

FISCAL COURT ORDERS

MAY 3, 2022

BOOK 43

REGULAR SESSION OF NELSON FISCAL COURT

PAGE 420

COURT MET IN REGULAR SESSION, PRESENT COUNTY JUDGE-EXECUTIVE DEAN WATTS AND THE FOLLOWING NAMED MAGISTRATES: KEITH METCALFE, GARY COULTER, BERNARD ICE, JEFF LEAR AND ERIC SHELBURNE.

MINUTES APPROVED APRIL 19, 2022

On motion of Eric Shelburne, second of Gary Coulter, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the minutes of the April 19, 2022 Regular Fiscal Court meeting.

BILLS- TRANSFERS-ADDITIONAL BILLS

On motion of Keith Metcalfe, second of Bernard Ice, by unanimous vote of the court, IT IS HEREBY ORDERED to authorize the County treasurer to pay the following bills, additional bills and to make the following transfers as presented. See pages 424-430.

PUBLIC HEARING –proposed use for Local Government Economic Assistance Funds

The public hearing on the proposed use for Local Government Economic Assistance Funds was opened by Judge Watts. No comments were made, the Court had met the requirements and the public hearing session was closed.

APPOINTMENT- REAPPOINTMENT

On motion of Bernard Ice, second of Gary Coulter, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the Appointment of Jeff Lear and Tim Sharp to the Bardstown Industrial Development Corporation Board. See pages 431-432.

APPOINTMENT

On motion of Eric Shelburne, second of Keith Metcalfe, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the Appointment of Meredith Moody to the Bardstown-Nelson County Tourist and Convention Commission Board. See page 433.

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MAY FISCAL COURT MEETING

The next Fiscal Court meeting will be moved from Election Day 5/17/2022 to 5/24/2022.

ROAD DEPARTMENT

Reopened the road to traffic at Tom Greer Intersection and Woodlawn Road. See page 434.

Replaced a culvert on Irish Ridge Road so that it can be overlaid

Repaired a shoulder on Clarktown Road

Graded and rocked a section of Leonard Hall Road. Repaired a shoulder that had settled.

Repaired a ditch line on Nelson Avenue

Worked on a sinkhole in the right of way in Pembroke

Graded and rocked Cecil Ridge Road, Flats Road and Howardstown Boat Ramp.

Repaired the approaches on the Woodlawn Bridge. They are gravel approaches right now and will be paved later this year.

Rocking shoulders on Walter Hall Road

ROAD DEPARTMENT -continued

A-Public Hearing in regards to closing the end of Froman Greenwell Road.

On motion of Jeff Lear, second of Bernard Ice, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the closing the end of Froman Greenwell Road. See page 435.

B-RESOLUTION-County Road Aid Agreement.

On motion of Jeff Lear, second of Bernard Ice, by unanimous vote of the court, IT IS HEREBY ORDERED to approve Judge Watts to sign all documents concerning the County Road Aid Agreement. See pages 436-443.

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LANDFILL/SOLID WASTE

County Landfill Manager/Engineer John Greenwell updated the court on the Tire Amnesty program at the County Fairgrounds. The program will begin on Thursday 5/12/22 and run thru Saturday 5/14/22.

JAIL REPORT

Jailer John Snellen presented to the court the regular Jail report. See pages 444-445.

EMA/EMS-NO REPORT

Director Joe Prewitt presented to the court the regular EMS report and updated the court on the weather sirens for Fairfield. See page 446.

Mr. Prewitt asked the court for approval to advertise for a new Ford Chassis to remount on an ambulance box.

On motion of Gary Coulter, second of Keith Metcalfe, by unanimous vote of the court, IT IS HEREBY ORDERED to approve advertising for a new Ford Chassis.

RECREATION REPORT

Recreation Director Derrick Hagan updated the court on the Park reports.

Magistrate Keith Metcalfe spoke about how well the Dean Watts Park was taken care of.

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OLD/NEW BUSINESS

PUBLIC RECORD-PROCLAMATION-CENTRAL KENTUCKY COMMUNITY ACTION

Judge Watts recognized the Central Kentucky Community Action. See page 447.

Judge Watts presented an amendment to the 2021-2022 Budget.

On motion of Keith Metcalfe, second of Bernard Ice, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the Budget Amendment on the first reading and advertise for a second reading on the 2021-2022 Budget. See page 448.

BUDGET 2022-2023

On motion of Jeff Lear, second of Gary Coulter, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the standing orders on the first reading and advertise for a second reading on the 2022-2023 Budget. See pages 449-450.

On motion of Bernard Ice, second of Jeff Lear, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the first reading and advertise for a second reading on the 2022-2023 Budget.

EMPLOYEE BENEFITS

On motion of Eric Shelburne, second of Bernard Ice, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the 7% employee salary increase and increase on the HRA card on the first reading and advertise for a second reading on the 2022-2023 Budget.

On motion of Bernard Ice, second of Jeff Lear, by unanimous vote of the court, IT IS HEREBY ORDERED to adjourn the May 3, 2022 regular session Fiscal Court.

DEAN WATTS, NELSON COUNTY JUDGE/EXECUTIVE

JEANETTE HALL SIDEBOTTOM, NELSON COUNTY CLERK

FISCAL COURT ORDERS

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**Nelson County Fiscal Court
Bills for Court Approval
May 3, 2022**

