

Nelson County – Kentucky
Tim Hutchins – County Judge Executive
PO Box 578 – One Court Square, 2nd Floor
Bardstown, KY 40004
502-348-1800
ncjudge@bardstown.com



Magistrate District #1:	Keith Metcalfe
Magistrate District #2:	Adam Wheatley
Magistrate District #3:	MT Harned
Magistrate District #4:	Jeff Lear
Magistrate District #5:	Jon Snow

Nelson County Fiscal Court Meeting Agenda
Tuesday, February 6, 2024
9:00 a.m.
Old Courthouse – Bernard E. Ice Meeting Room

1. Meeting Called to Order: Tim Hutchins NCJE
2. Executive Session at the end of the regular court meeting: Judge Hutchins
 - a. Per KRS 61.810(1)(c) Discussions of proposed or pending litigation against or on behalf of the public agency.
3. Pledge of Allegiance:
4. Prayer:
5. Community Showcase: Bloomfield Kindergarten
6. Achievements and Recognition -
7. Approval of Minutes from January 16th Meeting
8. Bills and Transfers Approval and Discussion: Rhonda Fenwick – County Treasurer
9. PUD Application #2720 for an A-1 PUD designation for a distilled spirits storage facility at 7415 Old Louisville Road appeal
10. Public Comment
11. Treasurer Report and Discussion: Rhonda Fenwick
12. 2024 CPI and increase in Elected Officials Salaries
13. Grants Department and Updates: Brad Metcalf
 - a. Administrative Code Ordinance – 1st Reading
 - b. Ambulance Remount
 - c. Career Center Grant Request
 - d. Surplus Vehicle
14. Jailer’s Report and Discussion: Justin Hall
15. Dispatch Report and Discussion: Shawn Gaither
16. EMS Report and Discussion: Michael Reynolds
17. EMA and Fire Report and Discussion: Brad Metcalf
 - a. Firefighter Mayday Initiative
18. Recreation Report and Discussion: Brad Spalding
19. Road Department Report and Discussion: Brad Spalding
 - a. Salt Springs Loop
20. Landfill / Solid Waste Report and Discussion: John Greenwell
21. Engineers and Operations/Facilitator Report and Discussion: Brad Spalding and John Greenwell
22. County Clerk Report and Discussion: Jeanette Sidebottom
23. Sheriff’s Report and Discussion: Ramon Pineiroa
24. Coroner Report and Discussion: Danielle Chladek
25. County Attorney Report and Discussion: Chip McKay
26. Magistrate Reports
27. Judge Hutchins Report
28. Old or new business
29. Adjournment

*MEETING WILL BE AVAILABLE BY ZOOM
Meeting ID: 225 240 7346