/NC Claims	240.00
Maxima Supply	Food	5101425 · Food	2,463.36
Maxima Supply	Inventory	5101428 · Canteen Inventory	3,467.10
Oil Guys	Oil change	5101340 · Vehicle expense	31.39
Patrons Home Center	Exit sign, bulbs, TV install, tile repairs	5101354 · Building Maintenance	428.01
Patrons Home Center	Sprayer, gas can, maint supplies	5101406 · Tools and maint supplies	58.95
Tyler Mountain Water	Water	5101445 · Office Supplies	18.55
Vendengine Inc	Commissions for canteen transactions	5101428 · Canteen Inventory	460.35
Total 03 Jail Fund			27,323.19
04 I.G.E.A Fund			
Hayden Materials	Brothers Ln	6105409 · Rock	169.58
Migo Construction	Woodlawn Rd	6105405 · Hot and cold mix	1,027.57
Total 04 I.G.E.A Fund			1,197.15
09 Ambulance Fund			
American Tire	Sq 31 33 34 35 37 38	5140340 · Vehicle Maintenance & Repairs	6,316.30
American Tire	Sq 31 33 34 35 37 38	5140443 · Vehicle Parts	4,399.96
American Tire	Sq 31	5140479 · Tires	244.02
Danville Office	Envelopes, paper, printer ink, labels	5140445 · Office Expense	579.77
Newman Oil Co	Fuel	5140429 · Fuel	7,380.23
NexAir	Oxygen	5140550 · Medical supplies & Materials	88.08
Patrons Home Center	Trash bags, tissue	5140411 · Custodial supplies	139.37
QuadMed Inc	Medical supply	5140550 · Medical supplies & Materials	180.45
Quick Care Express	Sq 35	5140439 · Oil, tubes	49.95
Quick Care Express	Sq 35	5140443 · Vehicle Parts	15.33
Sam's Club	Kitchen supplies	5140411 · Custodial supplies	78.08
Sam's Club	Vehicle supplies	5140443 · Vehicle Parts	53.97
Zoll Medical	Electrodes	5140550 · Medical supplies & Materials	210.43
Total 09 Ambulance Fund			19,735.94
13 Solid Waste Fund			
Burbsown Church of God	Sullivan Lane	5215315 · Roadside Cleanup	\$ 750.00
Bethlehem High School	Boston Rd	5215315 · Roadside Cleanup	1,000.00
Bourbon Capital Comm Alliance	Springfield Rd	5215315 · Roadside Cleanup	500.00
Bourbon City Park	Loretto Rd	5215315 · Roadside Cleanup	500.00
Boy Scout Troop 142	Mantion Rd, Partnership	5215315 · Roadside Cleanup	900.00
Boy Scout Troop 721	Filiatreau Lane	5215315 · Roadside Cleanup	450.00
Cerebral Palsy Kids Center	Hubbs Lane	5215315 · Roadside Cleanup	100.00
Cub Scouts Pack 142	Bardons Ln, Wire Lane	5215315 · Roadside Cleanup	600.00
Cystic Fibrosis Foundation	Sullivan Lane	5215315 · Roadside Cleanup	300.00
Fuelid Lodge #13	Poplar Flat Rd, Gileky Run	5215315 · Roadside Cleanup	750.00
First Cedar Creek Baptist	Murrays Run	5215315 · Roadside Cleanup	300.00
First Christian Church	West Stephen Freter Avenue	5215315 · Roadside Cleanup	300.00
Griffins Youth Wrestling	Hwy 509	5215315 · Roadside Cleanup	600.00
Inmanuel Baptist Ch	Murrays Run	5215315 · Roadside Cleanup	450.00
Kiwanis Club	Nazareth Road	5215315 · Roadside Cleanup	300.00
NC Comm Clinic	Burba Rd	5215315 · Roadside Cleanup	600.00
Nelson Co Beekeepers	Old Bloomfield Rd	5215315 · Roadside Cleanup	300.00

