

FISCAL COURT ORDERS

FEBRUARY 4, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT
9:00 AM

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COURT MET IN REGULAR SESSION, PRESENT COUNTY JUDGE-EXECUTIVE TIM HUTCHINS AND THE FOLLOWING NAMED MAGISTRATES: ADAM WHEATLEY, M.T HARNED, JEFF LEAR AND JON SNOW.

MAGISTRATE KEITH METCALFE ATTENDED THE MEETING BY ZOOM.

MEETING CALLED TO ORDER: COUNTY JUDGE EXECUTIVE TIM HUTCHINS

Executive Session at the end of the regular meeting-TABLED.

PLEDGE OF ALLEGIANCE: The Pledge of Allegiance was led by Magistrate M.T. Harned.

PRAYER: The Prayer was led by Magistrate Jon Snow.

COMMUNITY SHOWCASE: NONE.

ACHIEVEMENTS AND RECOGNITION: Nelson County Attorney-Child Support-

County Attorney Chip McKay, acknowledged his child support staff. As a Top Producing County in terms of the child support collection, they have received an award from the state. In 2024, the agency collected over 4.4 million dollars in child support for Nelson County. See page 317.

MINUTES APPROVED JANUARY 21, 2025 REGULAR MEETING:

On motion of Jon Snow, second of Adam Wheatley, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the minutes of the January 21, 2025 Regular Meeting.

BILLS, TRANSFERS AND ADDITIONAL BILLS APPROVAL AND DISCUSSION:
RHONDA FENWICK-COUNTY TREASURER:

On motion of Adam Wheatley, second of Jeff Lear, by unanimous vote of the court, IT IS HEREBY ORDERED to authorize the County treasurer to pay the following bills, transfers and addition bills as presented. See pages 318-324.

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PUBLIC COMMENT: None. See page 325.

SHAWN MOORE-PLANNING & ZONING PROPOSED CHANGES:

AGREEMENT

Planning and Zoning Director Shawn Moore presented an Amended and Restated Agreement for the establishment of the Joint City-County Planning Commission of Nelson County and the Bardstown, Bloomfield, Fairfield, New Haven and Nelson County Boards of Adjustment.

On motion of Adam Wheatley, second of Jon Snow, by unanimous vote of the court, IT IS HEREBY ORDERED to authorize County Judge Tim Hutchins to sign an Agreement with the Proposed Changes to Planning and Zoning as presented. See pages 326-334.

In response to Medical Marijuana, Director Shawn Moore told the Court that the Planning Commission met and discussed a Proposed Zoning Change. The Court has recently Adopted an Ordinance pertaining to Medical Marijuana Fees and Licenses requirements, but as of right now, the Planning Commission has nothing that permits that kind of usage because it is not General Retail but rather restricted to individuals who have received a Medical Prescription. Following a Public Hearing on Tuesday, January 28, 2025, the Planning Commission determined that the B3 Zoning District would be the best place to locate. The Planning Commission created a Text Amendment for the Court's consideration. Two readings will be necessary before the Fiscal Court Adopts the Amendment.

PUBLIC WORKS AND ENGINEER REPORT: BRAD SPALDING/JOHN GREENWELL:

County Landfill Manager/Engineer John Greenwell attended the meeting by Zoom.

County Engineer Brad Spalding updated the court on the upcoming Bulky Item Pickup Program. The starting date for this program will be February 24, 2025.

Judge Hutchins recommended the Court to take a vote to allow Tree Debris from the past Winter Storm to be picked along with Bulky Items and Tires.

Rolloff Boxes will be used for the Junk Pickup and Dump Trucks will be used for the Limbs.

On motion of Adam Wheatley, second of Jeff Lear, by unanimous vote of the court, IT IS HEREBY ORDERED to allow Tree Debris to be picked up along with Bulky Items and Tires.

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PUBLIC WORKS AND ENGINEER REPORT: continued.

County Engineer Brad Spalding updated the court on the progress on the offices of the Commonwealth Attorney and Driver Licenses.

Bids will be open on February 14, 2025 for the Roads, Water and Sewer at the Industrial Park.

DEPUTY JUDGE/EMA UPDATES: BRAD METCALF:

Deputy Judge Brad Metcalf updated the Court on the Civic Center no longer being a Warming Center and that it's open for normal business. He is also researching secure ways to access the Center automatically as needed.

Judge Hutchins informed the Court and Media that phone numbers are on social media if anyone needs information on the Warming Center.

OTHER UPDATES-

Cameras will be installed at the Civic Center.

Cyber Security updates in all Departments.

New Camera and Microphone will be installed in the Court Room.

Homeland Security- Deputy Judge Brad Metcalf is looking into a Lightning App to identify how close Lightning is. This will be at no cost.

MAGISTRATE REPORTS:

MAGISTRATE KEITH METCALFE- NO REPORT

MAGISTRATE M.T. HARNED- NO REPORT

MAGISTRATE ADAM WHEATLEY- Approached by Constituents who showed appreciation for the Driver License Division in Nelson County.

Judge Hutchins recognized Senator Jimmy Higdon, Representative Candy Massaroni, Circuit Clerk Diane Thompson for the work in getting this Office located in Nelson County.

