

**Nelson County – Kentucky**  
**Tim Hutchins – County Judge Executive**  
PO Box 578 – One Court Square, 2<sup>nd</sup> Floor  
Bardstown, KY 40004  
502-348-1800  
[ncjudge@bardstown.com](mailto:ncjudge@bardstown.com)



Magistrate District #1:	Keith Metcalfe
Magistrate District #2:	Adam Wheatley
Magistrate District #3:	MT Harned
Magistrate District #4:	Jeff Lear
Magistrate District #5:	Jon Snow

Nelson County Fiscal Court Meeting Agenda  
Tuesday, April 2, 2024  
9:00 a.m.  
Old Courthouse – Bernard E. Ice Meeting Room

1. Meeting Called to Order: Tim Hutchins NCJE
2. Executive Session at the end of the regular court meeting: Judge Hutchins
  - a. Per KRS 61.810(1)(b) Deliberations on the future acquisition or sale of real property by a public agency, but only when publicity would be likely to affect the value of a specific piece of property to be acquired for public use or sold by a public agency.
  - b. Per KRS 61.810(1)(f) Discussions or hearings which might lead to the appointment, discipline, or dismissal of an individual employee, member, or student without restricting that employee's, member's, or student's right to a public hearing if requested. This exception shall not be interpreted to permit discussion of general personnel matters in secret.
3. Pledge of Allegiance:
4. Prayer:
5. Community Showcase: Unveiling of The Ten Commandments
6. Achievements and Recognition -
7. Approval of Minutes from March 19<sup>th</sup> Meeting
8. Bills and Transfers Approval and Discussion: Rhonda Fenwick – County Treasurer
9. Public Comment
10. Treasurer Report and Discussion: Rhonda Fenwick
  - a. Resolution-Additional funding HB1, Election Equipment
11. Grants Department and Updates: Brad Metcalf
  - a. Ambulance Paint and Stripe
12. Jailer's Report and Discussion: Justin Hall
13. Dispatch Report and Discussion: Shawn Gaither
14. EMS Report and Discussion: Michael Reynolds
15. EMA and Fire Report and Discussion: Brad Metcalf
16. Recreation Report and Discussion: Brad Spalding
17. Road Department Report and Discussion: Brad Spalding
18. Landfill/Solid Waste Report and Discussion: John Greenwell
19. Engineers and Operations/Facilitator Report and Discussion: Brad Spalding and John Greenwell
20. Sheriff's Report and Discussion: Ramon Pineiroa
21. County Clerk Report and Discussion: Jeanette Sidebottom
22. Coroner Report and Discussion: Danielle Chladek
23. County Attorney Report and Discussion: Chip McKay
24. Magistrate Reports
25. Judge Hutchins Report
  - a. Proclamation Arbor Day
26. Old or new business
27. Adjournment

\*MEETING WILL BE AVAILABLE BY ZOOM  
Meeting ID: 225 240 7346