

Nelson County – Kentucky
Tim Hutchins – County Judge Executive
PO Box 578 – One Court Square, 2nd Floor
Bardstown, KY 40004
502-348-1800
ncjudge@bardstown.com



Magistrate District #1:	Keith Metcalfe
Magistrate District #2:	Adam Wheatley
Magistrate District #3:	MT Harned
Magistrate District #4:	Jeff Lear
Magistrate District #5:	Jon Snow

Nelson County Special Fiscal Court Meeting Agenda
Tuesday, September 5, 2023
9:00 a.m.
Old Courthouse – Bernard E. Ice Meeting Room

1. Meeting Called to Order: Tim Hutchins NCJE
2. Pledge of Allegiance:
3. Prayer:
4. Achievements and Recognition – Deputy Sheriff Ryan White and Deputy Sheriff Matthew Hillard
5. Approval of Minutes from August 15th Meeting
6. Bills and Transfers Approval and Discussion: Rhonda Fenwick – County Treasurer
7. Public Comment, limited only to the items listed on this agenda [per KRS 61.823(3)]
8. **Representative Candy Massaroni**
9. **Robert Augustine-Representing Rand Paul**
10. **Conservation’s District 2022-2023 Annual Financial Report**
11. **Sheriff’s State and Local Tax Settlement (Pending Audit)**
12. **2023 Property Tax Rate**
 - a. **Discussion**
 - b. **1st Reading of 2023 Property Tax Rate Ordinance**
13. Treasurer Report and Discussion: Rhonda Fenwick
 - a. **Treasurer Settlement FY2023 (pending audit)**
14. Grants Department and Updates: Brad Metcalf
 - a. **Fairgrounds Planning Committee**
 - b. **Code Enforcement Department Ordinance**
 - c. **Drainage Ordinance**
 - d. **Ordinance Outline Ordinance**
 - e. **Premium Pay Ordinance**
 - f. **Opioid Grant**
15. Jailer’s Report and Discussion: Justin Hall
16. Dispatch Report and Discussion: Shawn Gaither
17. EMS Report and Discussion: Michael Reynolds
18. EMA and Fire Report and Discussion: Joe Prewitt
19. Recreation Report and Discussion: Brad Spalding
20. Landfill / Solid Waste Report and Discussion: John Greenwell
 - a. **Water Tank**
21. Road Department Report and Discussion: Brad Spalding
 - a. **Blacktop Paving**

22. Engineers and Operations/Facilitator Report and Discussion: Brad Spalding and John Greenwell
 - a. **201 Facility Plan Update**
 - b. **Hurricane Hills Water**
23. Technology and Phone Systems Update and Discussion: Magistrate Jeff Lear
 - a. ATT Office at Hand & Internet
24. County Clerk Report and Discussion: Jeanette Sidebottom
25. Sheriff's Report and Discussion: Ramon Pineiroa
26. Coroner Report and Discussion: Danielle Chladek
27. County Attorney Report and Discussion: Chip McKay
28. Magistrate Reports
29. Judge Hutchins Report
 - a. **Statutory Appropriation to the PVA**
 - b. **Inventory Plan**
 - c. **SHIFT Funding**
 - d. **Sheriff's 2022 Audit**
 - e. **County Clerk's 2022 Audit**
30. Adjournment