MAGISTRATE JEFF LEAR- NO REPORT

MAGISTRATE JON SNOW- NO REPORT

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JUDGE HUTCHINS REPORT:

Judge Hutchins informed the Court he is meeting with Homeland Security and Gary Holt in preventing County Offices from being hacked.

County Treasurer Rhonda Fenwick presented the CPI for all Elected Officials. The County Judge, County Sheriff, County Jailer and County Clerk will receive a 2.9% CPI. The Court voted to approve the 2.9% CPI for all other Elected Officials starting January 1, 2025. Magistrates, County Attorney and County Coroner.

On motion of Jeff Lear, second of M.T. Harned, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the 2.9% CPI for all Elected Officials. See page 335-343.

OTHER UPDATES-

Boiler System for the Old Courthouse.

Remodel First Floor in the Old Courthouse.

The only Bid received for the Boiler System and Remodel was from Buzicks. County Engineer Brad Spalding is looking at the Plans to see if any changes can be made to save on the Bid.

A- New Hires- Judge Hutchins presented to the Court the list of New Hires for the EMT Department.

On motion of Adam Wheatley, second of Jon Snow, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the list of New Hires for the EMT Department. Nathaniel Roy – EMT Department Part-time, Brett Bohn- EMT Department Part-time and Quentin Skaggs- EMT Department Part-time. See page 344.

Judge Hutchins informed the Court and Media he will have a Radio Show on Tuesday at 11:00 am starting today February 4, 2025.

OLD OR NEW BUSINESS:

Nelson County EMS Director Michael Reynolds asked the Court to approve him to request Bids for two new Ambulances.

On motion of Jeff Lear, second of M.T. Harned, by unanimous vote of the court, IT IS HEREBY ORDERED to approve EMS Director Michael Reynolds to request Bids for two new Ambulances.

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On motion of Adam Wheatley, second of Jon Snow, by unanimous vote of the court, IT IS HEREBY ORDERED to adjourn the February 4, 2025 Regular Session Fiscal Court.

TIM HUTCHINS, NELSON COUNTY JUDGE/EXECUTIVE

JEANETTE HALL SIDEBOTTOM, NELSON COUNTY CLERK

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**Nelson County Fiscal Court
Bills for Court Approval
February 4, 2025**

Name	Memo	Account	Amount
01 General Fund			
Athens Door Company	Door knobs, hinges	5080571 · Old Courthouse Repair/Renewals	\$ 4,133.60
Bachman Parts	Parts	5105340 · Law Enforc Vehicle maintenance	36.54
Bluegrass Automotive	2024 Tahoe	5105340 · Law Enforc Vehicle maintenance	310.45
Brite Wholesale	Bulbs	5081334 · Justice Center Maint Supplies	433.20
Buzick	Waterline repairs	5205343 · Shelter Clinic Expense	131.98
Buzick	Battery - handicap button at front door	5081334 · Justice Center Maint Supplies	18.59
Buzick	Insulation	5080334 · Old Courthouse Bldg Supplies	147.87
Buzick	Space heaters	5301515 · General Welfare Assistance	637.96
Chase Card Services	Printer, software, office supplies	5001445 · CJE Office Expense	945.65
Chase Card Services	Wide screen monitors	5005445 · County Attorney Office Expense	2,399.97
Chase Card Services	Zoom subscription	5025318 · Recording and broadcast expense	219.89
Chase Card Services	Software, office supplies	5040445 · Treasurer Office Expense	512.18
Chase Card Services	Tablet cases - reimbursed to NCFC	5070445 · P&Z Office Supplies	103.45
Chase Card Services	Courtroom supplies	5080571 · Old Courthouse Repair/Renewals	67.66
Chase Card Services	Vehicle and inspector supplies	5115502 · Inspection and Permit Expense	55.77
Chase Card Services	Paint, field guides	5135446 · Emergency Mgmt Program Expense	126.96
Chase Card Services	Food, supplies, travel, desk	5205343 · Shelter Clinic Expense	1,110.82
Chase Card Services	Medicines/vaccines	5205549 · Shelter Vaccine and Meds	72.00
Chase Card Services	Vacuum	5415334 · Civic Center Bldg Maint	144.00
Chase Card Services	Telephone service	9100573 · Telephones	1,630.95
Cintas	Mats, cleaning and bathroom supplies	5010334 · Sutherland Bldg Maint Supplies	231.93
Cintas	Mats, cleaning and bathroom supplies	5080334 · Old Courthouse Bldg Supplies	251.13
Cintas	Mats, cleaning and bathroom supplies	5081334 · Justice Center Maint Supplies	911.35
Cintas	Mats, cleaning and bathroom supplies	5082334 · SOB Bldg Maint	136.65
Cintas	Mats, cleaning and bathroom supplies	5305334 · Sr Citizens Bldg Supplies	124.29
Cintas	Mats, cleaning and bathroom supplies	5415334 · Civic Center Bldg Maint	224.79
Cintas	Mats, cleaning and bathroom supplies	5105334 · Law Enforc Building Maint	480.88
Cleaning by Sheree	Janitorial services	5105329 · Law Enforc Bldg Maint Contracts	1,500.00
Coulter's Towing	Forklift rental	5330515 · Feed America Program	125.00
Danville Office	Monthly copier agreement	5001445 · CJE Office Expense	183.65
Galls	Uniforms and related supplies	5105481 · Law Enforc Uniforms	1,343.66
Hillyard	Ice melt	5085406 · County Wide Material/Supply	1,777.30
Interstate Security	Monitoring -task force warehouse	5105329 · Law Enforc Bldg Maint Contracts	564.00
Intertech Mechanical	Heating issues	5081516 · A/C, HVAC, Geothermal	364.24
KACo Fidelity Bonds	Administrative employees, County Attorney	9100531 · Fidelity and Surety Bonds	254.50
Keystops	Generator fuel	5135446 · Emergency Mgmt Program Expense	470.41
KMCA	Training courses - Harned, Metcalfe, Wheatley	5025569 · Magistrates Training	360.00
Ky County Judge Assoc	Winter conference	5001445 · CJE Office Expense	350.00
Ky County Judge Assoc	Winter conference - Wheatley	5025569 · Magistrates Training	350.00
Ky Office of Technology	Laptop utilization fees	5065427 · Elections Supplies	65.00
Lowe's	Space heaters	5301515 · General Welfare Assistance	189.96
Lowe's	Waterline repairs	5305334 · Sr Citizens Bldg Supplies	146.26
M&J Construction	Construction Draw #1	5063742 · Licensing Office Building	77,454.00
M&J Construction	Construction Draw #1	5064742 · Comm Atty Office	63,990.00
Midwest Vet Supply	Medical supplies	5205549 · Shelter Vaccine and Meds	52.75
Millicare of Kentucky	Carpet Cleaning - Circuit Clerk	5081334 · Justice Center Maint Supplies	459.00
Monitronics	Service call	5010334 · Sutherland Bldg Maint Supplies	264.00
Oil Guys	Oil Change	5115502 · Inspection and Permit Expense	188.78
Tractor Supply	Space heaters	5301515 · General Welfare Assistance	1,099.89

