

FISCAL COURT ORDERS

NOVEMBER 15, 2022

BOOK 44

REGULAR SESSION OF NELSON FISCAL COURT

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COURT MET IN REGULAR SESSION, PRESENT APPOINTED COUNTY JUDGE-EXECUTIVE NICHOLAS RAPIER AND THE FOLLOWING NAMED MAGISTRATES: KEITH METCALFE, GARY COULTER, BERNARD ICE, JEFF LEAR AND ERIC SHELBURNE.

MINUTES APPROVED NOVEMBER 1, 2022 REGULAR/CLOSED SESSION MEETING

On motion of Keith Metcalfe, second of Eric Shelburne, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the minutes of the November 1, 2022 Regular/Closed Fiscal Court meeting.

BILLS- TRANSFERS-ADDITIONAL BILLS

On motion of Eric Shelburne, second of Bernard Ice, by unanimous vote of the court, IT IS HEREBY ORDERED to authorize the County treasurer to pay the following bills, additional bills and to make the following transfers as presented. See pages 5-12.

BUDGET AMENDMENT-SECOND READING

On motion of Jeff Lear, second of Gary Coulter, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the Second Reading of the Budget Amendment. See page 13.

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APPOINTMENTS

On motion of Bernard Ice, second of Jeff Lear, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the Appointments of Joseph Howard Rogers, Madeline Peake, Roth Stratton and Dee Colvin to the Nelson County Extension District Board. Approved J.W. (Wally) Dant to the Bardstown-Nelson County Tourist and Convention Commission Board. See Pages 14-18.

NURSE PRACTITIONER WEEK PROCLAMATION- MATTER OF RECORD

Judge Rapiere declared November 13-19, 2022 as Nurse Practitioner Week in Nelson County. See Page 19.

ROAD DEPARTMENT REPORT

A. MEMORANDUM- WOLF WOODS DRIVE

On motion of Jeff Lear, second of Eric Shelburne, by unanimous vote of the court, IT IS HEREBY ORDERED to approve adding Wolf Woods Drive, off of Mobley Mill to the County Road System. See pages 20-22.

B. MEMORANDUM- DELANEY LANE ROAD ACCEPTANCE

On motion of Keith Metcalfe, second of Gary Coulter, by unanimous vote of the court, IT IS HEREBY ORDERED to approve adding Delaney Lane Road a distance of 345 feet into the County Road System. See pages 23-25.

County Engineer Brad Spalding updated the Court on the Caney Fork Road Bridge work in progress. Hilton Road Bridge opening. See Pages 26-27.

County Assistant Road Supervisor Chris Martin presented to the court the regular road department report. See page 28.

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LANDFILL/SOLID WASTE

County Landfill Manager/Engineer John Greenwell informed the court that garbage pickup will be delayed by one day because of the Thanksgiving Holiday.

EMA/EMS REPORT

EMA/EMS Director Joe Prewitt presented to the court the regular EMA/EMS report See page 29.

RECREATION REPORT

Recreation Director Derrick Hagan was absent from Court. County Engineer Brad Spalding presented the regular recreation report.

OTHER ELECTED OFFICIALS REPORT

JAIL REPORT

Jailer John Snellen presented to the court the regular Jail report. See pages 30-31.

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JAIL REPORT-continued

Jailer John Snellen asks the Court to approve a \$2.00 an hour increase in salary for Part Time Deputies from \$16.00 to \$18.00.

On motion of Gary Coulter, second of Bernard Ice, by vote of the court, four yes votes and one no vote. IT IS HEREBY ORDERED to approve a \$2.00 an hour increase in salary for Part Time Deputies from \$16.00 to \$18.00. Magistrate Eric Shelburne was a No Vote.

OTHER ELECTED OFFICIALS REPORT-continued

County Clerk Jeanette Sidebottom informed the Court that Harp Enterprise will be doing a representation on the new voting machines at the December 6, 2022 meeting. Per KRS, new Voting Equipment will be mandatory.

OLD/NEW BUSINESS-BUILDING IMPROVEMENTS

Judge Rapiere asks the Court to approve replacing the flooring on the middle floor of the Nelson County Clerk's Office.

On motion of Bernard Ice, second of Gary Coulter, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the bid of \$42,619.56 from Corvin's Furniture & Carpet to replace the flooring on the middle floor of the County Clerk's Office. See pages 32-33.

Judge Rapiere asks the Court to approve updating the Equipment Recording System in the Interrogations Room at the Sheriff's Office.

On motion of Eric Shelburne, second of Gary Coulter, by unanimous vote of the court, IT IS HEREBY ORDERED to approve sharing the cost with the Sheriff's Office to update the Equipment Recording System in the Interrogations Room. Fiscal Court cost will be \$8,820.01.

On motion of Bernard Ice, second of Eric Shelburne, by unanimous vote of the court, IT IS HEREBY ORDERED to adjourn the November 15, 2022 regular session Fiscal Court.

NICKY RAPIER, NELSON COUNTY JUDGE/EXECUTIVE

JEANETTE HALL SIDEBOTTOM, NELSON COUNTY CLERK

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**Nelson County Fiscal Court
Bills for Court Approval
November 15, 2022**