Name	Memo	Account	Amount
01 General Fund			
Animal Care Equipment	Cage net, gloves	5205427 · Animal Control Feed & supplies	\$ 263.13
Bardstown Housing Auth	Bethany Haven - May 2022	5315399 · Emergency Shelter for Children	300.00
Bluegrass Integrated Conun	Primary 2022 postcards	5065427 · Elections Supplies	3,523.71
BNC Human Rights Comm	Funding FY 2021	5330507 · Human Rights Commission	1,500.00
BNC Human Rights Comm	Funding FY 2022	5330507 · Human Rights Commission	1,500.00
Brite Wholesale	Bulbs	5081334 · Justice Center Building Maint	267.23
Central Ky Comm Action	Staffing for Voluntary Action	5301315 · Community Action Services	1,014.00
Chase Card Services	Postage meter ink, software	5001445 · CJE Office Expense	286.37
Chase Card Services	Postage meter ink	5040445 · Treasurer Office Supplies	85.49
Chase Card Services	Postage meter ink	5115445 · Codes - Office Expense	74.98
Chase Card Services	Certified mail - nuisance reports	5115563 · Codes - Postage	23.91
Chase Card Services	Maintenance supplies	5135427 · EMA Supplies & Materials	81.54
Chase Card Services	Micro chips	5205427 · Animal Control Feed & supplies	440.00
Chase Card Services	Medical supplies	5205549 · Animal Control Medical Expense	462.04
Conway Heaton	Alignment, towing fee	5105340 · Law Enforc Vehicle maintenance	192.95
Conway Heaton	EM 30	5135340 · EMA Vehicle maintenance	507.30
Conway Heaton	EM 30	5135443 · EMA Vehicle Parts	563.65
Conway Heaton	Vehicle repairs - insurance claim	5205340 · Animal Control Vehicle Expense	3,004.35
County Clerk	2022 Motor Vehicle Tax Bills	5010199 · Co Clerk Fees Payable	9,220.65
Cundiff, Leo	Sweep parking lot	5415329 · Civic Center Maint Contracts	100.00
Cutting Edge Constr	Window restorations (2)	5086741 · Wickland Improvements	6,282.00
Danville Office	Monthly copier agreement	5001445 · CJE Office Expense	191.14
Economy Pest Control	Pest control	5105329 · Law Enforc Bldg Maint Contracts	45.00
Economy Pest Control	Portable toilets- Apr 2022	5401364 · Recreation Rented Equipment	255.00
Family Collision	SO 25 - Greer	5105340 · Law Enforc Vehicle maintenance	889.60
Flaget Memorial Hospital	Suspect testing	5105547 · Law Enforc Suspect Testing	52.00
Galls- Sheriff	Downs	5105481 · Law Enforc Uniforms	2,259.27
GBA	Notices, orders, dog cards	5205427 · Animal Control Feed & supplies	286.00
GBA	Folders, envelopes	5205445 · Animal Control Office supplies	54.98
Hillyard	Cleaning supplies	5205411 · Animal Control Custodial Supply	123.18
Keystone	Crown Vic	5115340 · Codes - Vehicle Maintenance	16.00
Kleentech	Carpet cleaning - three floors	5010329 · Sutherland Bldg Main Contracts	831.60
Lowe's	Lighting, weed killer	5135334 · EMA Building Maint	72.64
Lowe's	Bathroom repairs, ground maint	5401334 · Recreation Bldg/Grounds Maint	54.82
Lowe's	Handheld torch	5401427 · Recreation Maint Supplies	55.09
Masters Supply Inc	Toilet repairs	5087334 · Old Library Bldg Maint	15.70
Midwest Vet Supply	Medical supply	5205549 · Animal Control Medical Expense	285.76
Monitronics	Service call	5205329 · Animal Control Maint Contracts	189.00
Pet Health Services	Micro chips	5205427 · Animal Control Feed & supplies	440.00
Red Bird Construction	Air scrubber rental - PZ office	5080411 · Old Courthouse Custodial Supply	967.91
Ronnie's Custom Care	Monthly cleaning	5081329 · Justice Center Maint Contracts	4,120.00
S & P Cleaning Svc	Cleaning service 0422	5010329 · Sutherland Bldg Main Contracts	1,420.00
S & P Cleaning Svc	Cleaning service 0422	5080329 · Old Courthouse Maint Contracts	1,375.00
Southern Commun	Belt loops, microphones	5105339 · Law Enforc Radios/Tower Comm	377.60

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**Nelson County Fiscal Court
Bills for Court Approval
May 3, 2022**

Name	Memo	Account	Amount
01 General Fund (continued)			
St Monica Parish	Voting machine storage	5065364 · Elections Equipment Storage	1,350.00
W W Grainger	Bathroom and A/C repairs	5081334 · Justice Center Building Maint	590.42
Total 01 General Fund			46,011.01
02 Road Fund			
All State Truck Sales	Rolloff truck repairs	6105443 · Parts	108.68
Boyd Co	CAT 420E Backhoe	6105443 · Parts	185.52
Bumper to Bumper	Heat shrink tubing, oil dry	6105427 · Garage supplies	34.87
Bumper to Bumper	JD 5525, 2012 F250, Ram 5500	6105443 · Parts	290.66
Bumper to Bumper	Air chuck	6105475 · Tools	3.49
Buzick	Irish Ridge	6105457 · Bridge & Culvert Materials	108.47
Chase Card Services	Postage	6103445 · Office Supplies	15.37
Chase Card Services	Engineer license renewal	6105551 · Dues & licenses	150.00
Durbin, Eliga	Vehicle damage claim	6105537 · Property damage claims	478.89
Lasco	Filters	6105443 · Parts	67.90
Mago Construction	Patton Rd	311 07 · State Bond Projects	56,492.26
Quill Corporation	MS Office software	6103445 · Office Supplies	249.99
Saf-ti-Co	Street signage	6105469 · Signs & Posts	136.15
Salt River	Limb removal - Petersburg Rd	6105431 · Fences, ROW, Tree Removal	640.80
Tatum Auto Supply	Pliers	6105427 · Garage supplies	27.98
Tatum Auto Supply	Truck 308	6105443 · Parts	13.87
Todd Johnson Contracting	Woodlawn Bridge Project - draw 1	6105312 · Bridges	137,451.48
Total Truck Parts	Truck 306	6105443 · Parts	100.70
UHL Truck Sales	Truck 307	6105443 · Parts	100.24
Total 02 Road Fund			196,657.32
03 Jail Fund			
Baptist Health Radiology	Inmate medical	5101549 · Routine Medical	31.39
Bob Barker	Inventory	5101428 · Canteen Inventory	1,388.28
Bumper to Bumper	Dryer belt	5101334 · Building Maintenance	12.95
Bumper to Bumper	Washer fluid, fuses	5101340 · Vehicle expense	11.93
Charm-Tex	Inventory supplies	5101428 · Canteen Inventory	642.50
Chase Card Services	Food	5101425 · Food	37.92
Chase Card Services	Supplies	5101446 · Jail Supply and Provisions	37.19
Chase Card Services	Hygiene supplies	5101453 · Prisoner Hygiene	46.10
Chase Card Services	Gatorade for medical orders	5101549 · Routine Medical	16.76
Clems	Food	5101425 · Food	3,676.28
Flowers Baking Co	Bread	5101425 · Food	324.18
Garcia Clinical Laboratory	Lab services	5101549 · Routine Medical	30.00
Gordon Foods	Dishwasher lease	5101336 · Equipment Repairs	76.00
Gordon Foods	Cleaning and custodial supply	5101411 · Custodial Supplies	534.38
Gordon Foods	Kitchen supplies	5101423 · Food Prep & Serving Supplies	641.82
Gordon Foods	Food	5101425 · Food	7,904.89
Gordon Foods	Canteen inventory	5101428 · Canteen Inventory	327.55
Hardin Memorial Hospital	Inmate medical	5101549 · Routine Medical	103.92