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**Nelson County Fiscal Court
Bills for Court Approval
February 4, 2025**

Name	Memo	Account	Amount
01 General Fund (continued)			
Vencill Enterprises	Howardstown - antenna, receiver	5135420 · Weather Sirens	715.83
Willett's Lawn	Justice Center mowing 1124	5081329 · Justice Center Maint Contracts	170.00
Willett's Lawn	Plaza mowing 1124	5085315 · Contracted Services	100.00
Willett's Lawn	Soccer paint 1124	5401329 · Recreation Maint Contracts	750.00
Total 01 General Fund			<u>168,888.74</u>
02 Road Fund			
Airgas Mid America	Welding supplies	6105427 · Garage supplies	278.63
Allied Cleaning Solutions	Supplies	6105427 · Garage supplies	145.50
Ascendance Truck	Truck 308	6105443 · Parts	807.20
Bardstown Mills	Seed	6105431 · Fences, ROW, Tree Removal	54.00
Boyd Co	Grader, 924K	6105443 · Parts	282.13
Brite Wholesale	Screwdriver	6105427 · Garage supplies	23.26
BSM Battery	Batteries	6105443 · Parts	360.00
Buzick	Hinges	6105427 · Garage supplies	27.57
Buzick	Mailbox replacements	6105537 · Property damage claims	116.94
Chase Card Services	Accident report	6103445 · Office Expenses	10.00
Chase Card Services	Hoses -bucket truck	6105340 · Vehicle Maint and Repair	123.08
Chase Card Services	Maintenance supplies	6105427 · Garage supplies	56.89
Chase Card Services	Salt spreader repair and maint	6105443 · Parts	68.80
Citation Equipment	Pressure washer parts	6105443 · Parts	30.40
Duplicator Sales	Copier fees	6103445 · Office Expenses	19.58
Edelen Graphics	Decals	6105427 · Garage supplies	256.00
Etown Overhead Door	Garage door sensors	6103334 · Building & Grounds Maintenance	300.00
Ky Truck Sales, Inc.	Truck 300; filters	6105443 · Parts	408.81
Lasco	Filters	6105443 · Parts	128.12
Lowe's	Maintenance supplies	6105427 · Garage supplies	100.63
Paris Supply	Vehicle supplies	6105340 · Vehicle Maint and Repair	79.70
Quill Corporation	Disinfectant, air freshener	6103411 · Cleaning and custodial supplies	63.97
S & R Supply	Maintenance supplies	6105427 · Garage supplies	12.43
Total Truck Parts	Diesel treatment	6105427 · Garage supplies	109.62
Total Truck Parts	Snow chain links, gradall repairs	6105443 · Parts	1,215.60
Tractor Supply	Gas cans, wire, jigsaw blades	6105427 · Garage supplies	78.97
Truck Parts & Service	Truck 305	6105443 · Parts	158.25
Total 02 Road Fund			<u>5,316.08</u>
03 Jail Fund			
Autonomy Today	Cadmus software subscription	5101318 · Data Processing Contract	9,500.00
Bob Barker	Hygiene supplies	5101446 · Jail Supply and Provisions	230.70
Buzick	Keys, keyrings	5101446 · Jail Supply and Provisions	12.52
Cell Block Solutions	Medical supplies	5101549 · Routine Medical	525.99
Chase Card Services	Office supplies	5101445 · Office Supplies	238.26
Cintas	Mats, building supplies	5101334 · Building Maintenance	104.06
Clarkson Eyecare	Inmate medical	5101549 · Routine Medical	119.00
Colossus Inc	JailTracker Support contract	5101318 · Data Processing Contract	2,706.00
Danville Office	Paper	5101445 · Office Supplies	377.40
Garcia Clinical Laboratory	Lab services	5101549 · Routine Medical	73.05
Greenway Shredding	Shredding services	5101445 · Office Supplies	100.00
Kellwell Food Mgmt	Food	5101425 · Food	5,979.10
SuperCom Inc	Supplies	5101446 · Jail Supply and Provisions	58.50

