

FISCAL COURT ORDERS

APRIL 2, 2024

BOOK 45

REGULAR-CLOSED SESSION OF NELSON FISCAL COURT
9:00 AM

PAGE 869

COURT MET IN REGULAR-CLOSED SESSION, PRESENT COUNTY JUDGE-EXECUTIVE TIM HUTCHINS AND THE FOLLOWING NAMED MAGISTRATES: KEITH METCALFE, ADAM WHEATLEY, M.T. HARNED, JEFF LEAR AND JON SNOW.

MEETING CALLED TO ORDER: COUNTY JUDGE EXECUTIVE TIM HUTCHINS

Executive Session-Judge Hutchins read out loud the KRS Statutes to enter into Executive Session at the end of the meeting.

A. Per KRS 61.810 (1) (b) Deliberations on the future acquisition or sale of real property by a public agency, but only when publicity would be likely to affect the value of a specific piece of property to be acquired for public use or sold by a public agency.

B- Per KRS 61.810 (1) (f) Discussions or hearings which might lead to the appointment, discipline, or dismissal of an individual employee, member, or student without restricting that employee's member's, or student's right to a public hearing if requested. This exception shall not be interpreted to permit discussion of general personnel matters in secret.

PLEDGE OF ALLEGIANCE: The Pledge of Allegiance was led by Magistrate Jeff Lear.

PRAYER: The Prayer was led by Magistrate Adam Wheatley.

COMMUNITY SHOWCASE: Unveiling of the Ten Commandments

Judge Hutchins unveiled an illustration of The Ten Commandments along with Historic Documents of the Bill of Rights, the Declaration of Independence and the US Constitution. See Page 874.

ACHIEVEMENTS AND RECOGNITION: NONE

MINUTES APPROVED MARCH 19, 2024 REGULAR-CLOSED SESSION MEETING:

On motion of Jon Snow, second of Adam Wheatley, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the minutes of the March 19, 2024 Regular-Closed Session Meeting.

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BILLS, ADDITIONAL BILLS AND TRANSFERS APPROVAL AND DISCUSSION: RHONDA FENWICK-COUNTY TREASURER:

On motion of Jeff Lear, second of M.T. Harned, by unanimous vote of the court, IT IS HEREBY ORDERED to authorize the County treasurer to pay the following bills, additional bills and transfers as presented. See pages 875-880.

PUBLIC COMMENT: NONE- See page 881.

TREASURER REPORT AND DISCUSSION: RHONDA FENWICK- RESOLUTION

County Treasurer Rhonda Fenwick presented to the Court a Resolution for \$10,700.00 additional HB1Funding.

On motion of Adam Wheatley, second of Keith Metcalfe, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the Resolution for \$10,700.00 additional HB1 Funding to be used toward the previous purchase of Election Printers. See page 882-884.

GRANTS DEPARTMENT AND UPDATES: BRAD METCALF (absent due to taking care of weather issues)

A- Ambulance Paint and Stripe

EMS Director Michael Reynolds presented to the Court a quote from Eric Hayden Collision to paint and stripe a 2015 Ford Ambulance.

On motion of Jon Snow, second of Adam Wheatley, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the quote from Eric Hayden Collision to paint and stripe a 2015 Ford Ambulance. See pages 885-888.

JAILER'S REPORT AND DISCUSSION: JUSTIN HALL

County Jailer Justin Hall presented to the court the regular Jail report. See page 889.

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DISPATCH REPORT AND DISCUSSION: SHAWN GAITHER-

Dispatch Director Shawn Gaither was called out of Court due to a weather related issue. A representative from the Dispatch Office informed the Court of National Public Safety Telecommunications Week will be April 14-20, 2024. See page 890.

EMS REPORT AND DISCUSSION: MICHAEL REYNOLDS-

EMS Director Michael Reynolds informed the Court of a fatal accident in a Pulaski County and asks the Court to keep our surrounding Counties in our prayers.

EMA AND FIRE REPORT AND DISCUSSION: BRAD METCALF- NO REPORT

LANDFILL/SOLID WASTE REPORT AND DISCUSSION: JOHN GREENWELL

County Landfill Manager/Engineer John Greenwell gave the regular report.

Bulky Item Pickup Totals. See page 891.

Reminder of the Spring Roadside Cleanup.

RECREATION DEPARTMENT REPORT AND DISCUSSION: BRAD SPALDING-

County Engineer Brad Spalding gave the regular Recreation Report. Baseball will start April 15.

ROAD DEPARTMENT REPORT AND DISCUSSION: BRAD SPALDING-

County Engineer Brad Spalding presented to the court the regular road department report.

Bulky Item Update.

Engineer Brad Spalding discussed with the Court the General Assembly Road Funds that will provide additional paving.

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ENGINEERS AND OPERATIONS/FACILITATOR REPORT AND DISCUSSION: BRAD SPALDING AND JOHN GREENWELL-

New Flooring has been approved for the Nelson County Justice Center.

Landfill Expansion Update.

SHERIFF'S REPORT AND DISCUSSION: RAMON PINEIROA- NO REPORT

COUNTY CLERK REPORT AND DISCUSSION: JEANETTE SIDEBOTTOM-

The County Clerk has received a Recording Instrument Grant for \$129,659.62 from the Office for Local Government. This will go toward making documents available to view online per Kentucky Statue. See page 892.

COUNTY CORONER REPORT: DANIELLE CHLADEK- NO REPORT

COUNTY ATTORNEY REPORT AND DISCUSSION: CHIP MCKAY- NO REPORT

MAGISTRATE REPORTS:

MAGISTRATE JON SNOW- NO REPORT

MAGISTRATE JEFF LEAR- NO REPORT

MAGISTRATE M.T. HARNED- NO REPORT

MAGISTRATE ADAM WHEATLEY- NO REPORT

MAGISTRATE KEITH METCALFE- Reminded the Court of an upcoming Birthday for County Engineer Brad Spalding.

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JUDGE HUTCHINS REPORT:

Judge Hutchins presented to the Court a Proclamation declaring Friday April 5, 2024 as ARBOR DAY. See page 893. ***

OLD OR NEW BUSINESS: NONE

MOTION TO GO OUT OF REGULAR SESSION AND ENTER INTO EXECUTIVE SESSION:

On motion of M.T. Harned, second of Jeff Lear, by unanimous vote of the court, IT IS HEREBY ORDERED to go out of Regular Session and enter into Executive Session.