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**Nelson County Fiscal Court
Bills for Court Approval
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Name	Memo	Account	Amount
03 Jail Fund (continued)			
Hunt Family Dentistry	Inmate medical	5101549 · Routine Medical	138.00
Maxima Supply	Inventory	5101428 · Canteen Inventory	2,160.66
Oil Guys	Oil change	5101340 · Vehicle expense	38.46
Prairie Farms	Milk	5101425 · Food	850.50
Southern Commun	Belt loops	5101441 · Radio equipment	158.00
Southern Health Partners	Health services contract	5101549 · Routine Medical	10,357.50
Total 03 Jail Fund			29,547.16
09 Ambulance Fund			
3-D Graphics	Embroidery fees	5140481 · Staff Uniforms	26.00
AT&T Mobility	ATT First Responder service	5140336 · Equipment Maintenance & Repairs	272.00
Bound Tree Medical	Medical supply	5140550 · Medical supplies & Materials	462.68
Chase Card Services	Kitchen supplies	5140411 · Custodial supplies	165.41
Chase Card Services	Equipment	5140413 · Data Processing Equipment	69.49
Chase Card Services	Office supply	5140445 · Office Expense	31.47
Chase Card Services	License renewal	5140543 · Licenses	430.00
Chase Card Services	Medical supply	5140550 · Medical supplies & Materials	62.03
Chase Card Services	Postage	5140563 · Postage	580.00
Chase Card Services	Otterbox	5140573 · Telephones	59.95
CMS Uniforms	Uniforms	5140481 · Staff Uniforms	40.00
Conway Heaton	Sq 41	5140340 · Vehicle Maintenance & Repairs	24.00
Conway Heaton	Sq 41	5140439 · Oil, lubes	92.02
Ky Medicaid Assess	Medicaid Assessment Fee 0422	5140314 · Medicaid Provider Fee	8,444.92
NexAir	Oxygen	5140550 · Medical supplies & Materials	306.76
QuadMed Inc	Medical supply	5140550 · Medical supplies & Materials	1,061.40
Select-Tech Inc	Speaker driver	5140443 · Vehicle Parts	650.92
Select-Tech Inc	2022 G3500 - Remount	5140723 · EMS Vehicles	63,955.70
Southern Commun	Belt loops	5140339 · Radio Maintenance & Repairs	98.00
Stencycle	Steri safe	5140550 · Medical supplies & Materials	124.62
Tatum Auto Supply	Antifreeze	5140439 · Oil, lubes	27.98
Total 09 Ambulance Fund			76,985.35
13 Solid Waste Fund			
Cerebral Palsy Kids Center	Hobbs Lane	5215315 · Roadside Cleanup	200.00
Chase Card Services	Safety vests	5215315 · Roadside Cleanup	459.97
Fastenal	Pup truck	5215443 · Parts	65.37
First Cedar Creek Baptist	Murrays Run	5215315 · Roadside Cleanup	200.00
Immanuel Baptist Ch	Murrays Run	5215315 · Roadside Cleanup	300.00
St Ann 4H Club	Hwy 84, Hwy 247, Gaddie Ford	5215315 · Roadside Cleanup	1,700.00
Wickland Baptist Church	Bloomfield Rd	5215315 · Roadside Cleanup	200.00
Total 13 Solid Waste Fund			3,125.34
15 Landfill Fund			
Affordable Overhead Doors	Garage door and drive chain	5210334 · Building Maintenance	3,825.00
Bumper to Bumper	Motor oil - S10	5210427 · Main supplies	29.95
Buzick	Tiedowns, wood stakes, supplies	5210427 · Main supplies	195.51

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**Nelson County Fiscal Court
Bills for Court Approval
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Name	Memo	Account	Amount
15 Landfill Fund (continued)			
Chase Card Services	Valance bumper, CB radios	5210443 · Parts	554.50
Chase Card Services	Software, postage, storage supply	5210445 · Office Expense	161.38
Fastenal	Truck 417	5210443 · Parts	8.57
Lasco	Trucks 417, 418	5210443 · Parts	406.54
Modern Supply	Welding supply	5210427 · Main supplies	134.70
Municipal Equip	Truck 417	5210443 · Parts	398.01
Premier Scales	Service call	5210329 · Maintenance Contracts	971.00
Tatum Auto Supply	Shop supplies	5210427 · Main supplies	206.06
Tatum Auto Supply	Filters, wiper blades	5210443 · Parts	83.87
Tatum Auto Supply	Backhoe	5210443 · Parts	529.57
W W Grainger	Trash bags	5210411 · Custodial supplies	85.80
Total 15 Landfill Fund			7,590.46
23 Occupational Tax Fund			
Chase Card Services	Website expense	5047445 · OLF Office supplies	335.40
Shred-It USA	File destruction service	5047445 · OLF Office supplies	111.71
Total 23 Occupational Tax Fund			447.11
Total Bills for Court Approval			\$360,363.75

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Nelson County Fiscal Court
Additional Bills for Court Approval
May 3, 2022