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**Nelson County Fiscal Court
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Name	Memo	Account	Amount
03 Jail Fund (continued)			
Tractor Supply	Maintenance supplies	5101406 · Tools and maint supplies	130.95
WK Correct Dental	Inmate medical	5101549 · Routine Medical	900.00
Total 03 Jail Fund			21,055.53
09 Ambulance Fund			
Bound Tree Medical	Medical Supplies	5140550 · Medical supplies & Materials	1,416.38
Buzick	Building repairs	5140334 · Building maintenance supplies	38.87
Chase Card Services	Deadbolts, tv supplies	5140334 · Building maintenance supplies	235.05
Chase Card Services	Vehicle and kitchen supplies	5140441 · Supplies and Equipment	132.34
Chase Card Services	Postage, software, office supply	5140445 · Office Expense	384.47
Chase Card Services	CPR training manuals	5140569 · Training	429.32
Cintas	Mats, cleaning and custodial supply	5140441 · Supplies and Equipment	299.52
Galls	Uniforms	5140441 · Supplies and Equipment	122.99
LogoTags	Promotional item - reimbursed by donation	5140445 · Office Expense	479.00
NexAir	Oxygen	5140550 · Medical supplies & Materials	792.65
Penn Care	Medical supplies	5140550 · Medical supplies & Materials	282.00
Quick Care Express	Fleet maintenance	5140340 · Vehicle Maintenance & Repairs	378.88
Riley Fire and Safety	Fire extinguishers/ inspection	5140334 · Building maintenance supplies	345.00
Shred It	Shred Services	5140445 · Office Expense	154.47
Vencill Enterprises	Radio batteries	5140441 · Supplies and Equipment	647.50
Waystar	Claims Management Fee	5140320 · Collection services	144.94
Total 09 Ambulance Fund			6,283.38
82 E911			
Chase Card Services	Labeling supplies	5145445 · Office Expense	22.38
Cintas	Bathroom supplies	5145334 · Central Dispatch Bldg Maint	61.80
Danville Office	Paper	5145445 · Office Expense	188.70
Ky Law Enforcement Council	Employee screening	5145446 · E911 Operations Expense	65.00
Lou Jeff Co Metro Govt	Quarterly fee - routing of local 911 lines	5145329 · Maintenance Agreements	11,400.00
Xerox	Copier contract	5145445 · Office Expense	141.53
Total 82 E911			11,879.41
13 Solid Waste Fund			
Cintas	Uniforms	5215481 · Employee uniforms	309.84
Coleman Tool	Truck 416	5215443 · Parts	386.00
Lasco	Fleet repair and maintenance	5215443 · Parts	2,631.07
Total 13 Solid Waste Fund			3,326.91
15 Landfill Fund			
Bardstown Mills	Muck boots	5210481 · Uniforms	110.90
Bluegrass Seed	Muck boots	5210481 · Uniforms	101.12
Boyd Co	826K	5210443 · Parts	3,004.33
Chase Card Services	Tire maint supplies	5210443 · Parts	46.82
Chase Card Services	Monitors, software, office expense	5210445 · Office Expense	1,749.96
Chase Card Services	Engine Diagnostic Program	5210475 · Tools	840.00
Chase Card Services	Permit fees	5210551 · License, Dues and Fees	154.50
Chase Card Services	Continuing education	5210569 · Staff Training	257.00
Chase Card Services	Safety supplies	5210569 · Crew Safety	406.51
Cintas	Bathroom and cleaning supplies	5210411 · Custodial supplies	152.67
Cintas	Uniforms	5210481 · Uniforms	287.15
Fastenal	826K	5210443 · Parts	87.69

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**Nelson County Fiscal Court
Bills for Court Approval
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Name	Memo	Account	Amount
15 Landfill Fund (continued)			
Lasco	Filters	5210443 · Parts	713.16
Quill Corporation	Tissue, disinfectant	5210411 · Custodial supplies	96.78
Quill Corporation	Safety signage	5210594 · Crew Safety Equipment	178.90
Truck Parts & Service	Garage supplies	5210427 · Main supplies	51.60
Total 15 Landfill Fund			<u>8,239.09</u>
23 Occupational Tax Fund			
Chase Card Services	Website agreement	5047445 · OLF Office supplies	119.00
Pitney Bowes	Postage meter rental	5047445 · OLF Office supplies	89.85
Total 23 Occupational Tax Fund			<u>208.85</u>
Bills for Court Approval			<u><u>\$ 225,197.99</u></u>

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**Nelson County Fiscal Court
Additional Bills for Court Approval
February 4, 2025**