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Name	Memo	Account	Amount
13 Solid Waste Fund (continued)			
Nelson Co Independent Special	Barnes Rd, Wheeler Rd, Airport Rd	5215315 - Roadside Cleanup	750.00
Parkway Baptist Church Youth	Parkway Drive	5215315 - Roadside Cleanup	300.00
St Ann 4H Club	Hwy 84, Hwy 247, Conklic Ford	5215315 - Roadside Cleanup	2,550.00
St Michael Parish	Plum Run Rd, Irish Ridge	5215315 - Roadside Cleanup	2,250.00
St Thomas Mens Club	Balltown Rd, Lorena Rd	5215315 - Roadside Cleanup	2,425.00
St Thomas Young at Heart	Ritchie Ln, Quarry Ln	5215315 - Roadside Cleanup	600.00
Working the Puzzle for Autism	Clarktown Rd	5215315 - Roadside Cleanup	450.00
Kentucky One	Pre employment testing	94W0547 - Employee Medical/WC Claims	65.00
Keysteps	Fuel	5215429 - Fuel & Lubricants	13,100.86
Lasco	Truck 416, 420	5215443 - Parts	5,762.57
Municipal Equip	Truck 420	5215443 - Parts	5,212.42
Patrons Home Center	Oil dry	5215427 - Garage supplies	12.87
Salt River	Garbage billing services	5215329 - Collection Contracts	12,055.50
Springfield Laundry	Uniforms	5215481 - Employee uniforms	330.20
Total 13 Solid Waste Fund			54,764.32
15 Landfill Fund			
American Tire	Shop tires, retreads	5210479 - Tires	2,298.60
American Tire	Beckhoc, Truck 725	5210479 - Tires	3,427.98
Bluegrass Seed	Muck boots	5210481 - Uniforms	169.00
Byrd Co	826K Copier/actor	5210443 - Parts	2,745.08
Duplicator Sales	Monthly copier agreement	5210445 - Office Expense	22.79
Haydon Materials	Rock	5210571 - Property Maintenance	1,450.97
Hite Engineering	2021 annual site survey	5210323 - Engineering	6,361.41
Kentivins Inc	Technical application, survey	8011759 - Landfill Phase Construction	8,619.20
Keysteps	Fuel and lubricants	5210429 - Fuel & Lubricants	13,038.32
Lasco	AC Condenser, Radiator repairs, Truck 417	5210443 - Parts	315.00
Pace Analytical	Monitoring	5210324 - Environmental Monitoring	260.60
Patrons Home Center	Bulba- old shop	5210334 - Building Maintenance	119.98
Patrons Home Center	Bathroom cleaner	5210411 - Custodial supplies	7.18
Patrons Home Center	Garage supplies	5210427 - Main supplies	996.64
Salt River	2021 Landfill Passes, Bulky item notices	5210445 - Office Expense	1,943.05
Springfield Laundry	Towels, tissue	5210411 - Custodial supplies	131.92
Springfield Laundry	Cleaning supplies	5210427 - Main supplies	127.92
Springfield Laundry	Uniforms	5210481 - Uniforms	496.33
W W Granger	Glass and disinfecting cleaners	5210411 - Custodial supplies	97.02
Total 15 Landfill Fund			42,608.98
23 Occupational Tax Fund			
Danville Office	Sellars	5047445 - O.L.F Office supplies	4.39
Pitney Bowes	Postage meter rental	5047445 - O.L.F Office supplies	92.97
Total 23 Occupational Tax Fund			97.36
Total Bills			\$338,326.75

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Nelson County Fiscal Court Additional Bills for Court Approval May 18, 2021