MOTION TO GO OUT OF EXECUTIVE SESSION AND ENTER INTO REGULAR SESSION:

On motion of Jeff Lear, second of Jon Snow, by unanimous vote of the court, IT IS HEREBY ORDERED to go out of Executive Session and enter into Regular Session.

On motion of Adam Wheatley, second of M.T.Harned, by unanimous vote of the court, IT IS HEREBY ORDERED to adjourn the April 2, 2024 Regular-Closed Session Fiscal Court.

TIM HUTCHINS, NELSON COUNTY JUDGE/EXECUTIVE

JEANETTE HALL SIDEBOTTOM, NELSON COUNTY CLERK

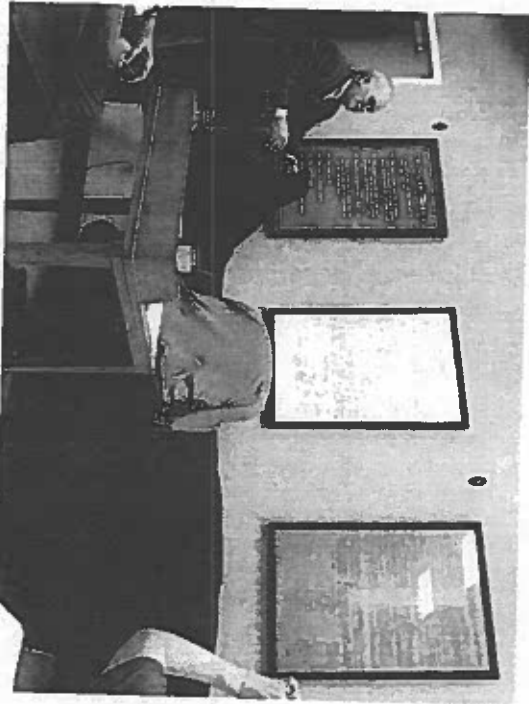
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NELSON COUNTY FISCAL COURT
FY 2024 Paid Bills/Upcoming Transfers for Court Approval
April 2, 2024

Fund/Vendor	Description	Account	Amount
<u>General Fund</u>			
Merchant Pact Services	Credit card fees 0324-0424	5115502 · Inspection and Permit Expense	\$ 69.95
Merchant Pact Services	Credit card fees 0324-0424	5205343 · Animal Control Clinic Expense	69.95
Nelson Co Jail	Transfers from General Fund - Mar 2024	4909 03 · Transfers to Jail	108,000.00
<u>Landfill Fund</u>			
Merchant Pact Services	Credit card fees 0224-0324	5210445 · Office Expense	50.00
WesBanco	Investment fees: Jan-Feb 2024	5210503 · Bank charges investments	240.68
TOTAL PAID BILLS AND TRANSFERS			<u>\$ 108,430.58</u>

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**Nelson County Fiscal Court
Additional Bills for Court Approval
April 2, 2024**

Name	Memo	Account	Amount
01 General Fund			
Danville Office	Monthly copier contract	5205343 · Clinic Expense	\$ 25.00
McCubbin, Rick	Contract labor - nuisance complaints	5115169 · Code Enforcement Officer	270.00
Monitronics	Quarterly alarm monitoring	5010334 · Sutherland Bldg Maint	124.44
Monitronics	Quarterly alarm monitoring	5205343 · Clinic Expense	119.55
Sam's Club	Close out account- prorated fees	9100551 · Memberships	127.24
Superior Technologies	CAT lines - Old Courthouse	9100585 · IT Fees and Services	500.00
Total 01 General Fund			<u>1,166.23</u>
02 Road Fund			
Total Truck Parts	Return	6105443 · Parts	(21.66)
Total 02 Road Fund			<u>(21.66)</u>
03 Jail Fund			
Chase Card Services	Medical department supplies	5101446 · Jail Supply and Provisions	345.78
Chase Card Services	Batteries, antenna	5101441 · Radio equipment	229.92
Danville Office	Stamp	5101445 · Office Supplies	25.00
Ky Juvenile Justice	February 2024	5102314 · Juvenile housing contracts	137.50
Total 03 Jail Fund			<u>738.20</u>
13 Solid Waste Fund			
Tatum Auto Supply	Truck 411	5215443 · Parts	4.41
Total 13 Solid Waste Fund			<u>4.41</u>
15 Landfill Fund			
Bluegrass Seed	Litter fence	5210571 · Property Maintenance	69.50
Gallagher Bassett Svcs	Damage claims	5210537 · Property damage claims	503.43
Tatum Auto Supply	Fleet maintenance and repairs	5210443 · Parts	782.22
Total 15 Landfill Fund			<u>1,355.15</u>
82 E911			
Louisville Jeff Co Metro Govt	Quarterly fee - routing of local 911 lines	5145329 · Maintenance Agreements	11,400.00
Total 82 E911			<u>11,400.00</u>
84 ARPA Grant			
Kiefer's Contracting	Cornish Ln	743 10 · Misc ARPA Water Projects	30,940.00
Total 84 ARPA Grant			<u>30,940.00</u>
			<u>\$ 45,582.33</u>