Name	Memo	Account	Amount
01 General Fund			
Holt Computers	Remote backup service, IT service	5115502 · Inspection and Permit Expense	180.00
Holt Computers	IT services	9100585 · IT Fees and Services	400.00
Intertech Mechanical	Replace water source heat pump w/controller	5081740 · AOC Reimb Projects	23,534.00
Kenvirons Inc	Water modeling	8011 741 01 · KIPDA Project 2024-2025	1,644.00
M & A Plumbing	Water/sewer tap fees	5063578 · Licensing Office Utilities	2,700.00
M & A Plumbing	Water/sewer tap fees	5064578 · Comm Atty Utilities	2,700.00
Midwest Vet Supply	Medical supplies	5205549 · Shelter Vaccine and Meds	546.65
Petty Cash	Licenses, tags	5001445 · CJE Office Expense	99.00
Quill Corporation	Toner	5001445 · CJE Office Expense	241.31
Quill Corporation	Toner	5040445 · Treasurer Office Expense	120.66
St Vincent Depaul Mission	Meals from the Heart contribution	5301515 · General Welfare Assistance	4,203.05
Thompson, John G	Building inspections	5115348 · Contracted Services	650.00
Vittitoe Tree Service Inc	Tree removal	5086548 · Trigg Estate Preservation Funds	8,950.00
Total 01 General Fund			46,052.15
02 Road Fund			
Buzick	Maintenance supplies, trailer repairs	6105427 · Garage supplies	57.66
Total 02 Road Fund			57.66
03 Jail Fund			
Buzick	Stepladder	5101334 · Building Maintenance	90.99
Total 03 Jail Fund			90.99
13 Solid Waste Fund			
Salt River	Garbage billing services	5215320 · Collection Contracts	14,438.55
Total 13 Solid Waste Fund			14,438.55
15 Landfill Fund			
Buzick	Maintenance supplies	5210427 · Main supplies	26.15
Total 15 Landfill Fund			26.15
84 ARPA Grant			
Kenvirons Inc	Water modeling	8099 743 05 · Hurricane Hills Water Project	4,178.50
Kenvirons Inc	Water modeling	8099 743 14 · Thornsberry Ln	1,849.50
Kenvirons Inc	Water modeling	8099 743 13 · Robert Taylor	2,877.00
Total 84 ARPA Grant			8,905.00
Additional Bills for Court Approval			\$ 69,570.50

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NELSON COUNTY FISCAL COURT FY 2025 Employee Reimbursements - paid via Payroll February 4, 2025

	<u>Description</u>	<u>Account</u>	<u>Amount</u>
<u>911 Dispatch</u>			
Shawn Gaither	Accommodations - winter storm	5145-445	121.26
<u>Solid Waste</u>			
Tommy Berry	Boot allowance	5215-481	100.00
Grant Woehler	CDL Fees	5215-551	160.00

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NELSON COUNTY FISCAL COURT
FY 2025 Paid Bills/Upcoming Transfers for Court Approval
February 4, 2025

Fund/Vendor	Description	Account	Amount
<u>General Fund</u>			
Merchant Pact Services	Credit card fees 0225	5115502 · Inspection and Permit Expense	\$ 44.95
Merchant Pact Services	Credit card fees 0225	5205343 · Animal Control Clinic Expense	44.95
Nelson Co Jail	Transfers from General Fund - Jan 2025	4909 03 · Transfers to Jail	260,000.00
<u>Road Fund</u>			
Lawson Products	Garage supplies	6105427 · Garage supplies	245.92
	Less Discount		(2.45)
<u>Landfill Fund</u>			
Lawson Products	Shop supplies	5210427 · Main supplies	374.00
	Less Discount		(3.74)
Merchant Pact Services	Credit card fees 0225	5210445 · Office Expense	25.00
Modern Supply	Welding supplies	5210427 · Main supplies	363.61
	Less Discount		(1.82)
WesBanco	Investment fees: 0225	5210503 · Bank charges/investments	120.16
TOTAL PAID BILLS AND TRANSFERS			<u>\$ 261,210.58</u>

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SIGN IN SHEET FOR PUBLIC COMMENT

02/04/2025 FISCAL COURT MEETING

Print Name	Address	Phone Number Optional

The form contains several handwritten signatures. A large signature spans across the 'Print Name' and 'Address' columns. Another signature is located in the 'Address' column, and a third signature is in the 'Phone Number' column. A diagonal line is drawn across the lower half of the table.

FISCAL COURT ORDERS

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**AMENDED AND RESTATED
AGREEMENT FOR THE ESTABLISHMENT OF THE
JOINT CITY-COUNTY PLANNING COMMISSION OF NELSON COUNTY
AND THE BARDSTOWN, BLOOMFIELD, FAIRFIELD, NEW HAVEN,
AND NELSON COUNTY BOARDS OF ADJUSTMENT**

THIS AGREEMENT made and entered into this the 4th day of February, 2025, by and between the Cities of Bardstown, Bloomfield, Fairfield, and New Haven and the Fiscal Court of the County of Nelson, Kentucky, hereinafter referred to respectively as Cities and County.