Name	Memo	Account	Amount
01 General Fund			
ADP	Quarter end, 05/07/21 payroll	9100301 - Payroll Processing	\$ 586.64
BMS LLC	0521- 117 employees	9400299 - Cobra Administration	76.05
Hall, Thomas	Legal services	5310332 - Public Defender Contract	1,050.00
Leo Talbott & Sons	Air handler repair and maint	5010329 - Sutherland Bldg. Maint Contracts	550.00
Leo Talbott & Sons	Chiller maintenance	5080329 - Old Courthouse Maint Contracts	95.00
Leo Talbott & Sons	Cooling tower, heat pumps	5415329 - Civic Center Maint Contracts	285.00
Sunbelt Remals	Sod cutter - baseball field	5401364 - Rented Equipment	271.34
W W Grainger	Floor cable covers - courtrooms	5081334 - Justice Center Maint Supplies	243.90
W W Grainger	Wire stripper, magnetic meter hanger	5090427 - Maintenance - Supplies	113.27
Willett's Lawn	Mowing/Spraying Mar/April 2021	5081329 - Justice Center Maint Contracts	510.00
Willett's Lawn	Plaza, Greenspace mowing Mar/April 2021	5085315 - Contracted Services	300.00
Willett's Lawn	Baseball mowing Mar/April 2021	5401329 - Recreation Maint Contracts	400.00
Willett's Lawn	Football mowing Mar/April 2021	5401329 - Recreation Maint Contracts	1,600.00
Willett's Lawn	Soccer mowing Mar/April 2021	5401329 - Recreation Maint Contracts	4,664.00
Willett's Lawn	Soccer setup painting Mar/April 2021	5401329 - Recreation Maint Contracts	4,900.00
Willett's Lawn	Culvertown Park Mar/April 2021	5401329 - Recreation Maint Contracts	500.00
Willett's Lawn	Balltown Park Mar/April 2021	5401329 - Recreation Maint Contracts	350.00
Total 01 General Fund			16,495.20
03 Jail Fund			
Ky Jailers	2021 Jailers Conference	5101569 - Staff training	850.00
Total 03 Jail Fund			850.00
09 Ambulance Fund			
Leo Talbott & Sons	AC service, recharge system	5140334 - Building maintenance	495.00
Manmoth Medical	Glucose testing strips	5140550 - Medical supplies & Materials	180.00
Total 09 Ambulance Fund			675.00
13 Solid Waste Fund			
Culver, Eric	Boat allowance	5215481 - Employee uniforms	100.00
Municipal Equip	Truck 420	5215443 - Parts	1,103.95
Municipal Equip	Pup truck	5215443 - Parts	330.37
Total 13 Solid Waste Fund			1,534.32
15 Landfill Fund			
AmCon	Liner fence	5210431 - Fence Supplies and Maint	1,585.96
AmCon	Daily cover tarps	5210446 - Cover Material	5,489.25
HDR Engineering Inc	Force main sewer design	8011750 Landfill Phase Construction	1,495.00
Quill Corporation	Tissue, mops	5210411 - Custodial supplies	142.98
Quill Corporation	Toner	5210445 - Office Expense	58.99
Total 15 Landfill Fund			8,772.18
Total Additional Bills			\$ 28,326.70

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NELSON COUNTY FISCAL COURT FY 2021 Paid Bills/Upcoming Transfers for Court Approval May 18, 2021
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Fund/Vendor	Description	Account	Amount
General Fund			
E911 Central Dispatch Lawson Products Less Discount	Tax collections Oct-Dec 2020 Gloves	5145 322 01 - E911 Prop Tax 50904006 - County Wide Supplies	\$ 27,278.64 259.90
Nelson Co Jail Salt River Electric	Transfers from General Fund - April 2021 Loan principal payment - SFDA	4909 03 - Transfers to Jail 7700 602 13 - Salt River SFDA	(2.60) 124,108.95 25,000.00
Road Fund			
Kimball Midwest Less Discount	Garage supplies	6105427 - Garage supplies	115.75 (1.16)
EMS Fund			
Mohawk Medical Less Discount	Medications	\$140550 - Medical supplies & Materials	358.44 (3.58)
Solid Waste Fund			
Road Fund	FY 21 Budgeted Appropriation	4909 02 - Transfers to Road Fund	65,000.00
Landfill Fund			
Lowman Products Less Discount	Garage supplies	\$210427 - Main supplies	240.68 (2.42)
Modern Supply Less Discount	Welding supplies	\$210427 - Main supplies	11.00 (0.06)
WestBank	Investment fees: May 2021	\$210503 - Bank charges investments	120.32
Occupational License Fund			
Road Fund	FY 21 Budgeted Appropriation	4009 02 - Transfers to Road	350,000.00
TOTAL PAID BILLS AND TRANSFERS			\$ 592,483.86

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NELSON COUNTY FISCAL COURT BUDGET LINE-ITEM TRANSFERS May 18, 2021
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Account Name	Transfer From	Transfer to	Amount
GENERAL FUND			
Reserve for emergencies/transfer	9200-999		-
County Clerk FICA		5010-201	45,000.00
Sheriff Office FICA		5015-201	78,000.00
Patrol Deputy FICA		5105-201	78,000.00
General Fund FICA	9400-201		(202,000.00)
County Clerk Retirement		5010202	131,000.00
Sheriff Office Retirement		5015202	256,500.00
Patrol Deputy Retirement		5105202	387,000.00
General Fund Retirement	9400-202		(774,500.00)
County Clerk Life/STD		5010204	1,700.00
Sheriff Office Life/STD		5015204	2,500.00
Patrol Deputy Life/STD		5105204	2,200.00
General Fund Life/STD	9400-204		(6,400.00)
Patrol Deputy Health Ins		5105205	283,000.00
General Fund Health Ins	9400-205		(283,000.00)

