

Nelson County – Kentucky
Tim Hutchins – County Judge Executive
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Magistrate District #1:	Keith Metcalfe
Magistrate District #2:	Adam Wheatley
Magistrate District #3:	MT Harned
Magistrate District #4:	Jeff Lear
Magistrate District #5:	Jon Snow

RESOLUTION

WHEREAS, Ordinance 2024-005 provides for the setting of fees, penalties, late fees, and other such costs associated with Solid Waste management in Nelson County; and

WHEREAS, Ordinance 2024-005 further instructs the associated fees to be set by resolution of the Nelson County Fiscal Court.

THEREFORE, the following fees, penalties, late fees, and other costs shall be as listed below:

a) Residential and Small Commercial Customers

The monthly fee for residential and small commercial customers using six (6) cans or less per week is hereby set at \$20.61 per month. Effective July 1st of each following year, the monthly fee **shall be increased** each year by a percentage equal to the percentage change in the Consumer **Price Index** statistics published by the United States Department of Labor.

b) Disability Reduced Rate

Residential customers who are permanently disabled in accordance with KRS 205.010 (9), & earn less than 200% of the poverty rate as determined by the Health & Human Services Cabinet and listed in the Federal Register for the Department of Labor annually, may, upon submission to the director, qualify for a reduced rate in the amount of fifty (50%) percent monthly.

c) Senior Citizen Discounted Rate

Residential customers above 65 years of age who earn less than one hundred percent (100%) of the poverty rate as determined by the Health & Human Services Cabinet and listed in the Federal Register for the Department of Labor annually, shall, upon submission to the director, qualify for a reduced rate in the amount of fifty (50%) percent monthly. The director shall examine the eligibility of each resident receiving a reduction in rate every twenty-four (24) months to determine continuing eligibility.

d) Military Service-Related Discounted Rate

Residential customers with a military service-related disability, as defined in Section 1413a, Title 10, United States Code may, upon submission to the director, qualify for a waiver from the monthly garbage fee.

e) Dumpster Fee

The fee for dumpster customers being serviced shall be as follows:

Monthly Dumpster Rates - Rates Starting July 1st,

Dumpster Size (CY)	2 CY	3 CY	4 CY	6 CY	8 CY
Dumped Once/	\$ 80.79	\$ 97.77	\$ 106.47	\$130.80	\$155.88
Dumped Twice/	\$146.21	\$ 177.12	\$ 194.51	\$243.17	\$288.74
Dumped Three/	\$211.64	\$ 256.46	\$ 282.55	\$355.55	\$421.59
Dumped Four/ Week	\$277.06	\$ 335.81	\$ 370.59	\$467.94	\$554.44
Dumped Five/ Week	\$342.48	\$ 415.15	\$ 458.63	\$580.29	\$687.29

Effective July 1st of each following year, the monthly dumpster fee shall be **increased** each year by a percentage equal to the percentage change in the

Consumer **Price Index** statistics published by the United States Bureau of Labor.

f) Tipping Fee

CONTAINED LANDFILL:

	<u>COMPACTED</u>	<u>UNCOMPACTED</u>	<u>PICKUPS(level load)</u>
NELSON COUNTY	\$12.50 /CY	\$8.00 /CY	\$10.00/each
MARION COUNTY	\$11.45 /CY	\$8.40 /CY	\$10.50/each
OUT OF COUNTY	\$13.00 /CY	\$8.40 /CY	\$10.50/each

NOTE: contaminated dirt/sludge will be charged at compacted rates

g) Roll Off Trash Box Fee

	<u>TURN FEE</u>	<u>BOX RENTAL FEE</u>
NELSON COUNTY	\$160/each	\$3.00 /day
OUT OF COUNTY	\$190/each	\$3.00/day

h) High Density Waste

\$34.00 per ton

i) Bulky Item Pickup

Passenger Tires Exceeding 8 Tires	\$4.00 per tire
Commercial/ Truck Tire	\$10.00 per tire

The aforementioned fees shall be effective July 1st 2024

Passed on this _____ day of _____ the year of our Lord 2024.

Tim Hutchins
Judge-Executive

Jeanette Sidebottom
County Clerk