Name	Memo	Account	Amount
01 General Fund			
ADP	Payroll processing 102122	9100301 - Payroll Processing	\$ 584.80
American Tire	Tires	5070340 PZ Vehicle Expense	673.72
American Tire	Tire repair	5105479 - Law Enforc Tires	32.32
American Tire	Tires	5115479 - Codes - Tires	681.16
American Tire	Tires	5205340 - Animal Control Vehicle Expense	673.72
Aqua Treat	Cooling tower water treatment	5081329 - Justice Center Maint Contracts	150.00
Aqua Treat	Geothermal water treatment	5415329 - Civic Center Maint Contracts	184.80
Bardstown Auto Repair	Wheel hub, brake pads	5105340 - Law Enforc Vehicle maintenance	679.85
Barrie, Jennifer	Sheriff office cleaning - 1022	5105329 - Law Enforc Bldg Maint Contracts	583.33
Bluegrass Integrated Comm	October postcard processing	5065427 - Elections Supplies	169.40
Central Ky Plumbing	LED bulbs	5082334 - SOB Bldg Maint	496.50
Central Ky Plumbing	LED bulbs - stock	5090406 - County-wide Supplies, Materials	1,469.94
Conway Heaton	Brakes, rotors, battery, steering, hubcap	5105340 - Law Enforc Vehicle maintenance	3,018.88
County Clerk	2022 Property tax bills (1/2 cost)	5010199 - Co Clerk Fees Payable	4,623.46
Danville Office	Pens, paper	5001445 - CJE Office Expense	77.87
Danville Office	Calculator ribbon, correction tape	5040445 - Treasurer Office Supplies	25.15
Danville Office	Folders, toner, printer ink, staples	5115445 - Codes - Office Expense	296.08
Duplicator Sales	Monthly copier agreements	5205445 - Animal Control Office supplies	69.76
East Penn	Battery	5090340 - Maintenance - Vehicle Maint	149.27
Economy Pest Control	Portable toilets- Oct 2022	5401364 - Recreation Rented Equipment	510.00
Feed America Ky	Oct 2022 distribution	5330315 - Feed America Program	225.00
Galls	Uniforms	5105481 - Law Enforc Uniforms	1,666.87
Holt Computers	Computer/network service calls	5001445 - CJE Office Expense	160.00
Holt Computers	Computer service	5090445 - Maintenance - Office Expense	80.00
KACo	KACO Conference - Metcalf	5025569 - Magistrates Training	350.00
Kentucky One	New employee testing	9400547 - Employee Medical	230.00
Ky Forestry	78780 acres fire protection	9500902 - Forest Fire Suppression	1,576.00
Lincoln Trail ADD	Regional grant matching funds	5231342 - Lincoln Trail Grant	566.16
Lincoln Trail ADD	FY 2023 contribution	9100551 - Memberships	11,328.00
Lincoln Trail Health Dept	FY 2023 Appropriation #1	5231507 - Health Dept Appropriation	250,815.75
Lincoln Trail Health Dept	FY 2023 Appropriation #2	5231507 - Health Dept Appropriation	250,815.75
Mastersons Appliance	Washer repairs	5205334 - Animal Control Building Main	50.00
Midwest Vet Supply	Medical supply	5205549 - Animal Control Vaccine and Meds	495.05
MVP Garden Center	Mulch, weed killer	5080408 - Old Courthouse Landscaping	2,095.99
Newcomb Oil Co	Fuel	5105429 - Law Enforc Fuel	7,294.29
Newcomb Oil Co	Fuel	5135429 - EMA Fuel and Lubricants	412.92
Patrons Home Center	Shelf install, alarm battery	5010334 - Sutherland Bldg Maint	25.33
Patrons Home Center	Custodial supplies	5010411 - Sutherland Bldg Custodial Suppl	456.53
Patrons Home Center	Custodial supplies	5080411 - Old Courthouse Custodial Supply	456.53
Patrons Home Center	Bathroom repairs, alarm battery	5081334 - Justice Center Building Maint	28.37
Patrons Home Center	Custodial supplies	5081411 - Justice Center Custodial Supply	605.70
Patrons Home Center	Ceiling repairs, LED's, bathroom repair	5082334 - SOB Bldg Maint	3,616.69
Patrons Home Center	Keys	5086334 - Wickland Building Maint	2.40
Patrons Home Center	Keys, anchor shackle - bucket truck	5090340 - Maintenance - Vehicle Maint	15.99
Patrons Home Center	Blades, tarp	5090427 - Maintenance - Supplies	19.98
Patrons Home Center	Batteries, bulbs	5105334 - Law Enforc Building Maint	249.79
Patrons Home Center	Caulk	5205334 - Animal Control Building Main	14.37
Patrons Home Center	Custodial supplies	5305411 - Sr Citizens Custodial Supply	456.53
Patrons Home Center	Mason line	5401427 - Recreation Maint Supplies	34.98
Patrons Home Center	Bathroom repairs	5415334 - Civic Center Bldg Maint	512.25
Patrons Home Center	Custodial supplies	5415411 - Civic Center Custodial Supplies	456.53
Paxton Media Group	Bids, help wanted	9100539 - Advertising & Legal Notices	339.17

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**Nelson County Fiscal Court
Bills for Court Approval
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Name	Memo	Account	Amount
01 General Fund (continued)			
Pitney Bowes	Postage meter rental	5115445 - Codes - Office Expense	92.97
Pro Chem	Air freshener, bathroom supplies	5090406 - County-wide Supplies, Materials	516.64
Sam's Club	Annual fee	9100551 - Memberships	290.00
Springfield Laundry	Mats	5010411 - Sutherland Bldg Custodial Suppl	162.06
Springfield Laundry	Mats	5080411 - Old Courthouse Custodial Supply	77.43
Springfield Laundry	Mats	5081411 - Justice Center Custodial Supply	756.42
Springfield Laundry	Mats	5105411 - Law Enforc Custodial Supplies	225.93
Springfield Laundry	Mats	5415411 - Civic Center Custodial Supplies	45.00
St Monica Parish	Voting machine storage	5065364 - Elections Equipment Storage	1,350.00
Tractor Supply	Cat litter, food	5205427 - Animal Control Feed & supplies	250.15
Your Choice Uniforms	Uniforms	5205481 - Animal Control Uniforms	120.00
Total 01 General Fund			554,489.53
02 Road Fund			
Allied Cleaning Solutions	Cups	6105427 - Garage supplies	126.10
American Tire	Truck 307, Boom mower	6105479 - Tires	3,167.43
Anderson Sawmill	Lowboy trailer	6105443 - Parts	56.00
Bardstown Auto Wrecker	2011 F350	6105443 - Parts	20.00
Bardstown Mills	Bishop Lane	6105457 - Bridge & Culvert Materials	36.90
Cintas	Uniforms	6105481 - Uniforms	1,512.65
Haydon Materials	Hilton Lane, Ritchie Ln	6105457 - Bridge & Culvert Materials	1,648.64
Hillyard	Towels, tissue	6103411 - Cleaning and custodial supplies	227.96
Holt Computers	Server/network service	6103445 - Office Supplies	80.00
Irving Materials Inc.	Ritchie Lane	6105457 - Bridge & Culvert Materials	516.00
Kentucky One	New employee testing	5105314 - New Haven Police Officer	65.00
Keystops	Fuel and oil	6105429 - Fuel and Lubricants	18,097.42
Mago Construction	Hilton Lane	6105457 - Bridge & Culvert Materials	2,033.15
Patrons Home Center	Garage supplies	6105427 - Garage supplies	121.02
Patrons Home Center	Truck 305, salt sprouder	6105443 - Parts	131.43
Patrons Home Center	Project supplies	6105457 - Bridge & Culvert Materials	27.28
Patrons Home Center	Tool set	6105475 - Tools	32.99
Quill Corporation	Coffee	6103411 - Cleaning and custodial supplies	79.98
Quill Corporation	Telephone cord	6103445 - Office Supplies	8.79
Roppel's	CAT 433B	6105443 - Parts	87.55
S & R Supply	AC drainage fan	6103334 - Building & Grounds Maintenance	32.00
Saf-il-Co	Street signs, brackets, posts	6105469 - Signs & Posts	2,536.81
Total Truck Parts	Salt spreaders, lowboy trailer	6105443 - Parts	275.40
Tractor Supply	50 gallon fuel tank	6105427 - Garage supplies	479.99
Truck Parts & Service	Rope, hooks	6105427 - Garage supplies	140.25
Truck Parts & Service	Truck 305	6105443 - Parts	765.28
UHL Truck Sales	Truck 307	6105443 - Parts	47.03
Wright Implement	Chainsaw supplies	6105443 - Parts	137.98
Total 02 Road Fund			32,491.03
03 Jail Fund			
CDA Inc.	Electronic Monitors 1022 GPS	5101314 - Contracts with Other Counties	288.75
Clema	Food	5101425 - Food	2,253.80
Flowers Baking Co	Bread	5101425 - Food	678.58
Gordon Foods	Dishwasher lease	5101336 - Equipment Repairs	76.00
Gordon Foods	Cleaning and custodial supply	5101411 - Custodial Supplies	1,110.75
Gordon Foods	Kitchen supplies	5101423 - Food Prep & Serving Supplies	562.42
Gordon Foods	Food	5101425 - Food	7,560.32
Gordon Foods	Canteen inventory	5101428 - Canteen Inventory	365.13

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**Nelson County Fiscal Court
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Name	Memo	Account	Amount
03 Jail Fund (continued)			
Hunt Family Dentistry	Inmate medical	5101549 - Routine Medical	123.25
ICS Jail Supplies	Inventory	5101428 - Canteen Inventory	1,572.12
Kerr Office Plus	Monthly copier charge	5101428 - Canteen Inventory	76.20
Kerr Office Plus	Monthly copier charge	5101445 - Office Supplies	60.13
Maxima Supply	Inventory	5101428 - Canteen Inventory	1,500.80
Patrons Home Center	Bulbs, kitchen sink repairs	5101334 - Building Maintenance	91.13
Patrons Home Center	Putty, knife, glass scraper, keys	5101406 - Tools and maint supplies	23.05
Patrons Home Center	Cleaning supplies	5101411 - Custodial Supplies	30.48
Prairie Farms	Milk	5101425 - Food	1,107.44
Southern Health Partners	Health services contract	5101549 - Routine Medical	10,668.23
Tyler Mountain Water	Water	5101445 - Office Supplies	38.30
Vendengine Inc	Commissions for telephone transactions	5101428 - Canteen Inventory	1,002.80
Total 03 Jail Fund			29,189.68
04 LGEA Fund			
Haydon Materials	Misc county roads	6105409 - Rock	6,880.95
Mago Construction	Misc county roads	6105405 - Hot and cold mix	4,009.94
Total 04 LGEA Fund			10,890.89
09 Ambulance Fund			
Danville Office	Printer ink	5140445 - Office Expense	144.98
Dial One	Hard drive	5140445 - Office Expense	225.00
Geiger	Bandage dispenser	5140411 - Custodial supplies	292.38
Geiger	Table panel	5140441 - Supplies and Equipment	275.74
L&W Emergency Equip	Sirens	5140443 - Vehicle Parts	1,289.24
Newcomb Oil Co	Fuel	5140429 - Fuel	10,812.40
NexAir	Oxygen	5140550 - Medical supplies & Materials	230.51
Patrons Home Center	Building maintenance supplies	5140334 - Building maintenance	113.11
Pat's Appliance	Repairs - element	5140334 - Building maintenance	59.99
QuadMed Inc	Medical supply	5140550 - Medical supplies & Materials	33.90
Quick Care Express	Sq 41	5140340 - Vehicle Maintenance & Repairs	40.00
Quick Care Express	Sq 41	5140439 - Oil, lubes	41.95
Quick Care Express	Sq 41	5140479 - Tires	459.77
Sam's Club	Kitchen supplies	5140411 - Custodial supplies	70.01
Sam's Club	Motor oil, lubricants	5140439 - Oil, lubes	77.40
Sam's Club	Vehicle supplies	5140443 - Vehicle Parts	128.86
Slued It	File destruction service	5140445 - Office Expense	135.85
Stryker Medical	Power supply	5140336 - Equipment Maintenance & Repairs	751.90
Superior Interiors	Sq 35	5140443 - Vehicle Parts	1,120.05
Total 09 Ambulance Fund			18,652.99
13 Solid Waste Fund			
American Tire	Pup truck	5215479 - Tires	839.50
Barktown Rescue	Boston Rd	5215315 - Roadside Cleanup	200.00
Boy Scout Troop 142	Pottershop Rd, Manton Rd	5215315 - Roadside Cleanup	1,000.00
Cub Scouts Pack 142	Borders Ln, Wire Lane	5215315 - Roadside Cleanup	400.00
Euclid Lodge #13	Poplar Flat Rd, Gilkey Run	5215315 - Roadside Cleanup	500.00
Heltsley, John	Replace damaged trash can	5215537 - Property damage claims	29.40
Keystops	Fuel	5215429 - Fuel & Lubricants	26,128.99
Newcomb Oil	Dumpster repairs	5215537 - Property damage claims	268.50
Salt River	Garbage billing services	5215320 - Collection Contracts	12,245.50
Springfield Laundry	Uniforms	5215481 - Employee uniforms	713.07
Total 13 Solid Waste Fund			42,324.96

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**Nelson County Fiscal Court
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Name	Memo	Account	Amount
15 Landfill Fund			
American Tire	1/2 ton truck	5210479 - Tires	279.94
Big Three Tractor	Blower	5210475 - Tools	160.00
Boyd Co	Truck 725	5210443 - Parts	4,827.77
Galeton	Sweatshirts, caps	5210481 - Uniforms	613.58
GBA	Paper	5210445 - Office Expense	142.00
Haydon Materials	Access roads for force main	8011750 - Landfill Phase Construction	10,752.63
Keystops	Fuel and lubricants	5210429 - Fuel & Lubricants	26,783.66
National Industrial Safety	Gloves	5210594 - Crew Safety Equipment	488.52
Patrons Home Center	Shop supplies	5210427 - Main supplies	15.74
Quill Corporation	Folders, file cabinets	5210445 - Office Expense	788.04
Springfield Laundry	Towels	5210411 - Custodial supplies	84.54
Springfield Laundry	Cleaning supplies	5210427 - Main supplies	191.88
Springfield Laundry	Uniforms	5210481 - Uniforms	717.04
Truck Parts & Service	Rubber rope	5210427 - Main supplies	81.25
Truck Parts & Service	Tire repair	5210443 - Parts	33.60
Total 15 Landfill Fund			45,960.19
23 Occupational Tax Fund			
Bardstown Main Street	Light up Bardstown 2022	5075398 - Community Events	1,500.00
Danville Office	Scissors	5047445 - OLF Office supplies	11.21
Total 23 Occupational Tax Fund			1,511.21
84 ARPA Grant			
Horizon Engineering	Wickliffe Rd Water Main - engineering services	8099 743 04 - Bloomfield Water/Sewer Projects	2,031.50
Horizon Engineering	Cornish Ln Water Main - engineering services	8099 743 04 - Bloomfield Water/Sewer Projects	10,837.50
Bills for Approval			\$ 748,379.48

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NELSON COUNTY FISCAL COURT BUDGET LINE-ITEM TRANSFERS FY 2023
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Account Name	Transfer From/Reduce Budget Amount	Transfer/Add to Budgeted Amount	Amount
<u>GENERAL FUND</u>			
Reserve for emergencies/transfer	9200-999		(51,800.00)
PVA Office Renovations		5030-571	900.00
PZ Vehicle Expense		5070-340	300.00
State Office Bldg - Maint Contracts		5082-329	1,000.00
State Office Bldg - Building Maint		5082-334	4,000.00
State Office Bldg - Repairs		5082-571	2,000.00
New Haven Police Officer		5105-314	20,000.00
Law Enforc - Radios/Tower Communications		5105-339	600.00
Code Enf - Tires		5115-479	500.00
Code Enf - Office Equipment		5115-725	8,200.00
RAVE Notification System		5135-315	5,600.00
Weather Sirens	5135-420		(5,600.00)
Animal Control - Employee Medical		5205-547	2,000.00
Animal Control - Staff Travel		5205-577	1,200.00
Recreation Staff Wages		5401-177	500.00
Recreation Bldg/Grounds Maint		5401-334	1,000.00
Recreation Bldg Maint Contracts	5401-329		(1,500.00)
Civic Center Building Maint		5415-334	500.00
Civic Center Building		5415-742	5,000.00
County Insurance		9100-521	200.00
Claims and Judgments		9100-537	2,000.00
Workers Comp Insurance		9400-209	3,400.00
<u>ROAD FUND</u>			
Reserve for emergencies/transfer	9200-999		(48,200.00)
District 4 Paving			3,200.00
District 5 Paving			45,000.00
<u>JAIL FUND</u>			
Reserve for emergencies/transfer	9200-999		(1,900.00)
Equipment Repairs		5101-336	200.00
Plumbing Supply/Repairs		5101-463	1,000.00
Testing Supplies		5101-550	700.00

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NELSON COUNTY FISCAL COURT BUDGET LINE-ITEM TRANSFERS FY 2023
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Account Name	Transfer From/Reduce Budget Amount	Transfer/Add to Budgeted Amount	Amount
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LGEA FUNDS

Reserve for emergencies/transfer	9200-999		-
Hot and Cold Mix		6105-405	1,000.00
Rock	6105-409		(1,000.00)

EMS FUND

Reserve for emergencies/transfer	9200-999		(3,900.00)
Radio Maint and Repair		5140-339	500.00
Licenses		5140-543	2,900.00
Miscellaneous		5140-599	500.00

SOLID WASTE FUND

Reserve for emergencies/transfer	9200-999		(3,000.00)
Tires		5215-479	2,900.00
Property Damage Claims		5215-537	100.00

LANDFILL FUND

Reserve for emergencies/transfer	9200-999		(5,300.00)
Equipment Rental		5210-380	3,300.00
Cover Material		5210-448	1,000.00
Telephones		5210-573	1,000.00

OCCUPATIONAL LICENSE FUND

Reserve for emergencies/transfer	9200-999		(7,800.00)
Comprehensive Plan		5070-348	7,800.00

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**Nelson County Fiscal Court
Additional Bills for Court Approval
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Name	Memo	Account	Amount
01 General Fund			
ADP	Payroll processing 110422	9100301 · Payroll Processing	\$ 644.90
Friends of Wickland	Cleaning 1022	5086329 · Wickland Maint Contracts	262.50
Total 01 General Fund			<u>907.40</u>
02 Road Fund			
Galusha Contracting	Caney Fork Bridge - draw 1	6105730 · Road projects	50,000.00
Lawson Products	Garage supplies	6105427 · Garage supplies	196.23
NH Stone	Guardrail - Hilton Lane Bridge	6105741 · Guardrail	9,982.50
Total 02 Road Fund			<u>60,178.73</u>
09 Ambulance Fund			
Shred It	File destruction service	5140445 · Office Expense	281.48
Total 09 Ambulance Fund			<u>281.48</u>
13 Solid Waste Fund			
KY Agriculture	Plant license-dead animal pickup	5215548 · Deceased Animal Program	100.00
Lasco	Truck 414	5215443 · Parts	52.18
Municipal Equip	Truck 414 - PTO, pump gear	5215443 · Parts	5,756.01
Total 13 Solid Waste Fund			<u>5,908.19</u>
15 Landfill Fund			
Jason McCubbins LLC	Truck 409 - welding fuel tank	5210336 · Equipment Repairs	250.00
Lawson Products	De-icer, glass cleaner	5210427 · Main supplies	120.36
Lewis, Ronnie	CDL reimbursment	5210551 · Dues & Memberships	75.00
SMR Environmental	Methane Sampling 4thQ 2022	5210324 · Environmental Monitoring	626.00
T&T Feed & Seed	Wheat cover	5210446 · Cover Material	54.00
Total 15 Landfill Fund			<u>1,125.36</u>
23 Occupational Tax Fund			
Shred-It	File destruction service	5047445 · OLF Office supplies	189.71
Total 23 Occupational Tax Fund			<u>189.71</u>
Additional Bills for Approval			<u><u>\$ 68,590.87</u></u>

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<p>NELSON COUNTY FISCAL COURT FY 2023 Paid Bills/Upcoming Transfers for Court Approval November 15, 2022</p>

Fund/Vendor	Description	Account	Amount
<i>Road Fund</i>			
Kimball Midwest	Cable ties, garage supply	6105427 - Garage supplies	\$ 165.75
Less Discount			(1.66)
<i>EMS Fund</i>			
Mohawk Medical	Medications	5140550 - Medical supplies & Materials	512.88
Less Discount			(5.13)
<i>Landfill Fund</i>			
Modern Supply	Annual lease renew - welding tanks	5210427 - Main supplies	441.00
Less Discount			(2.21)
TOTAL PAID BILLS AND TRANSFERS			<u>\$ 1,110.63</u>

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Amendment #01

AN ORDINANCE relating to the annual budget and amendment thereof:

Whereas the County of Nelson received additional revenue from State Grants, real estate sales, excess fees, and prior year surplus funds, be it ordained by the Fiscal Court of County of Nelson, Commonwealth of Kentucky:

Section One: The budget for fiscal year 2023 is amended to:

A. Increase/(decrease) revenues in the following funds to recognize revenue changes:

Account	Description	Amount
01-4705	Real Property Sales	408,000
01-4901	Budgeted Carryover Fund Balance	325,000
02-4518	Truck License Distribution	31,000
02-4514-01	KYTC Discretionary Funds	187,000
02-4901	Budgeted Carryover Fund Balance	82,000
09-4901	Budgeted Carryover Fund Balance	37,000

B. Increase/(decrease) expenditure account(s):

01-9200-899	Reserved for emergencies/transfer	731,000
02-8105-311-07	State Bond Road Projects	187,000
02-9200-899	Reserved for emergencies/transfer	113,000
09-9200-899	Reserved for emergencies/transfer	37,000

Section Two: The amounts adjusting the receipt and expenditure accounts in Section One are for governmental purposes.

Approved by the Fiscal Court of Nelson County, Kentucky on October 18, 2022.

Signed _____
County Judge Executive

Approved as to form and classification on _____

Signed _____
State Local Finance Officer

This budget ordinance amendment was duly adopted by the Fiscal Court of Nelson County, Kentucky on _____

Signed _____
County Judge Executive

Return one copy to the State Local Finance Officer within fifteen days of adoption.

FISCAL COURT ORDERS

NOVEMBER 15, 2022

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NELSON COUNTY – KENTUCKY

NICKY RAPIER, County Judge Executive
P.O. Box 578 – One Court Square, 2nd Floor
Bardstow, KY 40004-0578

Phone: (502) 348-1880
Fax: (502) 348-1873
Ncjudge@bardstown.com

NELSON COUNTY FISCAL COURT ORDER

Pursuant to the relative Kentucky Revised Statutes, **Joseph Howard Rogers** is hereby appointed to the Nelson County Extension District Board for a term in accordance to the Bylaws or governing Regulations in place.

Handwritten signature of Nicky Rapier in blue ink.

Nicky Rapier
Nelson County Judge Executive

11/15/22

Date

FISCAL COURT ORDERS

NOVEMBER 15, 2022

BOOK 44

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PAGE 15



NELSON COUNTY – KENTUCKY

NICKY RAPIER, County Judge Executive
P.O. Box 578 – One Court Square, 2nd Floor
Bardstown, KY 40004-0578

Phone: (502) 348-1800
Fax: (502) 348-1873
Ncjudge@bardstown.com

NELSON COUNTY FISCAL COURT ORDER

Pursuant to the relative Kentucky Revised Statues, Madeline Peake is hereby appointed to the Nelson County Extension District Board for a term in accordance to the Bylaws or governing Regulations in place.



Nicky Rapier
Nelson County Judge Executive

11/15/22

Date

FISCAL COURT ORDERS

NOVEMBER 15, 2022

BOOK 44

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NELSON COUNTY – KENTUCKY

NICKY RAPIER, County Judge Executive
P.O. Box 578 – One Court Square, 2nd Floor
Bardstown, KY 40004-0578

Phone: (502) 348-1900
Fax: (502) 348-1873
Ncjudge@bardstown.com

NELSON COUNTY FISCAL COURT ORDER

Pursuant to the relative Kentucky Revised Statues, Roth Stratton is hereby appointed to the Nelson County Extension District Board to fill the unexpired term of Rachel Briney, for a term in accordance to the Bylaws or governing Regulations in place.



Nicky Rapier
Nelson County Judge Executive



Date

FISCAL COURT ORDERS

NOVEMBER 15, 2022

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NELSON COUNTY – KENTUCKY

NICKY RAPIER, County Judge Executive
P.O. Box 578 – One Court Square, 2nd Floor
Bardstown, KY 40004-0578

Phone: (502) 348-1800
Fax: (502) 348-1873
Ncjudge@bardstown.com

NELSON COUNTY FISCAL COURT ORDER

Pursuant to the relative Kentucky Revised Statues, **Dee Colvin** is hereby appointed to the **Nelson County Extension District Board** to fill the unexpired term of **Sherry Frazier**, for a term in accordance to the Bylaws or governing Regulations in place.



Nicky Rapier
Nelson County Judge Executive

11/15/22

Date

FISCAL COURT ORDERS

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NELSON COUNTY – KENTUCKY

NICKY RAPIER, County Judge Executive
P.O. Box 578 – One Court Square, 2nd Floor
Bardstown, KY 40004-0578

Phone: (502) 348-1880
Fax: (502) 348-1873
Ncjudge@bardstown.com

NELSON COUNTY FISCAL COURT ORDER

Pursuant to the relative Kentucky Revised Statutes, J. W. (Wally) Dant is hereby appointed to the Bardstown-Nelson County Tourist and Convention Commission Board for a term in accordance to the Bylaws or governing Regulations in place.



Nicky Rapier
Nelson County Judge Executive



Date

FISCAL COURT ORDERS

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NELSON COUNTY – KENTUCKY

NICKY RAPIER, County Judge Executive
P.O. Box 578 – One Court Square, 2nd Floor
Bardonia, KY 40004-0578

Phone: (502) 348-1800
Fax: (502) 348-1873
NcJudge@bardonia.com

NURSE PRACTITIONER WEEK PROCLAMATION

Whereas, nurse practitioners (NPs) play a critical role as trusted providers of health care for patients in Kentucky; and

Whereas, NPs work to expand health care access in underserved communities, promote health equity in care; and

Whereas, patients depend on the more than 10,255 licensed NPs in the Commonwealth of Kentucky to diagnose, manage and treat their chronic and acute health care conditions; and

Whereas, NPs provide high-quality primary, acute and specialty health care services while emphasizing health promotion, disease prevention, health education and counseling, guiding patients to make smarter health and lifestyle choices every day; and

Whereas, the confidence that patients have in NP-delivered health care is evidenced by the more than 1 billion visits made annually to NPs across the country; and

Whereas, more than five decades of research demonstrates the high quality of care provided by NPs; and

Whereas, better utilization of NPs through modernized state laws and improved policies creates better health through a more accessible, efficient, cost-effective and higher-quality health care system; and

Whereas, more than half the nation has adopted Full Practice Authority legislation, offering patients full and direct access to the outstanding care provided by NPs; and

Whereas, leading governmental and policy entities including the National Academy of Medicine, National Council of State Boards of Nursing, National Governors Association and Federal Trade Commission have taken notice of the benefits of providing patients full and direct access to NP-delivered care; and

Whereas, NPs serve as the primary care provider of choice for many Kentuckians and play a pivotal role in the health and welfare of our communities; and

Whereas, Nelson County Fiscal Court is proud to recognize and honor the service of NPs to our county and state;

Be It Resolved, therefore, that I, Nicky Rapier, Nelson County Judge Executive hereby declare November 13-19, 2022, as Nurse Practitioner Week in Nelson County, Kentucky in recognition of the countless contributions NPs have made over the past half century and will continue to make on behalf of the health and well-being of our citizens.


NICKY RAPIER, COUNTY JUDGE EXECUTIVE

11/9/2022
DATE

FISCAL COURT ORDERS

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MEMORANDUM

To: Nicky Rapier, NCJE; Magistrates
From: Bradley T. Spalding, P.E.
Date: 11/8/22
Subject: Wolf Woods Drive - County Acceptance
CB 22, Slot 139.

Travis & Emily Greenwell 210 Ruger Drive Bardstown, KY 40004	Cody & Lacy Lyon 100 Wolf Woods Dr. Cox's Creek, KY 40013	David & Pamela Durbin 2730 Mobley Mill Rd. Cox's Creek, KY 40013
--	---	--

The final surface for this roads was placed on September, 2022 with more than 50% of the lots being constructed upon. The asphalt base was installed on October 2020 and the road has been through two (2) winters.

The Developers have requested the County accept this road:

Wolf Woods Drive 0+00 to 5+31 (531 LF) 20 wide pavement with ditches.

The right of ways have been graded, backfilled to curb and vegetation established.

It is recommended to formally accept the noted roads and distances into the Nelson County Road System.


Bradley T. Spalding, P.E.
County Engineer

11-8-22
Date

FISCAL COURT ORDERS

NOVEMBER 15, 2022

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REGULAR SESSION OF NELSON FISCAL COURT

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September 21, 2022

Brad Spalding
Nelson County Road Department
820 West Stephen Foster Avenue
Bardstown, KY 40004

**RE: Wolf Woods Drive
James A. & Patricia Wolf Division
P.C. 20, SL. 85
Cox's Creek, KY 40004**

Dear Mr. Spalding,

The above referenced roadway project has been completed in accordance with approved roadway plans and Nelson County Road Department standard specifications. Please consider this letter as a formal request for Nelson County Fiscal Court to accept Wolf Woods Drive into the Nelson County roadway system.

An amended final plat will be submitted for review and will be recorded at the Nelson County Clerk's Office following final approval by Nelson County Fiscal Court.

Should you have any questions or concerns, please give me a call at 502-510-2384.

Sincerely,



Travis J. Greenwell, P.E.
210 Ruger Drive
Bardstown, KY 40004

FISCAL COURT ORDERS

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Wolf Woods Drive (Off Mobley Mill)
Final Asphalt Surface Placement



FISCAL COURT ORDERS

NOVEMBER 15, 2022

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REGULAR SESSION OF NELSON FISCAL COURT

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MEMORANDUM

To: Nicky Rapier, NCJE; Magistrates
From: Bradley T. Spalding, P.E.
Date: 11/8/22
Subject: Wolf Woods Drive - County Acceptance
CB 22, Slot 51

Gary Delaney
3785 New Haven Road
Bardstown, KY 40004

The final surface for this roads was placed on October, 2022. The asphalt base was installed on November 2021 and the road has been through one (1) winter.

The Developer has requested the County accept this road:

Delaney Lane 0+00 to 3+45 (345 LF) 22 wide pavement with ditches.

The right of ways have been graded, backfilled to curb and vegetation established.

It is recommended to formally accept the noted roads and distances into the Nelson County Road System.


Bradley T. Spalding, P.E.
County Engineer

11-11-22
Date

FISCAL COURT ORDERS

NOVEMBER 15, 2022

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REGULAR SESSION OF NELSON FISCAL COURT

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November 8, 2022

Gary Delaney
3785 New Haven Road
Bardstown, KY 40004

Nelson County Fiscal Court:

I am requesting that you accept the following street off Southfork Drive into the Nelson County Road system. Delaney Lane is complete and ready to be turned over. I am also requesting a full release of our Irrevocable Letter of Credit.

Thank you for your attention to this matter.

Gary Delaney
Developer

FISCAL COURT ORDERS

NOVEMBER 15, 2022

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Delaney Lane—Off Southfork Trail



FISCAL COURT ORDERS

NOVEMBER 15, 2022

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REGULAR SESSION OF NELSON FISCAL COURT

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Sidebottom, Jeanette (Nelson County Clerk)

From: Brad Spalding <bspald@bardstown.com>
Sent: Wednesday, November 9, 2022 6:58 AM
To: 'Brad Spalding'; 'Carole M. Bryan'; 'Amanda Mattingly (PLG-TV)'; 'Dennis George'; editor@kystandard.com; 'Gary White'; Sidebottom, Jeanette (Nelson County Clerk); 'Jenny Boone'; 'Jim Brooks'; 'Jim Lockett'; 'Joe Prewitt'; 'John Greenwell'; 'KY Standard'; 'Lee Mattingly'; 'Logan Spaulding'; 'Magistrate Bernard Ice'; 'Magistrate Eric Shelburne'; 'Magistrate Gary Couler'; 'Magistrate Jeff Lear'; 'Magistrate Keith Metcalfe'; 'Mathew Hite'; 'Milton Spalding'; 'Nicky Rapier'; 'PLG 13 (Gina)'; news13@plgtv.com; 'Rhonda Fenwick'; 'Sheriff Ramon Pineiroa'; 'WBRT'; 'WLSK-FM WOKH-FM'; jeff.marchese@nelson.kyschools.us
Subject: Hilton Lane Road Opening at Bridge
Attachments: Hilton Lane Road Bridge Opening 11-8-22.pdf

****CAUTION** PDF attachments may contain links to malicious sites. Please contact the COT Service Desk ServiceCorrespondence@ky.gov for any assistance.**

The bridge at 1300 Hilton Lane has been constructed and the roadway shall be open. See attached memo for the opening of the road at this location beginning November 9, 2022.

Thanks

Bradley T. Spalding
Bradley T. Spalding, P.E.
Nelson County Engineer
820 West Stephen Foster Avenue
Bardstown, KY 40004
502-348-1880

FISCAL COURT ORDERS

NOVEMBER 15, 2022

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REGULAR SESSION OF NELSON FISCAL COURT

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NELSON COUNTY - KENTUCKY

DEAN WATTS, County Judge Executive
P O. BOX 578 • One Court Square, 2nd Floor
BARDSTOWN, KENTUCKY 40004-0578

Phone: (502) 348-1800
Fax: (502) 148-1873

MEMO


To Nelson County Schools
Central Dispatch
Bardstown /Nelson County Fire Department
Nelson County Sheriff Department
Nelson County Ambulance Service
City of Bardstown
Kentucky Standard
WBRT Radio
PLG13 -

Date: November 9, 2022

Subject: **Bridge Opening ~ 1300 Hilton Road -
Beginning on November 9, 2022**

The Hilton Lane Bridge crossing Camp Branch near 1300 Hilton Lane is now open for traffic.

Sincerely


Bradley T. Spalding, P.E.
County Engineer
502-348-1881

cc: Nicky Rapier, NCJE
Gary Coultter, Magistrate



Working For Progress In Unity With
Bardstown • Bloomfield • Fairfield • New Haven

FISCAL COURT ORDERS

NOVEMBER 15, 2022

BOOK 44

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Nelson County Road Department

Report To Fiscal Court

November 15, 2022

- Drainage
 - Finished up the crossdrain on Ritchie Ln.
 - Replaced driveway culvert at 111 Bishop Ln.

- Tree Removal
 - Finished trimming trees on Wilkerson Rd
 - Trimmed trees back on Summers Ln.
 - Trimmed trees back on Prather Ln.
 - Due to high winds on November 4th, we had several call outs for fallen trees which included Borders Ln, Greys Run, Holt Ridge, Sullivan Ln.
 - Cut and removed several dead Ash Trees on Harrison Fork Rd.

- Voting
 - November 2nd sent two guys to deliver voting machines at the library.
 - November 5th two guys picked voting machines up from the library.
 - November 7th sent four guys to deliver voting machines to all the Precincts.
 - November 9th sent four guys to pick up voting machines.

- Erosion Control
 - Placed Class II Channel Lining on outlet end of a crossdrain at 6960 Old Louisville Road.
 - Placed Class II Channel Lining on a couple areas that was washing out and clipped shoulders on Sweeney Ridge.

- Got the Paving Equipment Cleaned up and Winterized.
- We got all of our new Chip Seal Road signs up.

FISCAL COURT ORDERS

NOVEMBER 15, 2022

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REGULAR SESSION OF NELSON FISCAL COURT