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Amendment #02

AN ORDINANCE relating to the annual budget and amendment thereof:

Whereas the County of Nelson has received additional revenue from transportation grants, reimbursements, and insurance proceeds, be it ordained by the Fiscal Court of County of Nelson, Commonwealth of Kentucky:

Section One: The budget for fiscal year 2021 is amended to:

A. Increase(decrease) revenues in the following funds to recognize revenue changes:

Account	Description	Amount
01-4726	Insurance Proceeds	39,000
01-4728-12	Stephen Foster Drama Assoc	25,000
02-4614-01	KYTC Grants - Discretionary	267,800

B. Increase(decrease) expenditure account(s):

01-6105-692	Vehicle Insurance Claims	39,000
01-7700-602-13	Salt River Lease	25,000
02-6105-311-07	State Bond Road Projects	267,800

Section Two: The amounts adjusting the receipt and expenditure accounts in Section One are for governmental purposes.

Approved by the Fiscal Court of Nelson County, Kentucky on May 4, 2021.

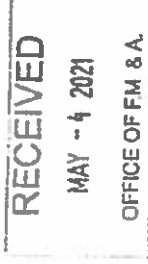
Signed 
County Judge Executive

Approved as to form and classification on May 5, 2021

Signed 
State Local Finance Officer

This budget ordinance amendment was duly adopted by the Fiscal Court of Nelson County, Kentucky on May 18, 2021

Signed 
County Judge Executive



Return one copy to the State Local Finance Office within fifteen days of adoption.

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Office Rent	1,030	1,030	1,030	1,030	1,030	1,030	1,030	1,030	1,030	1,030	1,030	1,030	1,030	12,360
Building Maintenance	3,000						3,000							6,000
Commuter's SFS					25,000								25,000	50,000
Warehouse Rent	900													900
NCEDA Agreement	1,195	1,195	1,195	1,195	1,195	1,195	1,195	1,195	1,195	1,195	1,195	1,195	1,195	14,340
Bank Service Charge	20	20	20	20	20	20	20	20	20	20	20	20	20	240
Postage	500	500	400	500	500	500	400	400	500	500	400	400	400	5,500
Manufact Agreement	3,750			3,750			3,750						3,750	15,000
Total Fixed Expenses	17,895	2,945	4,745	6,595	27,845	2,845	9,495	4,745	2,845	6,595	2,745	27,745		117,840
TOTAL EXPENSES	115,010	73,806	69,691	78,515	100,666	79,690	111,916	66,315	64,690	67,915	65,545	96,165		981,944
Variance	90,510	4,714	10,825	9,025	-21,146	-20,165	-45,336	205	1,524	-6,395	-2,045	-21,640		0

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Nelson County
Landfill

Memo

To: Dean Walts
From: John Greenwell
CC: Brad Spalding,
Date: May 18, 2021
Re: Landfill Waste Tire Removal

Due to increase number of waste tires entering landfill with bulky item pickup, we are reaching our limit of 10,000 passenger tire equivalents as stated in our Waste Tire Accumulator permit.

By permit, we are only allowed to transfer waste tires only to a disposal or recycling facility, an incinerator, or a waste-to-energy facility permitted to accept waste tires. [KRS 224.50-856(1), 401 KAR 47:120 Section 2]

I have contacted several tire recycling facilities and only a few haul the tires. Liberty Tire Recycling has the best prices and we have used them in the past several years.

We have spent around \$14,000 to \$20,000 for tire removal in previous years and expect to pay about the same this year.

We have received around \$4,000 a year as a grant for tire removal for previous years and will apply again in June for this year.

Liberty Tire Recycling LLC
\$2,250 per load on 50' open top trailer
(approx. 18-20 tons per load) \$125/ ton

Green Monster Tire Recycling & Disposal LLC
\$250 per ton plus haul fee of \$150 /40 CY load \$280/ ton

Tire Shredding & Recycling
Does not pick up tires (\$1 per passenger tire, \$5 per Semi
tire, \$10 per float tire, \$15 per tractor tire) We would have to haul.

I would like to discuss this at our next Court Meeting for approval.
If you have any questions, feel free to call or email.

