Nelson County – Kentucky
Tim Hutchins – County Judge Executive
PO Box 578 – One Court Square, 2nd Floor
Bardstown, KY 40004
502-348-1800
ncjudge@bardstown.com

Magistrate District #1:	Keith Metcalfe
Magistrate District #2:	Adam Wheatley
Magistrate District #3:	MT Harned
Magistrate District #4:	Jeff Lear
Magistrate District #5:	Jon Snow

Nelson County Fiscal Court Meeting Agenda
Tuesday, August 15, 2023
6:00 p.m.
Old Courthouse – Bernard E. Ice Meeting Room

1. Meeting Called to Order: Tim Hutchins NCJE
2. Pledge of Allegiance:
3. Prayer:
4. Community Showcase:
5. Achievements and Recognition-
6. Approval of Minutes from August 1st Meeting
7. Bills and Transfers Approval and Discussion: Rhonda Fenwick – County Treasurer
8. Public Comment
9. Treasurer Report and Discussion: Rhonda Fenwick
10. Grants Department and Updates: Brad Metcalf
    a. Litter Abatement Grant
    b. Open Illegal Dump Clean Up Grant
    c. New JAG Grant
    d. Fairgrounds Committee
    e. Airport Board Appointment
    f. Washington Co. Solid Waste Agreement Update
11. Jailer's Report and Discussion: Justin Hall
12. Dispatch Report and Discussion: Shawn Gaither
13. EMS Report and Discussion: Michael Reynolds
14. EMA and Fire Report and Discussion: Joe Prewitt
15. Recreation Report and Discussion: Brad Spalding
16. Road Department Report and Discussion: Brad Spalding
    a. Salt Spring Loop
    b. Hwy 52/Dee Head Road Improvement Bids
17. Landfill / Solid Waste Report and Discussion: John Greenwell
18. Engineers and Operations/Facilitator Report and Discussion: Brad Spalding and John Greenwell
    a. Old Courthouse Renovation
19. Technology and Phone Systems Update and Discussion: Magistrate Jeff Lear
    a. ATT Office at Hand & Internet
20. County Clerk Report and Discussion: Jeanette Sidebottom
    a. LTADD Contract for Precinct Lines

21. Sheriff's Report and Discussion: Ramon Pineiroa
22. Coroner Report and Discussion: Danielle Chladek
23. County Attorney Report and Discussion: Chip McKay
    a. 2nd Reading of Solid Waste Ordinance
24. Magistrate Reports
25. Judge Hutchins Report
26. Old or new business
27. Adjournment