

Nelson County – Kentucky
Tim Hutchins – County Judge Executive
PO Box 578 – One Court Square, 2nd Floor
Bardstown, KY 40004
502-348-1800
ncjudge@bardstown.com



Magistrate District #1:	Keith Metcalfe
Magistrate District #2:	Adam Wheatley
Magistrate District #3:	MT Harned
Magistrate District #4:	Jeff Lear
Magistrate District #5:	Jon Snow

Nelson County Fiscal Court Meeting Agenda
Tuesday, May 7, 2024
9:00 a.m.
Old Courthouse – Bernard E. Ice Meeting Room

1. Meeting Called to Order: Tim Hutchins NCJE
2. Pledge of Allegiance: St. Joe School
3. Prayer: St. Joe School
4. Community Showcase: SpringHaven Domestic Violence Program
Shoot Hoops Not Drugs 2024
5. Achievements and Recognition -
6. Approval of Minutes from April 16th Meeting and May 1st Special Meeting
7. Bills and Transfers Approval and Discussion: Rhonda Fenwick – County Treasurer
8. KEDFA Approval-Log Still Distillery LLC
9. PUD Application #2722 for a R-4 (Multi-Family Residential District) at South side of Freeman Avenue and the north side of Woodlawn Road and approximately 440-feet northwest of Fenwick Drive (Lot #348, Amended Division for Lelia Mann Brown Estate, ETAL)
10. Public Comment
11. Treasurer Report and Discussion: Rhonda Fenwick
 - a. 2024 Budget Amendment #2 – Second Reading
 - b. Resolution – HB1 Funding/Jail Arraignment Software
12. Grants Department and Updates: Brad Metcalf
 - a. Proposed Cell Phone Tower Lease
13. EMA and Fire Report and Discussion: Brad Metcalf
 - b. Discussion on Fire Departments Dues
14. Jailer’s Report and Discussion: Justin Hall
15. Dispatch Report and Discussion: Shawn Gaither
16. EMS Report and Discussion: Michael Reynolds
 - a. Proclamation for 50th Annual National EMS Week
17. Recreation Report and Discussion: Brad Spalding
18. Road Department Report and Discussion: Brad Spalding
 - c. FY2025 County Road Aid Cooperative Agreement and Resolution
19. Landfill/Solid Waste Report and Discussion: John Greenwell
20. Engineers and Operations/Facilitator Report and Discussion: Brad Spalding and John Greenwell
21. Sheriff’s Report and Discussion: Ramon Pineiroa
 - a. Approval of 2022 LSG Settlement
22. County Clerk Report and Discussion: Jeanette Sidebottom
23. Coroner Report and Discussion: Danielle Chladek
24. County Attorney Report and Discussion: Chip McKay
25. Magistrate Reports
26. Judge Hutchins Report
 - a. 2023-2024 Parochial School Transportation – Resolution
 - b. Change time of the May 21st Meeting to 9:00 a.m.
27. Old or new business
28. Adjournment

*MEETING WILL BE AVAILABLE BY ZOOM
Meeting ID: 225 240 7346