Name	Memo	Account	Amount
01 General Fund			
Buzick	Keys	5205445 - Animal Control Office supplies	\$ 5.96
Conway Heaton	2018 Ford - camshaft, crankshaft repairs	5115340 - Codes - Vehicle Maintenance	2,895.81
Conway Heaton	Wheel cover	5105340 - Law Enfore Vehicle maintenance	88.48
Duplicator Sales	Monthly copier agreement- humane society	5205445 - Animal Control Office supplies	34.13
Leo Talbot & Sons	Compressor - rooftop unit	5105334 - Law Enfore Building Maint	3,630.00
QSI Inc	Camera system for voting machines-mandate	5065427 - Elections Supplies	792.50
Total 01 General Fund			<u>7,446.88</u>
02 Road Fund			
Bumper to Bumper	Filters	6105443 - Parts	34.16
Bumper to Bumper	Shop supply	6105427 - Garage supplies	5.49
Buzick	Pembroke smkhole repair	6105446 - Small Road Projects	119.15
Buzick	Downs Ln	6105457 - Bridge & Culvert Materials	170.99
Mago Construction	Thomas Lane	6105730-01 - Flex Funds Projects	79,276.63
Total 02 Road Fund			<u>79,606.42</u>
03 Jail Fund			
Chase Card Services	Shirts for kitchen trustees	5101465 - Prisoner Clothing	334.54
Total 03 Jail Fund			<u>334.54</u>
04 LGEA Fund			
Mago Construction	Cold Mix	6105405 - Hot and cold mix	1,968.30
Total 04 LGEA Fund			<u>1,968.30</u>
09 Ambulance Fund			
AT&T Fleet	Fleet tracking services	5140340 - Vehicle Maintenance & Repairs	235.44
Bound Tree Medical	Medical supply	5140550 - Medical supplies & Materials	270.60
Chase Card Services	Jackets	5140481 - Staff Uniforms	154.00
Chase Card Services	Sq 33	5140443 - Vehicle Parts	62.49
Galls	Uniforms	5140481 - Staff Uniforms	115.49
MCR Medical Supply	CPR Mannequin	5140739 - EMS Equipment	1,802.95
NexAir	Oxygen	5140550 - Medical supplies & Materials	146.16
Quick Care Express	Sq 33, 34	5140439 - Oil, lubes	147.49
Total 09 Ambulance Fund			<u>2,943.62</u>
13 Solid Waste Fund			
Reliable Transmission Service	Transmission filter kits	5215443 - Parts	484.41
Parkway Baptist	Parkway Drive	5215315 - Roadside Cleanup	200.00
Total 13 Solid Waste Fund			<u>684.41</u>
15 Landfill Fund			
Kimberland, David	Office cleaning 0422	5210329 - Maintenance Contracts	525.00
Total 15 Landfill Fund			<u>525.00</u>
23 Occupational Tax Fund			
Chase Card Services	Website reactivation fee	5047445 - OLF Office supplies	15.00
Total 23 Occupational Tax Fund			<u>15.00</u>
84 ARPA Grant			
Jenkins-Essex Construction	Sewer to BNC Airport Tenninal Building	8009743 - Sewer Installation	16,240.00
Total 84 ARPA Grant			<u>16,240.00</u>
Total Additional Bills			<u>\$ 109,764.17</u>

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NELSON COUNTY FISCAL COURT FY 2022 BUDGET TRANSFERS For the month ended April 30, 2022
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Account Name	Transfer From/Reduce Budget Amount	Transfer/Add to Budgeted Amount	Amount
<u>GENERAL FUND</u>			
County Clerk Fees		5010-199	1,000.00
Old Courthouse Landscaping		5080-408	5,000.00
Old Courthouse Custodial Supply		5080-411	500.00
Sutherland Bldg Landscaping		5010-408	1,000.00
Justice Center Building Maint		5081-334	500.00
Wickland Maint Contracts		5086-329	200.00
Wickland Utilities		5086-578	1,100.00
Sheriff Fees	5015-199		(8,900.00)
Assessment Appeals Board	5035-191		(400.00)
Law Enf Building Maint		5105-334	3,200.00
Law Enf Equipment		5105-441	4,500.00
Law Enf Uniforms		5105-481	2,600.00
Law Enf Vehicles	5105-723		(3,700.00)
Law Enf Vehicle Maint	5105-340		(6,600.00)
Code Enf Vehicle Maint		5115-340	2,800.00
Tower and Generator Maint	5145-420		(2,500.00)
Tower Equipment	5145-446		(300.00)
Animal Control Vehicle Expense		5205-340	1,800.00
Animal Control Custodial Supply		5205-411	500.00
Animal Control Feed and Supply		5205-427	1,500.00
Animal Control Medical Expense		5205-549	4,000.00
Human Rights Commission (2021)		5330-507	1,500.00
Tourism Commission Support		5420-348	47,000.00
LTADD Grant		5231-342	300.00
Reserved for Transfer - General Fund	9200-999		(58,600.00)
Recreation Utilities		5401-578	2,500.00
Recreation Capital	5401-718		(2,500.00)
Legal Fees		9100-332	15,000.00
Telephones		9100-573	13,000.00
County Insurance	9100-521		(28,000.00)
<u>OCCUPATIONAL LICENSE FUND</u>			
Reserve for emergencies/transfer	9200-999		(2,400.00)
Air Board Contribution		6201-507	2,400.00
<u>ARPA GRANT</u>			
Reserve for emergencies/transfer	9200-999		(16,300.00)
Sewer Installation		8009-743	16,300.00