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9:00 AM

**Nelson County Fiscal Court
Bills for Court Approval
April 2, 2024**

Name	Memo	Account	Amount
01 General Fund			
ADP	Payroll processing 030824	9100301 Payroll Processing	\$ 748.28
Bluegrass Automotive	2015 Ford	5105340 Law Enforc Vehicle maintenance	657.01
Brite Wholesale	Bulbs	5081334 Justice Center Building Maint	288.80
Bumper to Bumper	Vehicle maint - brake pads, air filter	5115502 Inspection and Permit Expense	213.82
Bumper to Bumper	Generator maintenance	5135446 Emergency Mgmt Program Expense	17.44
Buzick	Keys	5001445 CJE Office Expense	10.74
Buzick	Maintenance supplies	5401467 Recreation Supplies & Equipment	44.17
Central Ky Comm Action	Staffing for Voluntary Action	5301315 Community Action Services	1,014.00
Chase Card Services	Postage, envelopes, office supplies	5001445 CJE Office Expense	628.76
Chase Card Services	Paper, cable ties, supplies	5020445 Coroner office expense	90.91
Chase Card Services	Zoom subscription 0324	5025318 Recording and broadcast expense	219.89
Chase Card Services	Postage, 1099 filing, monitor	5040445 Treasurer Office Expense	787.96
Chase Card Services	Postage	5115502 Inspection and Permit Expense	200.00
Chase Card Services	Detergent, fuel, postage	5205343 Clinic Expense	295.15
Chase Card Services	Restroom signage	5401467 Recreation Supplies & Equipment	143.80
Chase Card Services	Telephone service	9100573 Telephones	609.42
Chladek, Danielle	Fax fees	5020445 Coroner office expense	185.83
Cintas	Mats, bathroom supplies	5010334 Sutherland Bldg Maint	348.60
Cintas	Mats, bathroom supplies	5080334 Old Courthouse Bldg Maint	333.24
Cintas	Mats, bathroom supplies	5081334 Justice Center Building Maint	597.80
Cintas	Mats, bathroom supplies	5105334 Law Enforc Building Maint	304.44
Cintas	Bathroom supplies	5305334 Sr Citizens Bldg Supplies	276.40
Cintas	Mats, bathroom supplies	5415334 Civic Center Bldg Maint	321.24
Cundiff, Leo	Sweep parking lot	5415329 Civic Center Maint Contracts	100.00
Danville Office	Monthly copier agreement	5001445 CJE Office Expense	193.37
Danville Office	Monthly copier agreement	5115502 Inspection and Permit Expense	56.09
Franklin Chevrolet	SO 38	5105340 Law Enforc Vehicle maintenance	1,309.20
Friends of Wickland	Cleaning services	5086334 Wickland Building Maint	122.50
Galls	Uniforms	5105481 Law Enforc Uniforms	929.00
Gartland's	Photos documents - fiscal courtroom	5001445 CJE Office Expense	2,446.15
Harp Enterprises	Absentee envelopes	5065427 Elections Supplies	191.37
Hillyard	Towels, bleach, trash bags	5205343 Clinic Expense	388.70
Interstate Security	Annual monitoring agreement	5080334 Old Courthouse Bldg Maint	540.00
Interstate Security	Quarterly monitor agreement	5105334 Law Enforc Building Maint	102.00
Interstate Security	Quarterly monitor agreement	5415334 Civic Center Bldg Maint	102.00
Intertech Mechanical	Service call - drain line/leak	5081334 Justice Center Building Maint	361.00
Johnson Controls	Fire extinguisher inspections, replacements	5010334 Sutherland Bldg Maint	335.00
Johnson Controls	Fire extinguisher inspections	5087334 Old Library Bldg Maint	80.00
KACo Insurance	Add rolloff truck	9100521 County insurance	1,210.86
KACo Unemployment	2024 Unemployment Premium	9400208 Unemployment Insurance	4,068.61
Kentucky One	Employee medical, random testing	9400547 Employee Medical	430.00
KMCA	Legislative day - Snow, Wheatley	5025569 Magistrates Training	150.00
Lowe's	Door repairs	5080334 Old Courthouse Bldg Maint	42.98
Lowe's	Bleach	5205343 Clinic Expense	43.92
Lowe's	Toilets	5401467 Recreation Supplies & Equipment	707.75
Masters Supply Inc	Toilet installs, urinal	5401467 Recreation Supplies & Equipment	133.54
McCubbin, Rick	Contract labor - nuisance complaints	5115169 Code Enforcement Officer	180.00
Metcalfe, Keith	KMCA Spring 2024	5025569 Magistrates Training	203.63
Midwest Vet Supply	Medical supply	5205549 Animal Control Vaccine and Meds	80.31
Oil Guys	Oil changes	5105340 Law Enforc Vehicle maintenance	199.94

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**Nelson County Fiscal Court
Bills for Court Approval
April 2, 2024**

Name	Memo	Account	Amount
01 General Fund (continued)			
S & R Supply	Furnace repairs	5082334 · SOB Bldg Maint	62.64
Tatum Auto Supply	Generator hose	5135446 · Emergency Mgmt Program Expense	15.72
Tractor Supply	Shelter food and supplies	5205343 · Clinic Expense	809.70
Vencill Enterprises	Boston siren repeater	5135420 · Weather Sirens	1,252.96
Total 01 General Fund			<u>25,186.67</u>
02 Road Fund			
Airgas Mid America	Welding supplies	6105427 · Garage supplies	56.19
Bluegrass Seed	Straw, seed	6105457 · Bridge & Culvert Materials	112.50
Boyd Co	Keys	6105443 · Parts	42.68
Boyd Co	CAT420 Backhoe	6105443 · Parts	65.54
Bumper to Bumper	Oil dry	6105427 · Garage supplies	32.97
Bumper to Bumper	Bucket truck	6105443 · Parts	13.19
Buzick	Pliers, screwdriver	6105475 · Tools	33.97
Chase Card Services	Postage	6103445 · Office Supplies	9.21
Chase Card Services	Radio batteries	6105443 · Parts	32.97
Cross Tech	Truck 310 plow repairs	6105336 · Equipment repairs	186.51
Cross Tech	Metal for repairs	6105443 · Parts	531.60
Cross Tech	Road grate repairs	6105457 · Bridge & Culvert Materials	157.78
Duplicator Sales	Copier - partially reimbursed by insurance	6103445 · Office Supplies	3,100.00
Jones, Steve	Boot allowance	6105481 · Uniforms	100.00
Kentuckiana Auto & Truck	Filters	6105443 · Parts	51.36
Kentucky One	Employee medical, random testing	9400547 · Employee Medical	100.00
Ky Truck Sales, Inc.	Truck 306	6105443 · Parts	207.49
Quill Corporation	Paper, coffee and supplies	6103445 · Office Supplies	305.93
Saf-ti-Co	Safety signage, brackets	6105469 · Signs & Posts	1,787.25
Tatum Auto Supply	Truck 305, boom mower	6105443 · Parts	222.88
Total Truck Parts	Road tractor, trucks 305, 308	6105443 · Parts	447.31
Trivista Ky	Trucks 307, 308	6105443 · Parts	129.60
Total 02 Road Fund			<u>7,726.93</u>
03 Jail Fund			
Chase Card Services	Office supplies	5101445 · Office Supplies	288.65
Chase Card Services	Storage bins, surge protectors, supplies	5101446 · Jail Supply and Provisions	169.34
Chase Card Services	Returned items	5101481 · Staff Uniforms	(161.94)
Chase Card Services	Laptops - Medical and programs	5101548 · Grant Expenditures	\$39.96
Cintas	Mats, cleaning and custodial supplies	5101411 · Custodial Supplies	347.40
Interstate Security	Quarterly monitor agreement	5101329 · Building Maint Contracts	256.00
Kentucky One	Employee medical, random testing	9400547 · Employee Medical	330.00
Quill Corporation	Office supplies - maintenance	5101445 · Office Supplies	33.06
Total 03 Jail Fund			<u>2,102.47</u>
09 Ambulance Fund			
3-D Graphics	Embroidery fees, hats	5140481 · Staff Uniforms	589.52
Bound Tree Medical	Medical supplies	5140550 · Medical supplies & Materials	401.10
Chase Card Services	Bldg maintenance supplies	5140334 · Building maintenance	99.86
Chase Card Services	Office expense	5140445 · Office Expense	19.29
Chase Card Services	Add Sq 35	5140543 · Licenses	154.42
Cintas	Mats, building supplies	5140411 · Custodial supplies	656.26
First Response Med Training	Advanced EMT class (5)	5140569 · Training	12,500.00
Kentucky One	Employee medical, random testing	9400547 · Employee Medical	230.00