John Greenwell, Landfill Manager

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NELSON COUNTY - KENTUCKY

DEAN WATTS, County Judge Executive
P.O. BOX 578 • One Court Square, 2nd Floor
BARDSTOWN, KENTUCKY 40004-0578

Phone: (502) 348-1800
Fax: (502) 348-1873

EMS Week Proclamation

To designate the Week of May 16 - 22, 2021, as Emergency Medical Services Week
WHEREAS, emergency medical services is a vital public service; and

WHEREAS, the members of emergency medical services teams are ready to provide lifesaving care to those in need 24 hours a day, seven days a week; and

WHEREAS, access to quality emergency care dramatically improves the survival and recovery rate of those who experience sudden illness or injury; and

WHEREAS, emergency medical services has grown to fill a gap by providing important, out of hospital care, including preventative medicine, follow-up care, and access to telemedicine; and

WHEREAS, the emergency medical services system consists of first responders, emergency medical technicians, paramedics, emergency medical dispatchers, firefighters, police officers, educators, administrators, pre-hospital nurses, emergency nurses, emergency physicians, trained members of the public, and other out of hospital medical care providers; and


WHEREAS, the members of emergency medical services teams, whether career or volunteer, engage in thousands of hours of specialized training and continuing education to enhance their lifesaving skills; and

WHEREAS, it is appropriate to recognize the value and the accomplishments of emergency medical services providers by designating Emergency Medical Services Week; now

THEFORE, I Dean Watts, Nelson County Judge Executive in recognition of this event do hereby proclaim the week of May 16-22, 2021, as

EMERGENCY MEDICAL SERVICES WEEK

With the EMS Strong theme, *THIS IS EMS: Caring for Our Communities*, I encourage the community to observe this week with appropriate programs, ceremonies, and activities.



Dean Watts
Nelson County Judge Executive



*Working For Progress In Unity With
Bardstown • Bloomfield • Fairfield • New Haven*

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May 18th, 2021

Nelson County Fiscal Court Meeting

Emergency Services Report:

EMA

1. COVID 19 Cases in Nelson County: As of Monday May 17th, 2021

New Cases 10
Confirmed 4890
Cases

Home Isolated 43 Active
Recovered 4792
Deaths 55

*Total Vaccinations= 16098 over 12 years old
34.8% of our population*

EMS Report:

1. Opened the single bid for the remount/repair yesterday May 17th at 10:00 am.
 2. Bid submitted from Select Tech for \$63,955.70 plus old chassis trade in. Bid is to make repairs to the ambulance box and remount it on a new 2022 Chevrolet Chassis with a gas engine.
-

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County of Nelson

Specifications

REMOUNT AMBULANCE SPECS

Remount Type III Module From 2022 G3500

Bid Shall Be for One 2022 Chevrolet G3500 Chassis Modular Remount

Unit Price: \$ 63,955.70 No Exceptions

Unit Price: \$ _____ With Exceptions (If Applicable)

Organization Name: Select-Tech, Inc.

Contact Person: Steve Feidhaus

Address: 250 N. Thompson St.

City, State, Zip: Shelbyville, TN 37160

Phone: 931-684-8964

E-Mail: steve@selecttechambulances.com

Bids will be opened **May 17, 2021 @ 10:00 am**
Nelson County Fiscal Court Room 1 Court Square Bardstown, KY 40004

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1301 Atkinson Hill Avenue
Bardstow, KY 4004
502-348-4929
ncems@ecg.com

2021 05 03

REMOUNT AMBULANCE SPECS

Remount Type III Module From 2022 G3500 Quote Total \$ 63,955.70

SPECIFICATIONS to Include:

- 2022 Chevrolet G3500, 2wd, ambulance prep, gas engine, 80" cutaway chassis.
- Modifying existing module as necessary for proper fit onto new gas engine chassis.
- Inspection of complete mounting system making any necessary repairs prior to remounting utilizing all new mounting isolators, bushings, absorbers, seals, and fasteners.
- Inspect, repair, and replace all door handles/locks/rotary latches as needed.
- Reuse existing HVAC unit, reconnect to new chassis OEM system, and making necessary changes to accommodate bottom mount auxiliary condenser.
- Install new Hose line bottom mount dual fan auxiliary condenser.
- Reinstall front console, switch panel, and verify proper function of all items.
- Inspect cot mount for proper installation. Verify integrity of anchor system and mounting accessories.
- Install new backup alarm.
- Install new CPI thru-bumper speaker assemblies connected to existing siren amplifier.
- Install new Whelen® red LED intersection and grille warning lights.
- Verify proper function of all clearance/DOT lights and replace, as necessary.
- Reuse existing warning, scene, and stop/tail/turn/backup light assemblies.
- Transfer all metal trim to new chassis. Includes running boards, bumper assembly, rub rails, rock guards, etc....
- Tighten all door and compartment panels in-order-to reduce vibrations and noises.
- Verify complete function of all components/ systems (i.e.... Shoreline/Inverter, O2, vacuum, etc.)
- Verify proper function of all seat belt assemblies and replace as needed.