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NELSON COUNTY FISCAL COURT FY 2022 BUDGET TRANSFERS For the month ended April 30, 2022
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Account Name	Transfer From/Reduce Budget Amount	Transfer/Add to Budgeted Amount	Amount
<u>ROAD FUND</u>			
Reserve for emergencies/transfer	9200-999		(134,200.00)
Road Projects	6105-730		(180,300.00)
State Bond Projects		6105-311-07	57,000.00
Bridges		6105-312	234,000.00
Fuel		6105-429	22,000.00
Signs and Posts		6105-469	1,000.00
Property damage claims		6105-537	500.00
<u>EMS FUND</u>			
Reserve for emergencies/transfer	9200-999		-
Building Maintenance		5140-334	11,000.00
Equipment Repairs		5140-336	1,400.00
Radio Repair and Maint		5140-339	200.00
Fuel		5140-429	8,000.00
Oil, Lubes		5140-438	100.00
EMS Vehicles		5140-723	50,600.00
EMS Equipment	5140-739		(71,300.00)
<u>SOLID WASTE FUND</u>			
Reserve for emergencies/transfer	9200-999		(21,000.00)
Parts		5215-443	6,000.00
Solid Waste Equipment		5215-739	15,000.00
<u>LANDFILL FUND</u>			
Reserve for emergencies/transfer	9200-999		(77,500.00)
Environmental Monitoring		5210-324	6,000.00
Building Maint Contracts		5210-329	1,200.00
Building Maintenance Supplies		5210-334	3,400.00
Tire Removal Services		5210-398	16,000.00
Fuel		5210-429	20,000.00
Parts		5210-443	17,000.00
Office Expense		5210-445	900.00
Tires		5210-479	2,700.00
Property Maintenance		5210-571	7,500.00
Landfill Phase Construction		8011-750	2,800.00

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NELSON COUNTY - KENTUCKY

DEAN WATTS, County Judge Executive
P.O. BOX 578 • One Court Square, 2nd Floor
BARDSTOWN, KENTUCKY 40004-0578

Phone: (502) 348-1800
Fax: (502) 348-1873

NELSON COUNTY FISCAL COURT

ORDER

Pursuant to the relative Kentucky Revised Statues, **Jeff Lear** is hereby appointed to the **Bardstown Industrial Development Corporation Board (BIDC)** for a term in accordance to the Bylaws or governing Regulations in place.

A handwritten signature in black ink, appearing to read 'Dean Watts', is written over a horizontal line.

Dean Watts
Nelson County Judge Executive

A handwritten date '5-3-22' is written in black ink over a horizontal line.

Date



Working For Progress In Unity With
Bardstown • Bloomfield • Fairfield • New Haven

FISCAL COURT ORDERS

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NELSON COUNTY - KENTUCKY

DEAN WATTS, County Judge Executive
P.O. BOX 578 • One Court Square, 2nd Floor
BARDSTOWN, KENTUCKY 40004-0578

Phone: (502) 348-1800
Fax: (502) 348-1873

NELSON COUNTY FISCAL COURT

ORDER

Pursuant to the relative Kentucky Revised Statues, Tim Sharp is hereby appointed to the **Bardstown Industrial Development Corporation Board** for a term in accordance to the Bylaws or governing Regulations in place.

Dean Watts
Nelson County Judge Executive

5-3-22

Date



*Working For Progress In Unity With
Bardstown • Bloomfield • Fairfield • New Haven*

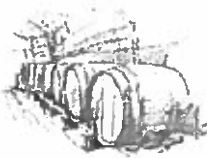
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NELSON COUNTY - KENTUCKY

DEAN WATTS, County Judge Executive
P.O. BOX 578 • One Court Square, 2nd Floor
BARDSTOWN, KENTUCKY 40004-0578

Phone: (502) 348-1800
Fax: (502) 348-1873

NELSON COUNTY FISCAL COURT

ORDER

Pursuant to the relative Kentucky Revised Statues, **Meredith Moody** is hereby appointed to the **Bardstown-Nelson County Tourist and Convention Commission Board** for a term in accordance to the Bylaws or governing Regulations in place.

A handwritten signature in black ink, appearing to read "Dean Watts", is written over a horizontal line.

Dean Watts
Nelson County Judge Executive

S-3-22

Date



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MEMO

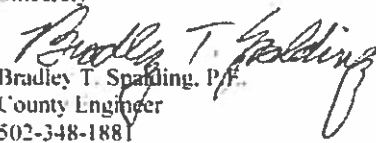
To Nelson County Schools
Central Dispatch
Bardstown / Nelson County Fire Department
Nelson County Sheriff Department
Nelson County Ambulance Service
City of Bardstown
Kentucky Standard
WBRT Radio
PLG13 -

Date: April 29, 2022

Subject: **Road Opening -- 7600 Woodlawn Road at Tom Greer Intersection -
Beginning on April 29, 2022**

The Woodlawn Road bridge crossing Camp Branch near 7600 Woodlawn Road at the intersection with Tom Greer Road is open for traffic..

Sincerely


Bradley T. Spalding, P.E.
County Engineer
502-348-1881

cc: Dean Watts, NCJE
Gary Coulter, Magistrate



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NELSON COUNTY - KENTUCKY

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BARDSTOWN, KENTUCKY 40004-0578

Phone: (502) 348-1800
Fax: (502) 348-1873

April 18, 2022

Judge Dean Watts
Nelson Fiscal Court Members
One Court Square
Bardstown, Kentucky 40004

Re: Portion of Froman Greenwell Lane (CR-1358) – Bardstown, Kentucky

Dear Judge and Members:

At the Courts request and per KRS 178.070, two citizens (Ken Rapier and James Victory) within Nelson County have looked at a request to close a portion of Froman Greenwell as noted on Minor Plat for Greenwell Unlimited, LLC (see attached). We agree that there is no inconvenience that would result from the discontinuance of this portion of Froman Greenwell.

Sincerely,

Bradley T. Spalding, P.E.
Nelson County Engineer

Nelson County Resident

Nelson County Resident



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COUNTY ROAD AID COOPERATIVE PROGRAM AGREEMENT

THIS AGREEMENT, entered into as of the date of the signature below of the Secretary of the Transportation Cabinet, is made by and between the Commonwealth of Kentucky, Transportation Cabinet, Department of Rural and Municipal Aid ("the Department"), and the Fiscal Court of NELSON County, Kentucky (the "County").