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**Nelson County Fiscal Court
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Name	Memo	Account	Amount
09 Ambulance Fund (continued)			
Ky Medicaid Assess	Medicaid Assessment Fee 0324	5140314 · Medicaid Provider Fee	9,501.81
Lanham, Melissa	Coding conference	5140577 · Staff travel	232.30
NexAir	Oxygen	5140550 · Medical supplies & Materials	132.73
Quick Care Express	Sq 34	5140340 · Vehicle Maintenance & Repairs	50.00
Quick Care Express	Sq 34	5140439 · Oil, lubes	82.95
Quick Care Express	Sq 34	5140443 · Vehicle Parts	102.06
Total 09 Ambulance Fund			24,752.30
82 E911			
Chase Card Services	Program certifications	5145569 · Training and Travel	500.00
Holt Computers	Service call	5145348 · IT Support Services	80.00
Kentucky One	Employee medical, random testing	9400547 · Employee Medical	65.00
Quill Corporation	Labels	5145445 · Office Expense	80.99
Total 82 E911			725.99
84 ARPA Grant			
North Nelson Water District	Draw #8	8099743 02 · Louisville Water Project	361,458.31
Total 84 ARPA Grant			361,458.31
13 Solid Waste Fund			
Ball, Eddie	Replace damaged trash can	5215537 · Property damage claims	131.44
Cintas	Uniforms	5215481 · Employee uniforms	593.10
Cross Tech	Truck 414	5215443 · Parts	1,206.43
Diesel USA	Misc parts	5215443 · Parts	295.00
Hardin Diesel	Truck 420	5215443 · Parts	1,800.00
Kentucky One	Employee medical, random testing	9400547 · Employee Medical	100.00
Norris, Joe	Boot allowance	5215481 · Employee uniforms	94.99
Tatum Auto Supply	Trucks 414, 422	5215443 · Parts	752.69
Total 13 Solid Waste Fund			4,973.65
15 Landfill Fund			
Bluegrass Seed	Litter fence	5210571 · Property Maintenance	625.50
Brite Wholesale	Cable ties	5210443 · Parts	54.12
Bumper to Bumper	Truck 409 Filter	5210443 · Parts	58.79
Chase Card Services	Signage, space heaters	5210334 · Building Maintenance	169.49
Chase Card Services	Cable ties, grease gun	5210427 · Main supplies	198.94
Chase Card Services	Battery backup, plotter printer, office supply	5210445 · Office Expense	1,152.80
Chase Card Services	Impact wrench, truck jack	5210475 · Tools	1,181.97
Chase Card Services	Internet	5210578 · Utilities	126.00
Chase Card Services	Pump maintenance	5210581 · Leachate Maintenance	2,205.23
Cintas	Bathroom and cleaning supplies	5210411 · Custodial supplies	234.16
Cintas	Uniforms	5210481 · Uniforms	548.26
Ellis Towing	Truck 418	5210336 · Equipment Repairs	901.88
Fastenal	Litter fence	5210571 · Property Maintenance	79.92
Interstate Security	Quarterly monitor agreement	5210334 · Building Maintenance	102.00
Kimberland, David	Office cleaning 0324	5210329 · Maintenance Contracts	525.00
Masters Supply Inc	Pump station maint	5210581 · Leachate Maintenance	84.16
Municipal Equip	Rolloff truck	5210723 · Vehicles	245,900.00
Quill Corporation	Office supplies	5210445 · Office Expense	302.90
Reaction Parts LLC	826C Compactor	5210443 · Parts	3,750.00
Salt River	2024 Landfill Passes, Bulky item notices	5210445 · Office Expense	3,174.89

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**Nelson County Fiscal Court
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Name	Memo	Account	Amount
15 Landfill Fund (continued)			
Tanum Auto Supply	Transmission fluid	5210429 · Fuel & Lubricants	329.94
Tanum Auto Supply	Service truck, backhoe	5210443 · Parts	579.21
Total 15 Landfill Fund			<u>262,285.16</u>
23 Occupational Tax Fund			
Chase Card Services	Website agreement, postage	5047445 · OLF Office supplies	219.00
HDR Engineering Inc	Regional Facilities Plan - draw 3	5227309 · Consulting & Professional Fees	10,797.50
Total 23 Occupational Tax Fund			<u>11,016.50</u>
Bills for Court Approval			<u><u>\$700,227.98</u></u>

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9:00 AM

FISCAL YEAR 2022-2024
HOUSE BILL 1 COUNTY CLERK ELECTION EQUIPMENT GRANT

AUTHORIZING RESOLUTION
COUNTY OF NELSON

ADOPTION OF A RESOLUTION OF THE NELSON COUNTY FISCAL COURT AUTHORIZING THE FILING OF A KENTUCKY HOUSE BILL (HB) 1 COUNTY CLERKS ELECTION EQUIPMENT GRANT APPLICATION FOR UP TO \$10,700.00 IN HB 1 PROJECT FUNDS WITH THE DEPARTMENT FOR LOCAL GOVERNMENT (DLG); AUTHORIZING AND DIRECTING THE NELSON COUNTY JUDGE/EXECUTIVE TO EXECUTE ANY DOCUMENTS WHICH ARE DEEMED NECESSARY BY DLG TO CARRY OUT THIS PROJECT; AND AUTHORIZING THE JUDGE/EXECUTIVE TO ACT AS THE AUTHORIZED CORRESPONDENT FOR THIS PROJECT.