WITNESSETH:

WHEREAS, the Cities and County have in the past participated in a joint planning program to assist and promote the orderly development of their cities and county; and

WHEREAS, Kentucky Revised Statutes, hereinafter referred to as KRS, provide that the incorporated cities and county may continue to participate in a joint planning program: and,

WHEREAS, the Cities and County have in the past formed a joint planning unit known as the Joint City-County Planning Commission of Nelson County, Kentucky, hereinafter referred to as the Planning Commission; and

WHEREAS, the KRS provide that the legislative bodies of the incorporated Cities and the Fiscal Court of the County containing those cities must enter and maintain in writing this Agreement to form a joint planning unit; and,

WHEREAS, the KRS provide that said Agreement describes the boundaries of the area involved and contain all details for the establishment and administration of the planning unit in regard to planning commission and boards of adjustment organization, preparation of plans and aids to plan implementation, method of appropriation of financial support, and that the Agreement shall be by regulation and the Agreement shall be executed by the parties of the Agreement and filed in the Office of the Nelson County Clerk; and,

WHEREAS, it is necessary to amend the original Agreement to provide for certain changes in the organization and administration of the joint planning unit; and,

NOW, THEREFORE, BE IT RESOLVED, THAT the legislative bodies of the Cities of Bardstown, Bloomfield, Fairfield, and New Haven, acting by and through their respective Mayors, and the Fiscal Court of Nelson County, Kentucky, acting by and through the Judge/Executive, do hereby make this their amendment to the Agreement creating a Joint City-County Planning Unit, Joint City-County Planning Commission, and Boards of Adjustment dated April 28, 1970 and recorded in Miscellaneous Book 10, page 527 in the Office of the Nelson County Clerk; and

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Amended & Restated Agreement

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FURTHER, BE IT RESOLVED, THAT the Agreement by and between these parties is as follows:

- A. Planning Unit
 1. The Cities of Bardstown, Bloomfield, Fairfield, and New Haven and the County of Nelson, Kentucky do hereby continue the joint planning unit and joint planning program as provided in this Agreement and by KRS.
 2. The area of jurisdiction of the joint planning operation of the Planning Commission shall include all land within the unincorporated areas of Nelson County and all land within the corporate limits of the Cities of Bardstown, Bloomfield, Fairfield, and New Haven. The area of zoning enforcement, the planning program, and subdivision regulation control shall include all land within the unincorporated areas of Nelson County and all land within the corporate limits of the Cities of Bardstown, Bloomfield, Fairfield, and New Haven.
- B. Joint City-County Planning Commission of Nelson County, Kentucky
 1. The joint planning commission known as the Joint City-County Planning Commission of Nelson County, Kentucky is hereby reconstituted. The Commission shall have the powers, duties, and responsibilities as set forth in KRS Chapter 100 and this Agreement and may be assigned any powers, duties, and functions relating to urban renewal, public housing, or community development.
 2. The Planning Commission, pursuant to KRS 100.141, shall consist of eleven (11) citizen members. Citizen members shall not be elected or appointed officials or public employees of the Cities or County and shall reside within Nelson County. Members shall be appointed as follows:
 - (a) City of Bardstown – Three (3) citizen members shall be appointed by the Mayor with the approval of City Council and shall reside or be owners of property within the City of Bardstown's corporate limits;
 - (b) City of Bloomfield – One (1) citizen member shall be appointed by the Mayor with the approval of the City Council and shall reside or be owners of property within the City of Bloomfield's corporate limits.
 - (c) City of Fairfield – One (1) citizen member appointed by the Mayor with the approval of the City Commission and shall reside within the City of Fairfield's corporate limits.
 - (d) City of New Haven – One (1) citizen member appointed by the Mayor with the approval of the City Commission and shall reside within the City of New Haven's corporate limits.
 - (e) Nelson County – Five (5) citizen members representing each of the magisterial districts and appointed by the Judge/Executive with the approval of Fiscal Court.
 3. Pursuant to KRS 100.143, the term of office shall be four (4) years ending in

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February of the designated year. The term of all present citizen members shall continue to be staggered as presently appointed. Appointments to fill vacancies shall be made for the remainder of that term so that a staggered pattern of terms may be maintained. Vacancies shall be filled within sixty (60) days by the appropriate appointing authority, and if the authority fails to act within that time, the Planning Commission shall fill the vacancy.

4. As set forth in KRS 100.153, citizen members may be reimbursed for their expenses and/or may receive compensation.

C. Boards of Adjustment.

1. Two (2) Boards of Adjustment, known as the Bardstown Board of Adjustment and Nelson County Board of Adjustment, are hereby continued. These Boards shall have the powers, duties, and responsibilities set forth in KRS Chapter 100 and this Agreement.
2. The area of jurisdiction of the Bardstown Boards of Adjustment shall be their legal corporate limits as exists or as amended in the future. The area of jurisdiction of the Nelson County Board of Adjustments shall include the unincorporated areas of Nelson County and cities of Bloomfield, Fairfield & New Haven.
3. The membership of the two Boards of Adjustment shall consist of citizen members. Citizen members shall be residents of Nelson County and shall not be elected or appointed officials or public employees of the Cities or County. No more than two (2) members of each Board of Adjustments shall be citizen members of the Planning Commission. The membership and appointment of the Boards of Adjustment shall be as follows:
 - (a) Bardstown Board of Adjustment – Five (5) citizen members shall be appointed by the Mayor with the approval of City Council and shall reside or be owners of property within the City of Bardstown's corporate limits.
 - (b) Nelson County Board of Adjustment – The Board shall consist of Seven (7) citizen members appointed as follows: Four (4) citizen members shall be appointed by the Judge/Executive with the approval of the Fiscal Court. The remaining three (3) members shall include one (1) citizen member from each of the cities of Bloomfield, Fairfield, and New Haven, each appointed by their respective Mayor with the approval of the applicable City Commission or City Council. All appointees shall reside within the corporate limits of the jurisdiction from which they are appointed.
4. Pursuant to KRS 100.143, the term of office shall be four (4) years ending on February of the designated year. The term of all present citizen members shall continue to be staggered as presently appointed. Appointments to fill vacancies shall be made for the remainder of that term so that a staggered pattern of terms

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may be maintained. Vacancies shall be filled within sixty (60) days by the appropriate appointing authority, and if the authority fails to act within that time, the Planning Commission shall fill the vacancy.