WHEREAS, Kentucky Revised Statutes (KRS) § 177.320(2) provides that 18.3% of revenue resulting from the imposition of motor fuel taxes on taxpayers pursuant to KRS § 138.220(1)(2), KRS § 138.660(1)(2), and KRS § 234.320 shall be set aside for the construction, reconstruction, and maintenance of county roads and bridges provided by KRS 179.410 and 179.415, ("County Road Aid Funds"), and

WHEREAS, the County has accepted an invitation from the Department to allow it to participate in a cooperative program to aid the County in the construction, reconstruction, and maintenance of certain roads and bridges using its share of the County Road Aid Funds apportioned to it by the Department as provided below (the "Cooperative Program"), and

NOW THEREFORE, in consideration of the terms and conditions contained herein and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Department and the County agree as follows:

1. Apportionment of County Road Aid Funds. The County's apportionment of County Road Aid Funds shall be based on revenue estimates supplied by the Office of State Budget Director. For the Fiscal Year beginning July 1, 2022, this amount is \$1,478,176.78 (the "Apportionment"). The above referenced estimate is based on the most recent available date and is subject to change according to available revenue. The Apportionment shall be distributed by the

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Department to the County in accordance with the terms of this Agreement.

2. Assignment of the Apportionment. The County hereby assigns all of its right, title and interest in and to the Apportionment to the Transportation Cabinet's Division of Accounts for Fiscal Year 2023.

3. Distribution of County Road Aid Funds. The County and the Department agree that the Apportionment shall be distributed by the Department to the County as follows:

a. First Distribution. The Department shall initially distribute to the County sixty percent (60%) of the Apportionment, less three percent (3%) of the Apportionment set aside for the emergency fund below. This initial amount is \$860,299.00

b. Second Distribution. The Department shall distribute up to and including an additional thirty percent (30%) of the Apportionment to the County, less three percent (3%) of the Apportionment set aside for the emergency fund below. The amount of the second distribution will depend on how actual revenues compare to revenue estimates.

c. Final Distribution. The Department shall allocate and distribute the remaining balance of the Apportionment, less three percent (3%) set aside for the emergency fund below. The Final Distribution shall be based on actual revenues tabulated after the end of the fiscal year (June 30).

4. Emergency Funds. The County agrees that three percent (3%) of the Apportionment shall be withheld by the Department in an emergency fund (the "Emergency Fund"). The Emergency Fund shall include three percent (3%) of the total apportionments of all participants in the Cooperative Program, plus any remaining balances from previous fiscal years. The Department, upon written application from a duly authorized representative of the County, may disburse up to fifty percent (50%) of the approved funds to the County for the purpose of it using

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said funds for emergency roadway and bridge projects designated by the County. Following the completion of the project, after final cost documentation has been submitted and processed, the Department will then distribute the determined remaining amount. If the actual cost of an emergency project is less than the amount of emergency funds disbursed by the Department, then the County shall reimburse the difference to the Department.

5. Disbursement of Funds. Upon execution of this Agreement, the Department will disburse the foregoing allocated funds directly to the County to pay for materials, labor and equipment necessary for the County to accomplish construction, reconstruction, and maintenance on county roads designated by the County. This assistance is extended insofar as funds are available from the Apportionment. The County shall be responsible for all costs associated with the construction, reconstruction and maintenance of roadways and bridges in excess of the amount of the Apportionment allocated and disbursed by the Department to the County. The Department may assist the County in fulfilling its needs by disbursing funds to the County for materials and work performed by contract, for materials obtained by contract and for the rental or purchase of road maintenance and construction equipment. Any rental rates shall be based on current edition of the "Blue Book for Rental of Equipment" or the Department's official rental rates. The Department may also disburse funds to the County for the hourly rate for personnel who perform the work. This rate may include employee fringe benefits such as leave overlay, retirement, social security, insurance, etc.

6. Use of County Road Aid Funds. The County agrees and certifies that the Apportionment will be expended by the County solely for the purpose of construction, reconstruction, and maintenance of county roads as defined in KRS § 178.010(1)(b).

7. Rights of Way. The County, if required under applicable law, will acquire any

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rights-of-way contemplated under this Agreement and assumes responsibility for any claims for damages arising from such acquisitions.

8. Indemnification. The County shall fully indemnify, hold harmless and defend the Department from and against all claims, actions, suits, demands, damages, liabilities, obligations, losses, settlements, judgments, costs and expenses (including without limitation reasonable attorney's fees and costs), whether or not involving a third party claim, which arise out of, relate to or result from (a) any breach of any representation or warranty of the County contained in this Agreement, (b) any breach of any covenant or other obligation or duty of the County under this Agreement or under applicable law, in each case whether or not caused by the negligence of the Department and whether or not the relevant claim has merit.

9. Reimbursement of Losses. The County will reimburse the Department for losses it may sustain arising out of performance of this Agreement. Such loss as sustained by the Department may be charged to the Apportionment in this or future fiscal years.

10. Termination of Agreement. The Department reserves the right to cancel this Agreement at any time deemed to be in the best interest of the Department by giving thirty (30) days written notice of such cancellation to the County. If this Agreement is canceled under this provision, then the County will receive any unpaid portion of the Apportionment from the Department for Local Government.

11. Access to Records. The County acknowledges and agrees that pursuant to KRS § 179.415(3) it shall retain all records of the expenditures of the Apportionment for a period of five (5) years and said records, including any books, documents, papers, records, or other evidence, which are directly pertinent to this agreement [records and other prequalification information confidentially disclosed as part of the bid process shall not be deemed as directly pertinent and shall

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be exempt from disclosure as provided in KRS 61.878(1)(c)], shall be subject to audit by the Department for Local Government or its duly authorized agent and made accessible by the County to the Department for Local Government or its duly authorized agent for said period of time in order to determine the proper expenditure of said money for the purposes required by KRS § 177.320(2). The County also recognizes that any books, documents, papers, records, or other evidence received during a financial audit or program review shall be subject to the Kentucky Open Records Act, KRS § 61.870 to KRS § 61.884.

12. Authorization. The Fiscal Court of the County shall pass a resolution adopting and approving the terms of this Agreement in the form of the resolution attached to this Agreement and made a part hereof. The County Judge/Executive of the County, and the Commissioner of the Department, or their authorized representatives, insofar as their actions are in accord with the laws of the Commonwealth of Kentucky, shall act for their respective parties on all matters arising under this Agreement.