Bids will be opened **May 17, 2021 @ 10:00 AM**

Nelson County Fiscal Court Room 1 Court Square Bardstow, KY 40004

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- U Install rear-view camera integrated into the OEM media center display.
- Trade-in of old chassis.
- || Make necessary repairs to module due to wreck damage. Repairs/replace/refinish wrecked area including front, street side, and roof.

Work should begin on your remount approximately 30 days after the new chassis arrives with an approximate 60-day build time.

Remount Type III Module From 2022 G3500

Note Exceptions if Applicable:

Bids will be opened **May 17, 2021 @ 10:00 am**
Nelson County Fiscal Court Room 1 Court Square Bardstown, KY 40004

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Population Reporting Form 5/18/2021

Main Jail

<u>Secure Male</u>		<u>Secure Female</u>	
Class D	10	Class D	0
Alt. Sentence	0	Alt. Sentence	0
Controlled Intake	3	Controlled Intake	0
Parole Violators	5	Parole Violators	0
Federal Inmates	0	Federal Inmates	0
County Inmates	56	County Inmates	13
Total	74	Total	13
<u>Non Secure Male</u>		<u>Non Secure Female</u>	
Class D	8	Class D	3
Class C	2	Class C	0
Alt. Sentence	4	Alt. Sentence	1
Total	14	Total	4

Total = 105
 State - 36
 County - 69
 Circuit - 42
 District - 27
 Male - 88
 Female - 17

Restricted Custody Center (RCC)

<u>Non Secure Male</u>		<u>Non Secure Female</u>	
Class D		Class D	
Class C		Class C	
Alt. Sentence		Alt. Sentence	
Federal Inmates		Federal Inmates	
County Inmates		County Inmates	
Total	0	Total	0

Jail Restricted Custody (JRC)

<u>Non Secure Male</u>		<u>Non Secure Female</u>	
Class D		Class D	
Class C		Class C	
Alt. Sentence		Alt. Sentence	
Federal Inmates		Federal Inmates	
County Inmates		County Inmates	
Total	0	Total	0

Secure is Cl. PV. Level 2A, 3, 4, 5
 Non Secure is Level 1 or 2

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NELSON COUNTY – KENTUCKY

DEAN WATTS, County Judge Executive
P.O. Box 578 – One Court Square, 2nd Floor
Bardstown, KY 40004-0578

Phone: (502) 348-1800
Fax: (502) 348-1873
ecj@ncc.ky.gov

RESOLUTION 2021-05

A RESOLUTION APPROVING THE GRANTING OF INDUCEMENTS TO TOWER AUTOMOTIVE OPERATIONS USA 1, LLC FOR THE PURPOSE OF ATTRACTING AND RETAINING JOBS PURSUANT TO KRS CHAPTER 154, SUBSECTION 24.

WHEREAS, the Nelson County Fiscal Court of the County of Nelson, Kentucky (“the County”) finds that it is a legitimate public purpose of the County to undertake activities for the purpose of attracting and retaining jobs for residents of this community; and

WHEREAS, Tower Automotive is investing nearly thirty million dollars (\$30,000,000.00) in the expansion of its existing facility in Bardstown to increase production and warehouse space, including the purchase of additional equipment; and

WHEREAS, the Kentucky General assembly in 2009 enacted KRS 154.32-010 to 154.32-100 establishing the Kentucky Business Investment (KBI) Program for the purpose of encouraging the development and expansion of the manufacturing, service, and technology industries in Kentucky; and

WHEREAS, this program provides state inducements to businesses which locate in or remain in the Commonwealth, thus creating and preserving jobs for Kentuckians; and

WHEREAS, this program encourages local governments to participate in these inducements for businesses within their jurisdictions; and

WHEREAS, Tower Automotive is soliciting the County for support of its application under the Kentucky Business Investment (KBI) Program under KRS 154.32.010-100; and

WHEREAS, the County has expressed its willingness to support a .05% credit (\$75.00 cap) of the County’s Occupational Tax Fee on twenty-five (25) new jobs created by Tower Automotive as part of this Economic Development Project for a 10-year period; such credit applying only to new Kentucky resident jobs created by the project.

