Nelson County – Kentucky Tim Hutchins – County Judge Executive PO Box 578 – One Court Square, 2nd Floor Bardstown, KY 40004 502-348-1800 ncjudge@bardstown.com



Magistrate District #1: Magistrate District #2: Magistrate District #3: Magistrate District #4: Magistrate District #5: Keith Metcalfe Adam Wheatley MT Harned Jeff Lear Jon Snow

Nelson County Fiscal Court Meeting Agenda Tuesday, April 16, 2024 6:00 p.m. Old Courthouse – Bernard E. Ice Meeting Room

- 1. Meeting Called to Order: Tim Hutchins NCJE
- 2. Pledge of Allegiance:
- 3. Prayer:
- 4. Community Showcase: Lois Pressgrove
- 5. Achievements and Recognition
- 6. Approval of Minutes from April 2, 2024 Meeting
- 7. Bills and Transfers Approval and Discussion: Rhonda Fenwick County Treasurer
- 8. Public Comment
- 9. Treasurer Report and Discussion: Rhonda Fenwick
- 10. Nelson County Extension District FY25 Annual Budget and Plan of Work -Matter of Record Only
- 11. Grants Department and Updates: Brad Metcalf
- 12. Jailer's Report and Discussion: Justin Hall
 - a. Fee Schedule
 - b. Medical Contract
 - c. Job Descriptions
 - d. Organizational Chart
- 13. Dispatch Report and Discussion: Shawn Gaither
- 14. EMS Report and Discussion: Michael Reynolds
- 15. EMA and Fire Report and Discussion: Brad Metcalf
- 16. Recreation Report and Discussion: Brad Spalding
- 17. Road Department Report and Discussion: Brad Spalding
- 18. Landfill / Solid Waste Report and Discussion: John Greenwell
- 19. Engineers and Operations/Facilitator Report and Discussion: Brad Spalding and John Greenwell
- 20. County Clerk Report and Discussion: Jeanette Sidebottom
- 21. Sheriff's Report and Discussion: Ramon Pineiroa
- 22. Coroner Report and Discussion: Danielle Chladek
- 23. County Attorney Report and Discussion: Chip McKay
- 24. Magistrate Reports
- 25. Judge Hutchins Report
 - a. Appointment
 - b. New Jail Update
- 26. Old or new business
- 27. Adjournment

*MEETING WILL BE AVAILABLE BY ZOOM Meeting ID: 225 240 7346