13. Choice of Law and Venue. All questions as to the execution, validity, interpretation, construction and performance of this Agreement shall be governed by the laws of the Commonwealth of Kentucky. Furthermore, the parties hereto agree that any legal action which is brought on the basis of this Agreement shall be filed in the Franklin County Circuit Court of the Commonwealth of Kentucky.

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IN WITNESS WHEREOF, the undersigned have executed this Agreement as of the dates listed below.

NELSON COUNTY FISCAL COURT

BY: 
County Judge/Executive

Date: 5/3/2022

(For Kentucky Transportation Cabinet use only)

DEPARTMENT OF RURAL AND MUNICIPAL AID
OFFICE OF RURAL & SECONDARY ROADS

BY: _____
Commissioner

Date: _____

APPROVED AS TO FORM AND LEGALITY:

BY: _____
Office of Legal Services

Date: _____

COMMONWEALTH OF KENTUCKY
TRANSPORTATION CABINET

BY: _____
Secretary of the Transportation Cabinet

Date: _____

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RESOLUTION

Fiscal Court of NELSON County

Resolution adopting and approving the execution of a County Road Aid Coop Program Contract between the Fiscal Court and the Commonwealth of Kentucky, Transportation Cabinet, Department of Rural and Municipal Aid, for the fiscal year beginning July 1, 2022, as provided in the Kentucky Revised Statutes and accepting all roads and streets referred to therein as being a part of the County Road System.

Be it resolved by the Fiscal Court that:

The Fiscal Court does hereby accept all roads and streets referred to in said contract as being a part of the County Road System; and

The Fiscal Court does hereby ratify and adopt all statements, representations, warranties, covenants, and agreements contained in said Contract and does hereby accept said Contract and by such acceptance agrees to all the terms and conditions therein stated; and

The County Judge/Executive of the county is hereby authorized and directed to sign said Contract as set forth on behalf of the Fiscal Court of NELSON County, and the County

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Clerk of NELSON County is hereby authorized and directed to certify thereto.

The vote taken on said Resolution, the result being

as follows: AYES

NAYS

Keith Metcalfe

Gary Coulter

Bernard Ice

Jeff Lear

Eric Shelburne

COMMONWEALTH OF KENTUCKY NELSON COUNTY

I, Jeanette Hall Sidebottom, Clerk of NELSON County certify that the foregoing is a true copy of the Order above. Given under my hand and seal of office this the ___ of ___, 2022.

SIGNED

Jeanette Hall Sidebottom
CLERK OF NELSON COUNTY

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Population Reporting Form 5/3/2022

Main Jail			
<u>Secure Male</u>		<u>Secure Female</u>	
Class D	4	Class D	1
Alt. Sentence	0	Alt. Sentence	0
Controlled Intake	8	Controlled Intake	1
Parole Violators	2	Parole Violators	0
Federal Inmates	0	Federal Inmates	0
County Inmates	56	County Inmates	14
Total	70	Total	16
<u>Non Secure Male</u>		<u>Non Secure Female</u>	
Class D	6	Class D	1
Class C	1	Class C	1
Alt. Sentence	4	Alt. Sentence	1
Total	11	Total	3

Restricted Custody Center (RCC)			
<u>Non Secure Male</u>		<u>Non Secure Female</u>	
Class D	_____	Class D	_____
Class C	_____	Class C	_____
Alt. Sentence	_____	Alt. Sentence	_____
Federal Inmates	_____	Federal Inmates	_____
County Inmates	_____	County Inmates	_____
Total	0	Total	0

Jail Restricted Custody (JRC)			
<u>Non Secure Male</u>		<u>Non Secure Female</u>	
Class D	_____	Class D	_____
Class C	_____	Class C	_____
Alt. Sentence	_____	Alt. Sentence	_____
Federal Inmates	_____	Federal Inmates	_____
County Inmates	_____	County Inmates	_____
Total	0	Total	0

Secure is CI, PV, Level 2A, 3, 4, 5
Non Secure is Level 1 or 2

Revised 07/27/2018(2)

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Population Analysis By Classification And Sex 05/04/2022 to 05/04/2022

Classification Summary

Date	AS	CC-1	CD-1	CD-3	CI	CIRCUIT COURT	COUNTY DISTRICT	COURT ONLY	FOR ANOTHER COUNT	PAROLE VIOLATION	PROBATION VIOLATION	SENTENCED-CIRCUIT	SENTENCED-DISTRICT	WEEKEND	Grand Total
5/4/2022	5	2	7	5	9	48	14	2	1	2	2	1	1	1	100

Classification Specific Breakdown

Classification	Date	Total	Female	Male	Total
AS	5/4/2022	5	1	4	5
CC-1	5/4/2022	2	1	1	2
CD-1	5/4/2022	7	6	1	7
CD-3	5/4/2022	5	4	1	5
CI	5/4/2022	9	8	1	9
CIRCUIT COURT	5/4/2022	48	39	9	48
COUNTY-DISTRICT	5/4/2022	14	10	4	14
COURT ONLY	5/4/2022	2	2	0	2
FOR ANOTHER COUNTY	5/4/2022	1	1	0	1
PAROLE VIOLATION	5/4/2022	2	2	0	2
PROBATION VIOLATION	5/4/2022	2	2	0	2
SENTENCED-CIRCUIT	5/4/2022	1	1	0	1
SENTENCED-DISTRICT	5/4/2022	1	1	0	1
WEEKEND	5/4/2022	1	1	0	1
Grand Total		100	81	19	100

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May 3, 2022

Emergency Services Report:

EMS:

- 1) We have taken delivery of the 2022 Chevrolet ambulance remount after waiting a little over 7 months for the chassis. Cost of the remount was \$63,955.70. Will be able to put it in service once the decals and State Inspection is complete.
- 2) I recommend that we advertise now for the remount we have in the budget for next year due to the length time require to obtain a Ford chassis. Vendor advises the Ford Chassis most likely won't be available until after January 1, 2023
- 3) Current staffing: We are short 1 full-time Paramedic and 2 full-time EMT's
- 4) The updated CPR manikins included in this year's budget have been delivered and we have conducted several community CPR/First Aid classes.

