

**Nelson County – Kentucky**  
**Tim Hutchins – County Judge Executive**  
PO Box 578 – One Court Square, 2<sup>nd</sup> Floor  
Bardstown, KY 40004  
502-348-1800  
[judge@nelsoncountky.gov](mailto:judge@nelsoncountky.gov)



Magistrate District #1:	Keith Metcalfe
Magistrate District #2:	Adam Wheatley
Magistrate District #3:	MT Harned
Magistrate District #4:	Jeff Lear
Magistrate District #5:	Jon Snow

Nelson County Fiscal Court Meeting Agenda  
Tuesday, October 1, 2024  
9:00 a.m.  
Old Courthouse – Bernard E. Ice Meeting Room

1. Meeting Called to Order: Tim Hutchins NCJE
2. Pledge of Allegiance:
3. Prayer:
4. Community Showcase:
5. Achievements and Recognition -
6. Approval of Minutes from September 17<sup>th</sup> Meeting
7. Bills and Transfers Approval: Rhonda Fenwick – County Treasurer
8. Public Comment
9. Nelson County Public Library: Michael Greenwell
10. Bardstown Bourbon Company IRB Inducement Resolution Adoption
11. Road Department and Engineer Report: Brad Spalding
  - a. Excavator/Boom Mower Purchase
12. Landfill/Solid Waste Updates: John Greenwell
  - a. Equipment
  - b. Fall Roadside Cleanup
13. Deputy Judge/EMA Updates: Brad Metcalf
  - a. Approval to purchase 2024 F-550 ambulance chassis for remount
14. County Attorney Update: Chip McKay
  - a. 2<sup>nd</sup> Reading Drainage Ordinance
15. Magistrate Reports
16. Judge Hutchins Report
  - a. New Hires
  - b. Lease Agreements for Licensing and Commonwealth Attorney
  - c. Non-Public School Reimbursement
17. Old or new business
18. Adjournment

**\*MEETING WILL BE AVAILABLE BY ZOOM**  
Meeting ID: 225 240 7346