NOW, THEREFORE, BE IT RESOLVED BY THE FISCAL COURT OF THE COUNTY OF NELSON, KENTUCKY AS FOLLOWS:

Section 1: That the Nelson County Fiscal Court authorizes a credit of its occupational tax fees pursuant to KRS 154.32.010-100 to Tower Automotive Operations USA 1, LLC and any subsequent assignees and approved affiliates thereof, under the KBI program, for and throughout a 10-year period beginning from the effective date of this resolution. The credit of the occupational tax fees shall be equal to 0.5% (\$75.00 cap) on the wages of the twenty-five (25) new, resident employees of Tower Automotive created as part of this Economic Development Project.

Section 2: That the County Judge Executive and other appropriate officers and employees of the County are authorized and directed to execute, acknowledge and deliver on behalf of the County any and all papers, instruments, certificates, affidavits and other documents; and to do and cause to be done any and all acts necessary or proper for the granting of the inducements authorized by this Resolution.

Section 3: This resolution shall become effective upon its passage and approval.

Attest:

Dean Watts,
Nelson County Judge Executive

Jeanette Sidebottom, County Clerk

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BUDGET SUMMARY

WHEREAS, the proposed budget was tentatively approved by the fiscal court on May 18, 2021, and will be imminently approved as to form and classification by the State Local Finance Officer;

NOW THEREFORE, be it ordained by the Fiscal Court of Nelson County, Commonwealth of Kentucky:

SECTION ONE. The following budget is adopted for the Fiscal Year 2021-2022 and the amounts stated are appropriated for the purposes indicated.

(01) GENERAL FUND	
General Government	\$ 1,811,800
Protection to Persons & Property	2,532,400
General Health & Sanitation	1,125,500
Social Services	163,600
Recreation	673,500
Roads	63,200
Transportation	170,000
Debt Service	890,700
Administration	2,712,300
Reserve	273,000
TOTAL	<u>\$ 10,416,000</u>

(02) ROAD FUND	
Roads	\$ 2,633,000
Administration	566,000
Reserve	36,000
TOTAL	<u>\$ 3,235,000</u>

(03) JAIL FUND	
Protection to Persons & Property	\$ 1,867,300
Administration	514,700
Reserve	17,000
TOTAL	<u>\$ 2,399,000</u>

(04) LGEA FUND	
Roads	\$ 140,000
Reserve	68,000
TOTAL	<u>\$ 208,000</u>

(07) FEDERAL GRANTS FUND	
Reserve	\$ 653,000
TOTAL	<u>\$ 653,000</u>

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(09) EMS FUND	
Protection to Persons & Property	\$ 2,929,000
Administration	1,062,000
Reserve	51,000
TOTAL	\$ 4,042,000

(13) SOLID WASTE FUND	
General Health & Sanitation	\$ 1,835,400
Administration	501,600
Reserve	82,000
TOTAL	\$ 2,419,000

(15) LANDFILL	
General Health & Sanitation	\$ 1,749,500
Capital	750,000
Administration	588,500
Reserve	1,272,000
TOTAL	\$ 4,360,000

(23) OCC LICENSE TAX FUND	
General Government	\$ 192,200
Transportation	9,600
Administration	36,200
Reserve	28,000
TOTAL	\$ 266,000

(84) AMERICAN RESCUE PLAN FUNDS	
Reserve	\$ 8,980,000
TOTAL	\$ 8,980,000

SECTION TWO. This Ordinance shall be published in the Kentucky Standard by title and summary within thirty (30) days following adoption.

SECTION THREE. This Ordinance becomes effective upon passage and publication.

(Signed) _____
Dean Watts, County Judge Executive

NOTICE OF AVAILABILITY

All interested persons and organizations in Nelson County are hereby notified that a copy of the County's proposed budget is available for public inspection at the office of the County Judge/Executive, One Court Square, during normal business hours and also online at the County's web site, www.nelsoncountynv.com, with the Treasurer's reports.