WHEREAS, NELSON County ("County") desires to purchase election equipment approved by the State Board of Elections (SBE) on behalf of the residents of NELSON County by supporting the HB 1 Project; and

WHEREAS, it is recognized that HB 1 monies available to the County for the purposes stated herein, pursuant to 2022 Kentucky General Assembly HB 1 (Budget Bill), impose certain obligations and responsibilities upon the County and will require among other things:

- (1) Approval of a satisfactory application transmitted to SBE for approval; and,
- (2) Other obligations of the County in connection with receiving the HB 1 grant of monies for the purposes stated herein;

NOW, THEREFORE, be it resolved this 2nd day of April, 2024, by NELSON County Fiscal Court:

That a HB 1 County Clerk Election Equipment Grant Application on behalf of the County for HB1 monies up to \$10,700.00 for Election Equipment Project. Project shall be submitted to DLG; the County shall provide such additional information and furnish such documentation as may be required, and the County Judge/Executive shall act as the authorized correspondent for this Project.

Done this 2nd day of April, 2024. Motion by Adam Wheatley and seconded by Keith Mcraife, members present voting unanimously in favor.

By: 
County Judge/Executive

ATTEST:

By: 

Title: Treasurer

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**House Bill 1 (FY22-24)
County Clerks Election Equipment Grant Application
KY State Board of Elections**

Project Information

Project Title: Election Printers - Nelson County

County: Nelson

Start Date: 07/01/2023

End Date: 03/29/2024

Amount Requested: \$ 10,700.00

Grantee Information

Applicant/County Fiscal Court

Offical's Name/Title: Nelson County Fiscal Court

Mailing Address: PO Box 578

City, State, Zip: Bardstown, KY 40004

Phone: 502-348-1800

Email: ncjudge@bardstown.com

Vendor Account #: KY0003087

Contact Person: Rhonda Fenwick, Treasurer

Phone: 502-348-1804

Email: treasurer@nelsoncountky.gov

Scope of Work

Provide a brief description of the project detailing all relevant project information; including but not limited to, proposed project activities, justification for project funding, and expected results and public benefit to be derived from the project. Additional pages may be added if needed.

Nelson County utilized HB1 to purchase new voting equipment, poll books, and election printers. All equipment allowed the primary and general elections to run with fewer errors, expedited the process of checking and validating voter rolls, and prevented delays in printing additional ballots onsite when needed.

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Estimated Project Budget

Provide an *ESTIMATED COST BREAKDOWN* of the amount requested for the project (use and amount).

Use	Amount
1) Election Printers - Verity Print Bundles	\$ 10,700.00
2) _____	_____
3) _____	_____
4) _____	_____
5) _____	_____
6) _____	_____
7) _____	_____
8) _____	_____
9) _____	_____
10) _____	_____
Total Amount Requested	\$ 10,700.00

The following documents must be attached:

Please check the box to acknowledge of ONE of the following:

- I. Bid Quote
- II. Vendor Invoice

Please check the box to acknowledge inclusion of the following:

- I. Fiscal Court Resolution

Serial numbers for equipment purchased OR:

If serial numbers are not available at time of submission, must be submitted within sixty (60) days of disbursement

To the best of my knowledge and belief, the information included is true and correct and the proposed use of funds legally complies with HB 1.

Tim Hutchins

Judge Executive

Printed Name

Title



Signature

Date

4/4/24

KY State Board of Elections

140 Walnut Street, Frankfort, KY 40601

Phone: 502-573-7100 • Toll Free: 800-246-1399 • Fax: 502-573-4369 • elect.ky.gov

FISCAL COURT ORDERS

APRIL 2, 2024

BOOK 45

REGULAR-CLOSED SESSION OF NELSON FISCAL COURT
9:00 AM

PAGE 885



Eric Hayden Collision
962 Bloomfield Rd., Bardstown, KY 40004
Phone: (502) 349-0053

Workfile ID: b1cc2752
PartsShare: 7MrDhd
Federal ID: 83-3590340

Preliminary Estimate

RO Number: 1788

Written By: Francy Naily

Insured: NCEMS
Type of Loss:
Point of Impact:

Policy #:
Date of Loss:

Claim #:
Days to Repair: 0

Owner:
NCEMS
1301 Atkinson Hill Avenue
Bardstown, KY 40004
(502) 647-8548 Cell

Inspection Location:
Eric Hayden Collision
962 Bloomfield Rd.
Bardstown, KY 40004
Repair Facility
(502) 349-0053 Day

Insurance Company:

VEHICLE

2015 FORD Super Duty F-450 w/Dual Rear Wheels XLT Regular Cab & Chassis 201" WB 120" 4WD 2D P/U 8-6.7L Turbocharged Diesel Diesel Direct Injection RED

VIN: 1FDUF4HT7FEB72328
License:
State: KY

Interior Color:
Exterior Color: RED
Production Date:

Mileage In: 87,612
Mileage Out:
Condition:

Vehicle Out:
Job #:

TRANSMISSION

Automatic Transmission
4 Wheel Drive

POWER

Power Steering
Power Brakes
Power Windows
Power Locks
Power Mirrors
Heated Mirrors

DECOR

Dual Mirrors
Privacy Glass

CONVENIENCE

Air Conditioning
Intermittent Wipers
Tilt Wheel
Cruise Control
Keyless Entry
Alarm
Message Center
Steering Wheel Touch Controls
Telescopic Wheel

RADIO

AM Radio
FM Radio

Stereo

Search/Seek
CD Player
Auxiliary Audio Connection
Satellite Radio
SAFETY
Drivers Side Air Bag
Passenger Air Bag
Anti-Lock Brakes (4)
4 Wheel Disc Brakes
Traction Control
Front Side Impact Air Bags
Head/Curtain Air Bags

Hands Free Device

SEATS
Cloth Seats
Reclining/Lounge Seats
WHEELS
Styled Steel Wheels
PAINT
Clear Coat Paint
OTHER
Signal Integrated Mirrors
California Emissions
TRUCK
Dual Rear Wheels

FISCAL COURT ORDERS

APRIL 2, 2024

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REGULAR-CLOSED SESSION OF NELSON FISCAL COURT

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Preliminary Estimate

RO Number: 1788

2015 FORD Super Duty F-450 w/Dual Rear Wheels XLT Regular Cab & Chassis 201" WB 120" 4WD 2D P/U 8-6.7L Turbocharged Diesel Diesel Direct Injection RED

