Nelson County – Kentucky Tim Hutchins – County Judge Executive

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Magistrate District #1: Keith Metcalfe
Magistrate District #2: Adam Wheatley
Magistrate District #3: MT Harned
Magistrate District #4: Jeff Lear
Magistrate District #5: Jon Snow

Nelson County Fiscal Court Meeting Agenda Tuesday, January 16, 2024 6:00 p.m.

Old Courthouse - Bernard E. Ice Meeting Room

- 1. Meeting Called to Order: Tim Hutchins NCJE
- 2. Pledge of Allegiance:
- 3. Prayer:
- 4. Community Showcase: Chamber of Commerce
- 5. Achievements and Recognition
- 6. Approval of Minutes from January 2, 2023 Meeting
- 7. Bills and Transfers Approval and Discussion: Rhonda Fenwick County Treasurer
- 8. Public Comment
- 9. Treasurer Report and Discussion: Rhonda Fenwick
- 10. Grants Department and Updates: Brad Metcalf
- 11. Jailer's Report and Discussion: Justin Hall
- 12. Dispatch Report and Discussion: Shawn Gaither
- 13. EMS Report and Discussion: Michael Reynolds
- 14. EMA and Fire Report and Discussion: Brad Metcalf
- 15. Recreation Report and Discussion: Brad Spalding
- 16. Road Department Report and Discussion: Brad Spalding
- 17. Landfill / Solid Waste Report and Discussion: John Greenwell
- 18. Engineers and Operations/Facilitator Report and Discussion: Brad Spalding and John Greenwell
- 19. Technology and Phone Systems Update and Discussion: Magistrate Jeff Lear
 - a. ATT Office at Hand & Internet
- 20. County Clerk Report and Discussion: Jeanette Sidebottom
- 21. Sheriff's Report and Discussion: Ramon Pineiroa
- 22. Coroner Report and Discussion: Danielle Chladek
- 23. County Attorney Report and Discussion: Chip McKay
 - a. 2nd Reading of Parking Ordinance
- 24. Magistrate Reports
- 25. Judge Hutchins Report
 - a. Internet-Water-Roads
 - b. Sheriff Cars
 - c. Appointments
- 26. Old or new business
- 27. Adjournment