5. As set forth in KRS 100.153, citizen members may be reimbursed for their expenses and/or may receive compensation.
 6. The Planning Commission shall provide staff support and legal counsel for the Boards of Adjustment. The Boards of Adjustment may employ staff or contract with planners or other persons as it deems necessary to accomplish its assigned duties and functions.
- D. Personnel and Financial Administration of the Planning Commission.
1. The Planning Commission may employ staff or contract with planners or other persons as it deems necessary to accomplish the duties set forth in KRS and this Agreement. The Planning Commission shall adopt and maintain Personnel Policies and Procedures.
 2. Pursuant to KRS 100.177 and 100.227, the Planning Commission shall have the right to receive, hold, and spend funds which they may legally receive from any and every source both in and out of the Commonwealth of Kentucky, including the United States government, for the purpose of carrying out the provisions of KRS Chapter 100 and this Agreement. Expenditures of such funds shall be in accordance with the annual budget and formal action of the Planning Commission, or pursuant to the regulations lawfully established by the Planning Commission.
 3. The Planning Commission shall be responsible for its financial administration, with the exception that Nelson County Fiscal Court shall be responsible for the Planning Commission's payroll and benefit administration.
 4. The Planning Commission shall maintain financial records in accordance with generally accepted principles of governmental accounting. The Planning Commission shall employ an independent certified public accountant to perform an annual audit and shall maintain and publish the report of every audit, including financial statements, pursuant to requirements set forth in KRS.
 5. Prior to the beginning of the Planning Commission's fiscal year (July 1), the Planning Commission shall adopt a budget outlining the funds for basic administration of the joint planning program, pursuant to KRS Chapter 100. The budget shall outline all expected expenditures and necessary revenues. The Planning Commission shall present its budget to the Cities and County before July 1. The Planning Commission budget may be amended at any time, or from time to time, to request additional contributions from the Cities and County to the planning program for necessary expenditures.

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6. The Planning Commission's expenses shall be funded by revenues collected from applications, services, and publications and contributions from the Cities and County on a per capita basis, utilizing the most recent Census population figures to determine each jurisdiction's contribution.
 - (a) The Planning Commission shall collect fees, charges, and expenses for applications, services, and publications and shall establish a late fee for applications filed after work, use, and construction has commenced without appropriate permits. In consultation with the Cities and County, the Planning Commission shall adopt and amend, as necessary, a fee schedule and shall conduct one (1) public hearing on the fee schedule and amendments thereto.
 - (b) The Planning Commission shall use revenues generated from fees, charges, and expenses to fund general operating expenses, excluding personnel and space allocation (rent, telephone, utilities, and custodial services) costs. If generated revenues are insufficient to fund the general operating expenses and/or carry out the provisions of KRS 100 and the Interlocal Agreement, the Planning Commission shall submit a written request to the Cities and County for additional contributions on a per capita basis, utilizing the most recent Census population figures to determine each jurisdiction's contribution, for necessary expenditures.
 - (c) At the end of each Fiscal Year, the Planning Commission shall determine and notify the Cities and County of the availability of excess revenues. Excess revenues may be used to offset personnel and space allocation costs and/or to fund special projects or other necessary expenditures. Before July 1, the Planning Commission shall submit a written request to the Cities and County for the use of excess revenues.
 - (d) The Planning Commission's personnel and space allocation (rent, telephone and utilities, and custodial services) expenses shall be shared by the Cities and County on a per capita basis, utilizing the most recent Census population figures to determine each jurisdiction's contribution. Nelson County Fiscal Court shall be responsible for the Planning Commission's payroll and benefit administration and shall submit a written reimbursement request to the Cities and County outlining the actual personnel and space allocation expenditures and specifying the required contribution from each jurisdiction.
7. If additional contributions are required for special projects or other expenditures necessary for the purposes of carrying out the provisions of KRS 100 and the Interlocal Agreement, the Planning Commission shall submit a written request to the Cities and County for approval.

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E. Duration.

This Agreement shall be perpetual in duration unless terminated by written agreement of all parties as of a said date.

F. Termination.

This Agreement may be terminated at any time by agreement of all parties upon six (6) months written notice.

G. Modification of Agreement.

This Agreement represents the entire Agreement between the parties. Any modifications of this Agreement or additional obligation assumed by any party in connection with this Agreement shall be binding only if evidenced in writing signed by each party or an authorized representative of each party.

H. Assignability.

This Agreement is not assignable.

I. Partial Invalidity.

The invalidity of any portion of this Agreement will not and shall not be deemed to affect the validity of any other provision. In the event that any provision of this Agreement is held to be invalid, the parties agree that the remaining provisions shall be deemed to be in full force and effect as if they had been executed by both parties subsequent to the expungement of the invalid provision.