EM:

- 1) Weather siren update for Fairfield: Scheduled Shlp date is July 27th.
- 2) COBEC Building Generator Project Update: Lincoln Trail ADD Informed me that we are in the last stages of approval for this project. Once approved we can move forward with the EOC, (Emergency Operations Center) and mass sheltering projects that have been in the planning stages for several years. I am also pursuing generator grant opportunities for shelter projects in Bloomfield and New Haven.

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Proclamation



WHEREAS, Community Action has made essential contributions to individuals and families across this Nation by creating economic opportunities and strengthening communities; and

WHEREAS, Community Action is a robust state and local force connecting people to lifechanging services and creating pathways to prosperity in 99% of all American counties; and

WHEREAS, Community Action builds and promotes economic stability as an essential aspect of enabling and enhancing stronger communities and stable homes; and

WHEREAS, Community Action promotes community-wide solutions to challenges throughout our cities, suburbs, and rural areas; and

WHEREAS, Community Action delivers innovative services and supports that create greater opportunities for families and children to succeed; and

WHEREAS, Community Action insists on community participation and involvement ensuring that all sectors of the community have a voice and will be heard; and

WHEREAS, Community Action is celebrating 58 years of innovation, impact, and providing proven results for Americans.

NOW, THEREFORE, I, Dean Watts, Judge Executive of Nelson County, do hereby proclaim May 2022 as Community Action Month in recognition of the hard work and dedication of all Kentucky Community Action Agencies.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused to be affixed the Great Seal of Kentucky, on this day of 3RD of May, 2022.

SIGNATURE OF Dean Watts: Dean Watts

BY THE: Judge Executive OF: Nelson County, Kentucky

ATTEST: Carol M. Bryson Position: NOTARY



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Amendment #02

AN ORDINANCE relating to the annual budget and amendment thereof:

Whereas the County of Nelson received additional revenue from State Grants, excess fees, and prior year surplus funds, be it ordained by the Fiscal Court of County of Nelson, Commonwealth of Kentucky:

Section One: The budget for fiscal year 2022 is amended to:

A. Increase/(decrease) revenues in the following funds to recognize revenue changes:

Account	Description	Amount
01-4302	Excess Fees – Clerk	604,000
02-4514-01	KYTC Grant – Discretionary Funds	160,500
03-4702	Telephone Commissions	19,700
03-4703	Canteen Reimbursement	28,800
09-4901	Budgeted Carryover Fund Balance	95,000
15-4901	Budgeted Carryover Fund Balance	330,000

B. Increase/(decrease) expenditure account(s):

01-9200-999	Reserved for Transfer – General	604,000
02-6105-311-07	State Bond Road Projects	160,500
03-9200-999	Reserved for Transfer - Jail	48,500
09-9200-999	Reserved for Transfer - EMS	95,000
15-8011-750	Landfill Phase Construction	330,000

Section Two: The amounts adjusting the receipt and expenditure accounts in Section One are for governmental purposes.

Approved by the Fiscal Court of Nelson County, Kentucky on May 3, 2022.

Signed _____
County Judge Executive

Approved as to form and classification on _____

Signed _____
State Local Finance Officer

This budget ordinance amendment was duly adopted by the Fiscal Court of Nelson County, Kentucky on _____.

Signed _____
County Judge Executive

Return one copy to the State Local Finance Officer within fifteen days of adoption.

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BUDGET SUMMARY

WHEREAS, the proposed budget was tentatively approved by the fiscal court on May 3, 2022, and will be imminently approved as to form and classification by the State Local Finance Officer;

NOW THEREFORE, be it ordained by the Fiscal Court of Nelson County, Commonwealth of Kentucky:

SECTION ONE. The following budget is adopted for the Fiscal Year 2022-2023 and the amounts stated are appropriated for the purposes indicated.

(01) GENERAL FUND	
General Government	\$ 1,793,300
Protection to Persons & Property	2,726,800
General Health & Sanitation	1,298,400
Social Services	169,000
Recreation	706,400
Roads	68,800
Transportation	170,000
Debt Service	987,000
Administration	2,674,500
Reserve	343,000
TOTAL	<u>\$ 10,937,000</u>
(02) ROAD FUND	
Roads	\$ 2,861,500
Administration	575,800
Reserve	139,000
TOTAL	<u>\$ 3,576,300</u>
(03) JAIL FUND	
Protection to Persons & Property	\$ 2,010,000
Administration	543,000
Reserve	20,000
TOTAL	<u>\$ 2,573,000</u>
(04) LGEA FUND	
Roads	\$ 105,000
Reserve	126,000
TOTAL	<u>\$ 231,000</u>
(07) FEDERAL GRANTS FUND	
Capital Projects	\$ 12,000,000
Reserve	353,000
TOTAL	<u>\$ 12,353,000</u>

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(09) EMS FUND	
Protection to Persons & Property	\$ 2,833,300
Administration	1,173,700
Reserve	50,000
TOTAL	<u>\$ 4,057,000</u>
(13) SOLID WASTE FUND	
General Health & Sanitation	\$ 1,935,000
Administration	521,700
Reserve	209,000
TOTAL	<u>\$ 2,665,700</u>
(15) LANDFILL	
General Health & Sanitation	\$ 2,231,000
Capital	5,850,000
Administration	628,000
Reserve	4,574,000
TOTAL	<u>\$ 13,283,000</u>
(23) OCC LICENSE TAX FUND	
General Government	\$ 168,900
Transportation	9,600
Administration	36,500
Reserve	145,000
TOTAL	<u>\$ 360,000</u>
(84) AMERICAN RESCUE PLAN FUNDS	
Capital	\$ 7,851,000
Reserve	674,000
TOTAL	<u>\$ 8,525,000</u>

SECTION TWO. This Ordinance shall be published in the Kentucky Standard by title and summary within thirty (30) days following adoption.

SECTION THREE. This Ordinance becomes effective upon passage and publication.

(Signed) _____
Dean Watts, County Judge Executive

NOTICE OF AVAILABILITY

All interested persons and organizations in Nelson County are hereby notified that a copy of the County's proposed budget is available for public inspection at the office of the County Judge/Executive, One Court Square, during normal business hours.