Line	Oper	Description	Part Number	Qty	Extended Price \$	Labor	Paint
1	#	R&I All Trim				40.0	
		Note: Bumper, brush guard, fenders, doors, hood, moldings, lights, doors on ambulance body, etc.					
2	#	Rpr Prep truck & body for paint				40.0	
3	HOOD						
4		Refn Hood (HSS)					3.6
5		Add for Clear Coat					1.4
6	FENDER						
7		Refn RT Fender F450 (HSS)					2.2
8		Overlap Major Adj. Panel					-0.4
9		Add for Clear Coat					0.4
10		Refn LT Fender F450 (HSS)					2.2
11		Overlap Major Adj. Panel					-0.4
12		Add for Clear Coat					0.4
13	CAB						
14		Refn Roof panel w/o sunroof					3.8
15		Overlap Major Adj. Panel					-0.4
16	*	Add for Clear Coat					0.7
17		Refn RT Corner panel			\$		1.8
18		Overlap Major Non-Adj. Panel					-0.2
19	*	Add for Clear Coat					0.3
20		Refn LT Corner panel			\$		1.8
21		Overlap Major Non-Adj. Panel					-0.2
22	*	Add for Clear Coat					0.3
23		Refn RT Rocker panel front			\$		1.3
24		Overlap Major Adj. Panel					-0.4
25	*	Add for Clear Coat					0.2
26		Refn LT Rocker panel front			\$		1.3
27		Overlap Major Adj. Panel					-0.4
28	*	Add for Clear Coat					0.2
29		Refn RT Rocker panel rear			\$		Incl.
30		Refn LT Rocker panel rear			\$		Incl.
31	FRONT DOOR						
32	*	Refn RT Door shell w/o keyless lock pad					3.5
33		Overlap Major Adj. Panel					-0.4
34	*	Add for Clear Coat					0.6
35	*	Refn LT Door shell w/o keyless lock pad					3.5
36		Overlap Major Adj. Panel					-0.4
37	*	Add for Clear Coat					0.6
38	#	Refn Body					35.0
SUBTOTALS					0.00	80.0	61.9

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Preliminary Estimate

RO Number: 1788

2015 FORD Super Duty F-450 w/Dual Rear Wheels XLT Regular Cab & Chassis 201" WB 120" 4WD 2D P/U 8-6.7L Turbocharged Diesel Diesel Direct Injection RED

ESTIMATE TOTALS

Category	Basis	Rate	Cost \$
Parts			0.00
Body Labor	80.0 hrs @	\$ 56.00 /hr	4,480.00
Paint Labor	61.9 hrs @	\$ 56.00 /hr	3,466.40
Paint Supplies	61.9 hrs @	\$ 40.00 /hr	2,476.00
Subtotal			10,422.40
Grand Total			10,422.40
Deductible			0.00
CUSTOMER PAY			0.00
INSURANCE PAY			10,422.40

POSSIBLE HIDDEN DAMAGES, ADDITIONAL PARTS AND OR LABOR MAY BE NEEDED.

Additional damage may be present that we are unable to see prior to tear down. If additional damage related to the incident is found it will be properly documented and the paying party will be informed.

*** INSURANCE ESTIMATES SUPERCEED BODYSHOP ESTIMATES ***
(KY State Law).

Payments due are to be paid in full prior to the vehicle being delivered.

ANY PERSON WHO KNOWINGLY AND WITH INTENT TO DEFRAUD ANY INSURANCE COMPANY OR OTHER PERSON FILES A STATEMENT OF CLAIM CONTAINING ANY MATERIALLY FALSE INFORMATION OR CONCEALS, FOR THE PURPOSE OF MISLEADING, INFORMATION CONCERNING ANY FACT MATERIAL THERETO COMMITS A FRAUDULENT INSURANCE ACT, WHICH IS A CRIME.

NOTICE: UNDER KENTUCKY LAW, THE CONSUMER AND/OR LESSEE HAS THE RIGHT TO CHOOSE THE REPAIR FACILITY TO MAKE REPAIRS TO HIS OR HER MOTOR VEHICLE.

FISCAL COURT ORDERS

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REGULAR-CLOSED SESSION OF NELSON FISCAL COURT

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Preliminary Estimate

RO Number: 1788

2015 FORD Super Duty F-450 w/Dual Rear Wheels XLT Regular Cab & Chassis 201" WB 120" 4WD 2D P/U 8-6.7L Turbocharged Diesel Diesel Direct Injection RED

Estimate based on MOTOR CRASH ESTIMATING GUIDE and potentially other third party sources of data. Unless otherwise noted, (a) all items are derived from the Guide DR2ME11, CCC Data Date 02/08/2024, and potentially other third party sources of data; and (b) the parts presented are OEM-parts. OEM parts are manufactured by or for the vehicle's Original Equipment Manufacturer (OEM) according to OEM's specifications for U.S. distribution. OEM parts are available at OE/Vehicle dealerships or the specified supplier. OPT OEM (Optional OEM) or ALT OEM (Alternative OEM) parts are OEM parts that may be provided by or through alternate sources other than the OEM vehicle dealerships with discounted pricing. Asterisk (*) or Double Asterisk (**) indicates that the parts and/or labor data provided by third party sources of data may have been modified or may have come from an alternate data source. Tilde sign (~) items indicate MOTOR Not-Included Labor operations. The symbol (<>) indicates the refinish operation WILL NOT be performed as a separate procedure from the other panels in the estimate. Non-Original Equipment Manufacturer aftermarket parts are described as Non OEM, A/M or NAGS. Used parts are described as LKQ, RCY, or USED. Reconditioned parts are described as Recond. Recored parts are described as Recore. NAGS Part Numbers and Benchmark Prices are provided by National Auto Glass Specifications. Labor operation times listed on the line with the NAGS information are MOTOR suggested labor operation times. NAGS labor operation times are not included. Pound sign (#) items indicate manual entries.

Some 2024 vehicles contain minor changes from the previous year. For those vehicles, prior to receiving updated data from the vehicle manufacturer, labor and parts data from the previous year may be used. The CCC ONE estimator has a list of applicable vehicles. Parts numbers and prices should be confirmed with the local dealership.

The following is a list of additional abbreviations or symbols that may be used to describe work to be done or parts to be repaired or replaced:

SYMBOLS FOLLOWING PART PRICE:

m=MOTOR Mechanical component. s=MOTOR Structural component. T=Miscellaneous Taxed charge category. X=Miscellaneous Non-Taxed charge category.

SYMBOLS FOLLOWING LABOR:

D=Diagnostic labor category. E=Electrical labor category. F=Frame labor category. G=Glass labor category. M=Mechanical labor category. S=Structural labor category. (numbers) 1 through 4=User Defined Labor Categories.