J. Choice of Law.

It is the intention of the parties of this Agreement that this Agreement and the performance under this Agreement, and all suits and special proceedings under this Agreement, be construed in accordance with and under and pursuant to the laws of the Commonwealth of Kentucky and that, in any action, special proceeding or other proceeding that may be brought arising out of, in connection with, or by reason of this Agreement, the laws of the Commonwealth of Kentucky shall be applicable and shall govern to the exclusion of the law of any other forum, without regard to the jurisdiction in which any action or special proceeding may be instituted.

K. No Waiver.

The failure of any party to this Agreement to insist upon the performance of any of the terms and conditions of this Agreement, or the waiver of any breach of any of the terms and conditions of this Agreement, shall not be construed as thereafter waiving any such terms and conditions, but the same shall continue and remain in full force and effect as if

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no such forbearance or waiver had occurred.

L. Paragraph Headings.

The titles to the paragraphs of this Agreement are solely for convenience of the parties and shall not be used to explain, modify, simplify, or aid in the interpretation of the provisions of this Agreement.

M. Ratification of Existing Laws

1. This Agreement hereby ratifies, adopts, and promulgates all existing rules, regulations, ordinances, orders, and resolutions either adopted by the Cities of Bardstown, Bloomfield, Fairfield, and New Haven, Nelson County, and the existing Planning Commission, until otherwise amended.
2. The parties agree to be bound by this Agreement, KRS Chapter 100, the Comprehensive Plan, the Zoning Regulations for All of Nelson County, and the Subdivision Regulations for All of Nelson County. The parties also agree that any statutes, rules, regulations, ordinances, orders, and resolutions, hereto passed or hereafter passed which are contrary to any of the statutes, rules, regulations, ordinances, orders, and resolutions described in the preceding sentence shall be void and controlled by said statutes, rules, regulations, ordinances, orders, and resolutions.

N. Effective Date

This Agreement shall be in full force and effect upon execution of the last party to execute this Agreement.

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IN WITNESS WHEREOF, the undersigned parties, acting by and through their Chief Executive, have caused this Agreement to be executed and their seals herein to be affixed as of the day and the year first above written.

ATTEST:

CITY OF BARDSTOWN

My Notary Expires: _____

DICK HEATON, MAYOR
Dated: _____

ATTEST:

CITY OF BLOOMFIELD

My Notary Expires: _____

CHRISTOPHER DUDGEON
MAYOR
Dated: _____

ATTEST:

CITY OF FAIRFIELD

My Notary Expires: _____

ALLEN MARKSBURY
MAYOR
Dated: _____

ATTEST:

CITY OF NEW HAVEN

My Notary Expires: _____

LINDA MATTINGLY
MAYOR
Dated: _____

ATTEST:

NELSON COUNTY FISCAL COURT

Carol M. Bump
My Notary Expires: 7-2-2025
Notary ID: KYNP30109

[Signature]

TIM HUTCHINS
JUDGE/EXECUTIVE
Dated: 2-4-25

ATTEST:

KENTUCKY DEPARTMENT
FOR LOCAL DEVELOPMENT

My Notary Expires: _____

MATT SAWYERS
COMMISSIONER
Dated: _____

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Andy Beshear
GOVERNOR

**OFFICE OF THE GOVERNOR
DEPARTMENT FOR LOCAL GOVERNMENT**

100 Airport Road, Third Floor
Frankfort, Kentucky 40601
Phone: (502) 573-2382
Fax: (502) 227-8691

Matt Sawyers
COMMISSIONER

January 27, 2025

Dear County Treasurer:

Please find enclosed copies of materials recently emailed to county constitutional officers notifying them of maximum salary guidelines for the 2025 calendar year in accordance with KRS Chapter 64 and section 246 of the Kentucky Constitution. These salary guidelines reflect adjustments to statutory maximums in order to maintain an equivalent purchasing power.

The 2025 salary maximum for county commissioners, magistrates and coroners is \$95,335.76. The actual salary is determined by the action of the fiscal court but may not exceed the aforementioned maximum. Our office has notified each county commissioner, magistrate and coroner via email as to these salary guidelines.

Salaries for the offices of County Judge-Executive, County Clerk, County Sheriff and County Jailer, as required by KRS 64.5275 (1998), are presented on the schedules enclosed. The increase from last year's maximum salaries is 2.9% percent for all official positions covered by this letter. We have emailed the aforementioned officials their respective salary schedules and salary guidelines. They will not receive notification via regular mail.

In addition, you will find salary information relative to your county attorney.

If you have questions about these materials, please feel free to contact me or any staff member in our counties branch at 502-892-3433.

Sincerely,

Robert O. Brown
Executive Director
State Local Finance Officer
kydigweb.ky.gov

**TEAM
KENTUCKY**

An Equal Opportunity Employer M/F/D

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OFFICE OF THE GOVERNOR DEPARTMENT FOR LOCAL GOVERNMENT

Andy Beshear
GOVERNOR

100 Airport Road, Third Floor
Frankfort, Kentucky 40601
Phone: (502) 573-2382
Fax: (502) 227-8691

Matt Sawyers
COMMISSIONER

January 27, 2025

Dear Magistrates, County Commissioners, