

**Nelson County – Kentucky**  
**Tim Hutchins – County Judge Executive**  
PO Box 578 – One Court Square, 2<sup>nd</sup> Floor  
Bardstown, KY 40004  
502-348-1800  
[ncjudge@bardstown.com](mailto:ncjudge@bardstown.com)



Magistrate District #1:	Keith Metcalfe
Magistrate District #2:	Adam Wheatley
Magistrate District #3:	MT Harned
Magistrate District #4:	Jeff Lear
Magistrate District #5:	Jon Snow

Nelson County Fiscal Court Meeting Agenda  
Tuesday, August 1, 2023  
9:00 a.m.  
Old Courthouse – Bernard E. Ice Meeting Room

1. Meeting Called to Order: Tim Hutchins NCJE
2. Executive Sessions at the end of the regular court meeting: Judge Hutchins
  - a. Per KRS 61.810(1)(f) Discussions or hearings which might lead to the appointment, discipline, or dismissal of an individual employee, member, or student without restricting that employee's, member's, or student's right to a public hearing if requested. This exception shall not be interpreted to permit discussion of general personnel matters in secret.
  - b. Per KRS 61.810(1)(b) Deliberations on the future acquisition or sale of real property by a public agency, but only when publicity would be likely to affect the value of a specific piece of property to be acquired for public use or sold by a public agency. No action will be taken.
3. Pledge of Allegiance: Thomas Nelson Jr Society/Children of American Revolution
4. Prayer: Thomas Nelson Jr Society/Children of American Revolution
5. Community Showcase: Thomas Nelson Jr Society/Children of American Revolution
6. Achievements and Recognition- Jimmy Higdon
7. Approval of Minutes from July 10<sup>th</sup> Special Meeting
8. Bills and Transfers Approval and Discussion: Rhonda Fenwick – County Treasurer
9. Public Comment
10. NET Recovery
11. Treasurer Report and Discussion: Rhonda Fenwick
12. Grants Department and Updates: Brad Metcalf
  - a.) Administrative Code Ordinance Update
  - b.) Fairfield Nuisance Ordinance Update
  - c.) Solid Waste Ordinance Amendment
  - d.) Grant Updates: KDA & Opioid
  - e.) Nuisance Department Update
  - f.) Fleet Management
13. Jailer's Report and Discussion: Justin Hall
14. Dispatch Report and Discussion: Shawn Gaither
15. EMS Report and Discussion: Michael Reynolds
  - a. Ambulance Purchase
16. EMA and Fire Report and Discussion: Joe Prewitt
  - a. Generator Telemetry Equipment

17. Recreation Report and Discussion: Brad Spalding
18. Road Department Report and Discussion: Brad Spalding
  - a. Flex Fund Agreement 2023-2024
19. Landfill / Solid Waste Report and Discussion: John Greenwell
  - a. Kenvirons QA/QC Contract Modification
20. Engineers and Operations/Facilitator Report and Discussion: Brad Spalding and John Greenwell
  - a. Revision of length of Cornish Lane
  - b. Cornish Lane Water Line Agreement
  - c. Reallocation of funds for Cornish Lane Water Line
  - d. Internet Agreement – Fairfield Rd & Everett Hall
21. Technology and Phone Systems Update and Discussion: Magistrate Jeff Lear
  - a. ATT Office at Hand & Internet
22. County Clerk Report and Discussion: Jeanette Sidebottom
23. Sheriff's Report and Discussion: Ramon Pineiroa
24. County Attorney Report and Discussion: Chip McKay
  - a. 2<sup>nd</sup> Reading of the Code Enforcement Fee Update
  - b. 2<sup>nd</sup> Reading of the Redistricting Map
25. Magistrate Reports
26. Judge Hutchins Report
  - a. Library Comments
  - b. Old Courthouse Comments
27. Old or new business
28. Adjournment