

Nelson County – Kentucky
Tim Hutchins – County Judge Executive
PO Box 578 – One Court Square, 2nd Floor
Bardstown, KY 40004
502-348-1800
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Magistrate District #1: Keith Metcalfe
Magistrate District #2: Adam Wheatley
Magistrate District #3: MT Harned
Magistrate District #4: Jeff Lear
Magistrate District #5: Jon Snow

Nelson County Fiscal Court Meeting Agenda
Tuesday, March 19, 2024
6:00 p.m.
Old Courthouse – Bernard E. Ice Meeting Room

1. Meeting Called to Order: Tim Hutchins NCJE
2. Executive Session at the end of the regular court meeting: Judge Hutchins
 - a. Per KRS 61.810(1)(b) Deliberations on the future acquisition or sale of real property by a public agency, but only when publicity would be likely to affect the value of a specific piece of property to be acquired for public use or sold by a public agency.
 - b. Per KRS 61.810(1)(c) Discussions of proposed or pending litigation against or on behalf of the public agency.
 - c. Per KRS 61.810(1)(f) Discussions or hearings which might lead to the appointment, discipline, or dismissal of an individual employee, member, or student without restricting that employee's, member's, or student's right to a public hearing if requested. This exception shall not be interpreted to permit discussion of general personnel matters in secret.
3. Pledge of Allegiance:
4. Prayer:
5. Community Showcase: HANDS Program
6. Achievements and Recognition
7. Approval of Minutes from March 5, 2024 Meeting
8. Bills and Transfers Approval and Discussion: Rhonda Fenwick – County Treasurer
9. Public Comment
10. Treasurer Report and Discussion: Rhonda Fenwick
11. Planning & Zoning
12. Grants Department and Updates: Brad Metcalf
 - a. Resolution supporting New Haven Waterline project
13. Jailer's Report and Discussion: Justin Hall
 - a. Policy and Procedures
14. Dispatch Report and Discussion: Shawn Gaither
15. EMS Report and Discussion: Michael Reynolds
16. EMA and Fire Report and Discussion: Brad Metcalf
17. Recreation Report and Discussion: Brad Spalding
18. Road Department Report and Discussion: Brad Spalding
 - a. Maywood Avenue and Leslie Ballard Lane Resolution to accept relocation from KYDOT
19. Landfill / Solid Waste Report and Discussion: John Greenwell
 - b. Reminder of the Spring Road Side Cleanup
20. Engineers and Operations/Facilitator Report and Discussion: Brad Spalding and John Greenwell
21. County Clerk Report and Discussion: Jeanette Sidebottom
22. Sheriff's Report and Discussion: Ramon Pineiroa
23. Coroner Report and Discussion: Danielle Chladek
24. County Attorney Report and Discussion: Chip McKay
 - a. 2nd Reading of the Courthouse Security Ordinance
25. Magistrate Reports
26. Judge Hutchins Report
 - a) FY25 Jail Budget
27. Old or new business
28. Adjournment

*MEETING WILL BE AVAILABLE BY ZOOM
Meeting ID: 225 240 7346