OTHER SYMBOLS AND ABBREVIATIONS:

Adj.=Adjacent. Algn.=Align. ALU=Aluminum. A/M=Aftermarket part. Blend=Blend. BOR=Boron steel. CAPA=Certified Automotive Parts Association. D&R=Disconnect and Reconnect. HSS=High Strength Steel. HYD=Hydroformed Steel. Incl.=Included. LKQ=Like Kind and Quality. LT=Left. MAG=Magnesium. Non-Adj.=Non Adjacent. NSF=NSF International Certified Part. O/H=Overhaul. Qty=Quantity. Refn=Refinish. Repl=Replace. R&I=Remove and Install. R&R=Remove and Replace. Rpr=Repair. RT=Right. SAS=Sandwiched Steel. Sect=Section. Subl=Sublet. UHS=Ultra High Strength Steel. N=Note(s) associated with the estimate line.

CCC ONE Estimating - A product of CCC Intelligent Services Inc.

The following is a list of abbreviations that may be used in CCC ONE Estimating that are not part of the MOTOR CRASH ESTIMATING GUIDE:

BAR=Bureau of Automotive Repair. EPA=Environmental Protection Agency. NHTSA= National Highway Transportation and Safety Administration. PDR=Paintless Dent Repair. VIN=Vehicle Identification Number.

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Population Analysis By Classification And Sex 03/29/2024 to 03/29/2024

Classification Summary

Date	AS	CD-1	CD-2	CD-3	CD-4	CD-5	CIRCUIT COURT	CIRCUIT DISTRICT	HIP	HOLD FOR ANCHOR	PAROLE VIOLATION	SENTEN. CIRCUIT	SENTEN. CJD-DISTRICT	Unknown	WASHINGTON COUNTY	WORK RELEASE
3/29/2024	7	3	11	6	6	4	61	19	4	1	2	4	3	1	1	2
Totals	AS	CD-1	CD-2	CD-3	CD-4	CD-5	CIRCUIT COURT	CIRCUIT DISTRICT	HIP	HOLD FOR ANCHOR	PAROLE VIOLATION	SENTEN. CIRCUIT	SENTEN. CJD-DISTRICT	Unknown	WASHINGTON COUNTY	WORK RELEASE
	7	3	11	6	6	4	61	19	4	1	2	4	3	1	1	2

Note: Report provided to include services that are on TSMR status moving out to court in other counties etc. to give a better picture of population

Classification Specific Breakdown

Classification	Date	Female	Male	Total	2023 Booking and Releases
AS	3/29/2024	2	5	7	Booked 1,897 Released 1,896
CC-1	3/29/2024	3	3	6	03-01-2024 to 04-01-2024 Booking and Releases Booked 175 Released 175
CD-1	3/29/2024	11	11	22	2024 Year to Date Total 04-01-2024 Booked 484 Released 474
CD-2	3/29/2024	6	6	12	State 41 County 98
CD-3	3/29/2024	6	6	12	State Inmate Revenue Per Day: \$ 1,448.04 State Inmate Revenue Monthly Estimate: \$ 43,489.20
CD-4	3/29/2024	1	3	4	State Inmate Revenue Per Day: \$ 1,448.04 State Inmate Revenue Monthly Estimate: \$ 43,489.20
CIRCUIT COURT	3/29/2024	10	51	61	Circuit Court 61
COUNTY-DISTRICT	3/29/2024	3	16	19	Circuit Court 19
COURT ONLY	3/29/2024	4	4	8	Recidivism Rate: 77.87% (Based off Repeat Offender Status no time large calculation)
HIP	3/29/2024	1	1	2	Average Length of Stay 94.0Days
HOLD FOR ANOTHER	3/29/2024	2	2	4	Average Length of Stay 122.0Days
PAROLE VIOLATION	3/29/2024	4	4	8	Average Length of Stay 148.0Days
SENTENCED-CIRCUIT	3/29/2024	3	3	6	Over Population: 96.27%
SENTENCED-DISTRICT	3/29/2024	1	3	4	Over Population Males: 28.72%
Unknown	3/29/2024	1	1	2	Over Population Female: 125%
WASHINGTON COUNTY	3/29/2024	2	2	4	Work Program (Start February 27th) (January) Total Inmate Hours Worked: 26,611 Labor Savings @ 20 dollars/hour = \$532,000
WORK RELEASE	3/29/2024	1	1	2	State Inmate Workmen (Overtime) AS = 3 CD-1 = 31 CD-2 = 6 AS = 7 Total = 27
Grand Total		18	121	139	State Inmate Workmen (Inside - Maximum) CD-3 = 6 Inmates Awaiting Classification: 4

Note:
Workmen Entry Changes: 15
Sex Offender Changes and/or Changes Against Children: 4
1) Just Inspection Tomorrow 04-02-2024

Inmates Awaiting Classification: 4



Fiscal Court Meeting
04-02-2024

Population Analysis By Classification And Sex Report - Nelson
Jail Tracker @ Report Printed On 04/01/2024 16:37 by UserID 397