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11/14/2022

Monthly EMS Run Totals
As of October, 2022

Areas	Monthly Completed Runs	Monthly Non Transport	Monthly Total Calls	Year-To-Date Calls	Monthly Charges	Year-To-Date Charges	Average Charge per Run
Bardstwn Area	378	90	468	2080	\$ 488,088.40	\$ 1,985,588.75	\$ 954.61
Bloomfield Area	26	6	32	187	\$ 35,257.52	\$ 204,507.62	\$ 1,093.62
New Haven Area	33	7	40	167	\$ 42,894.86	\$ 171,538.69	\$ 1,027.18
Boston Area	14	1	15	79	\$ 18,898.32	\$ 79,189.71	\$ 1,002.40
Cox's Creek Area	20	5	25	113	\$ 20,347.21	\$ 93,760.07	\$ 829.74
TOTAL	471	163	634	2880	\$ 603,276.11	\$ 2,534,684.84	\$ 945.74
Average Per Day	15.2	5.3	20.5	23.1	\$ 19,460.55	\$ 20,808.38	
Collections (YTD)					\$ 876,951.00	\$ 876,951.00	
Collection Per Run					\$ 327.18	\$ 327.18	
Cost Per Run					\$ 538.89	\$ 538.89	
Difference						\$ (211.87)	
RETURNS TO STATION I		64					
Previous Year 2021	Totals		781	2831	\$ 576,832.66	\$ 2,253,271.28	
Difference From Current Year			-147	48	\$ 27,443.61	\$ 301,313.36	
Previous Year 2020	Totals		680	2488	\$ 660,143.24	\$ 1,688,024.03	
Difference From Current Year			-48	16	\$ 42,132.87	\$ 648,880.81	
Previous Year 2019	Totals		665	2341	\$ 474,248.24	\$ 2,083,061.16	
Difference From Current Year			79	339	\$ 128,827.87	\$ 451,623.69	
Previous Year 2018	Totals		687	2284	\$ 631,383.72	\$ 2,010,488.24	
Difference From Current Year			47	396	\$ 71,892.38	\$ 624,096.60	
Previous Year 2017	Totals		680	2408	\$ 361,281.85	\$ 1,572,485.30	
Difference From Current Year			74	271	\$ 242,014.48	\$ 962,099.54	

22 LEFT ASS18T

October, 2022

FISCAL COURT ORDERS

NOVEMBER 15, 2022

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REGULAR SESSION OF NELSON FISCAL COURT

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Population Reporting Form 11/14/2022

Main Jail			
<u>Secure Male</u>		<u>Secure Female</u>	
Class D	6	Class D	0
Alt. Sentence	0	Alt. Sentence	0
Controlled Intake	9	Controlled Intake	1
Parole Violators	6	Parole Violators	1
Federal Inmates	0	Federal Inmates	0
County Inmates	62	County Inmates	19
Total	83	Total	21
<u>Non Secure Male</u>		<u>Non Secure Female</u>	
Class D	11	Class D	2
Class C	1	Class C	1
Alt. Sentence	2	Alt. Sentence	0
Total	14	Total	3

Restricted Custody Center (RCC)			
<u>Non Secure Male</u>		<u>Non Secure Female</u>	
Class D	_____	Class D	_____
Class C	_____	Class C	_____
Alt. Sentence	_____	Alt. Sentence	_____
Federal Inmates	_____	Federal Inmates	_____
County Inmates	_____	County Inmates	_____
Total	0	Total	0

Jail Restricted Custody (JRC)			
<u>Non Secure Male</u>		<u>Non Secure Female</u>	
Class D	_____	Class D	_____
Class C	_____	Class C	_____
Alt. Sentence	_____	Alt. Sentence	_____
Federal Inmates	_____	Federal Inmates	_____
County Inmates	_____	County Inmates	_____
Total	0	Total	0

Secure is CI, PV, Level 2A, 3, 4, 5 Non Secure is Level 1 or 2

Revised 07/27/2018(2)

FISCAL COURT ORDERS

NOVEMBER 15, 2022

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REGULAR SESSION OF NELSON FISCAL COURT

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Population Analysis By Classification And Sex 11/15/2022 to 11/15/2022

Classification Summary

Date	AS	CC-1	CD-1	CD-2	CD-3	CI	CIRCUIT X. COURT	COUNTY PAROLE VIOLATION	SENTEN CED. CIRCUIT	SENTEN CED. DISTRICT	Grand Total
11/15/2022	2	2	12	1	6	10	57	21	7	2	121

Classification Specific Breakdown

Classification	Date	Total	Female	Male	Total
AS	11/15/2022	2		2	2
CC-1	11/15/2022	1		1	2
CD-1	11/15/2022	2		10	12
CD-2	11/15/2022			1	1
CD-3	11/15/2022			6	6
CI	11/15/2022	1		9	10
CIRCUIT COURT	11/15/2022	15		42	57
COUNTY-DISTRICT	11/15/2022	2		19	21
PAROLE VIOLATION	11/15/2022	1		6	7
SENTENCED-CIRCUIT	11/15/2022	1		1	2
SENTENCED-DISTRICT	11/15/2022	1		1	1
Grand Total		24		97	121

FISCAL COURT ORDERS

NOVEMBER 15, 2022

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Nelson County Clerk's Office
1st Floor Replacement
Glue down Vinyl with 10-year warranty
Moving of Furniture included

Vendor	Replacement (Carpet Only Area)	Replacement (Tile Area)	Total
Corvins (29-mil wear surface)	\$27,250.89	\$15,368.67	\$42,619.56
Lowes (22-mil wear surface)			\$41,677.28

FISCAL COURT ORDERS

NOVEMBER 15, 2022

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REGULAR SESSION OF NELSON FISCAL COURT

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Nelson County Road Department

P.O. Box 578
 Bardstown, KY 40004
 Phone: (502) 348-1880
nccroads@bardstown.com

PURCHASE ORDER

DATE 11/16/2022
 PO # NCRD - 5685

BUYER

Corvin' Furniture & Carpet, LLC
 3465 East John Rowan Blvd.
 Bardstown, KY 40004

SHIP TO

Nelson County Road Department
 820 W. Stephen Foster Ave
 Bardstown, Ky 40004
 (502) 348-1880
nccroads@bardstown.com

REQUISITIONER	SHIP VIA	F.O.R.	SHIPPING TERMS
Brad Spalding			

ITEM #	DESCRIPTION	QTY	UNIT	UNIT PRICE	TOTAL
1	Nelson County Clerk 1st Floor vinyl install Removal of existing carpet and replace with glue down vinyl plank labor included to move furniture and office equipment	1	Lump Sum	\$ 27,250.89	\$ 27,250.89
2	Removal of existing tile and replace with glue down vinyl plank labor included to move furniture and office equipment	1	Lump Sum	\$ 15,368.67	\$ 15,368.67


Comments

Nelson County Clerk - 1st floor vinyl floor placement

SUBTOTAL \$ 42,619.56

SHIPPING
 OTHER
TOTAL \$ 42,619.56

Purchase Order Authorized By:



 Signature

11/16/22

 Date