

Nelson County – Kentucky
Tim Hutchins – County Judge Executive
PO Box 578 – One Court Square, 2nd Floor
Bardstown, KY 40004
502-348-1800
ncjudge@bardstown.com



Magistrate District #1:	Keith Metcalfe
Magistrate District #2:	Adam Wheatley
Magistrate District #3:	MT Harned
Magistrate District #4:	Jeff Lear
Magistrate District #5:	Jon Snow

Nelson County Fiscal Court Meeting Agenda
Tuesday, July 2, 2024
9:00 a.m.
Old Courthouse – Bernard E. Ice Meeting Room

1. Meeting Called to Order: Tim Hutchins NCJE
2. Pledge of Allegiance:
3. Prayer: Fr. Randy Hubbard
4. Community Showcase: Fr. Randy Hubbard
5. Achievements and Recognition -
6. Approval of Minutes from June 18th Meeting
7. Bills and Transfers Approval and Discussion: Rhonda Fenwick – County Treasurer
8. Public Comment
9. Kentucky Transportation Cabinet Rural Secondary Road Presentation
10. Driver’s Licensing
11. Treasurer Report and Discussion: Rhonda Fenwick
12. Grants Department and Updates: Brad Metcalf
 - a. EMA Radio Grant
13. EMA and Fire Report and Discussion: Brad Metcalf
 - a. Surplus Property
14. Jailer’s Report and Discussion: Justin Hall
15. Dispatch Report and Discussion: Shawn Gaither
16. EMS Report and Discussion: Michael Reynolds
17. Recreation Report and Discussion: Brad Spalding
18. Road Department Report and Discussion: Brad Spalding
 - a. Louisville Road Water Line Bid (North Nelson Water District)
19. Landfill/Solid Waste Report and Discussion: John Greenwell
20. Engineers and Operations/Facilitator Report and Discussion: Brad Spalding and John Greenwell
21. Sheriff’s Report and Discussion: Ramon Pineiroa
22. County Clerk Report and Discussion: Jeanette Sidebottom
23. Coroner Report and Discussion: Danielle Chladek
24. County Attorney Report and Discussion: Chip McKay
 - a. Resolution on Medical Cannabis to be decided by popular vote
 - b. 2nd Reading Solid Waste Ordinance and Resolution
 - c. 2nd Reading 911 Ordinance and Resolution
25. Magistrate Reports
26. Judge Hutchins Report
27. Old or new business
28. Adjournment

*MEETING WILL BE AVAILABLE BY ZOOM
Meeting ID: 225 240 7346