Nelson County Correctional Center
Page 1 of 2

FISCAL COURT ORDERS

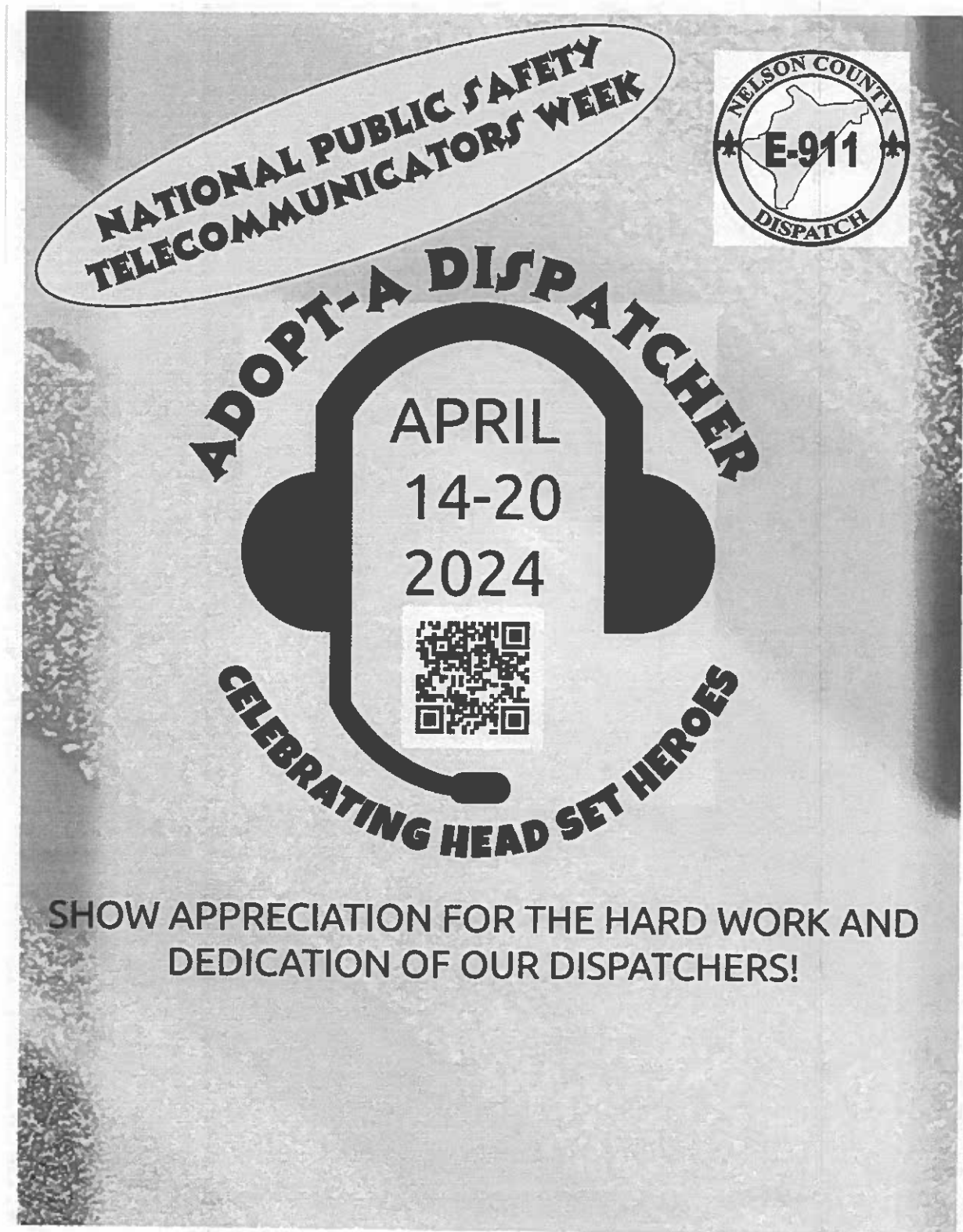
APRIL 2, 2024

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REGULAR-CLOSED SESSION OF NELSON FISCAL COURT

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FISCAL COURT ORDERS

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REGULAR-CLOSED SESSION OF NELSON FISCAL COURT

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Nelson County Landfill Bulky Item Pickup Totals

Year	Week # 5										
	2024	2023	2022	2021	2020	2019	2018	2017	2016	2015	
Cubic Yards	3208	3388	2,870	3,191	3,448	2,883	3,265	4,229	2,841	2,594	
Tons	640.87	636.06	607.245	640.1	813.9	671.4	676	858.75	651.73	408.8	
Tires	4,700	4,800	5,078	4,110	5,180	5,640	3,070	5,298	3,999	3,440	
Disposal Cost (Not including Tires)	\$ 26,704	\$ 28,217	\$ 24,023	\$ 26,648	\$ 29,109	\$ 24,237	\$ 27,296	\$ 35,332	\$ 23,871	\$ 21,466	

FISCAL COURT ORDERS

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REGULAR-CLOSED SESSION OF NELSON FISCAL COURT

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9:00 AM

Fiscal Years 2023-2024 House Bill 1
County Clerk Recorded Instruments Grant →
Department for Local Government
Office of State Grants
Application

Project Information

Project Title: County Clerk Recorded Instruments - Fund 1

County: NELSON

Fiscal Year(s): FY23-24

Project Start Date: 3/1/2024

End Date: 6/30/2024

Amount Requested: \$ 129,659.62

Recipient Information

Legal Applicant

County Clerk Name: Jeanette Hall Sidebottom

Mailing Address: 113 E Stephen Foster Ave

City, State, Zip: Bardstown KY 40004

Phone: 502-348-1828

Email: jeanette.sidebottom@ky.gov

Vendor Account #: KY0034107

Contact Person: Catherine Marks

Phone: 502-348-1820 ext 129

Email: catherine.marks@ky.gov

Detailed Scope of Work

Provide a brief description of the project detailing all relevant project information: including but not limited to, proposed project activities, justification for project funding, and expected results and public benefit to be derived from the project. Additional pages may be added if needed.

Per 22RS HB1 (Acts Ch. 199), funds will be used to purchase, or reimbursement, of software and related services to establish electronic capability for recorded instruments for the County Clerk's Office. Project costs include, but not limited to, acquisition, and implementation of software and services.

FISCAL COURT ORDERS

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PROCLAMATION ARBOR DAY

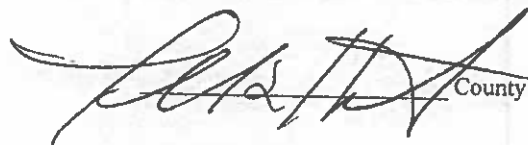
- WHEREAS, The Commonwealth is blessed with diverse forests that extend from the hardwood forests of the east to the cypress sloughs of the west; and
- WHEREAS, Trees are a sustainable resource providing significant environmental, economic, social, and human health benefits to Kentuckians; and
- WHEREAS, One third of Kentuckians live in a community actively managing their urban forests, spending a total of \$7 million dollars on this asset; and
- WHEREAS, Kentucky's forest products are a \$13.5 billion dollar green industry employing over 60,000 people; and
- WHEREAS, Trees enhance our air quality, purify our water resources, protect our soil, supply a source of renewable energy, and provide valuable wildlife habitat; and
- WHEREAS, Forests improve our health by offering a place of recreation and solace; and
- WHEREAS, Trees and healthy forests enhance the quality of life for all Kentuckians,

NOW, THEREFORE, I, TIM HUTCHINS, Nelson County Judge Executive, hereby proclaim April 5, 2024 as

ARBOR DAY

in the state of Kentucky. I urge all citizens across this great Commonwealth to participate in the observance of this day by planting a tree. Our reward and that of future generations will be a more beautiful Kentucky, whose health and well-being are sustained by this great natural resource – our forests.

DATED this 2nd day of Apr. 1, 2024


County Judge Executive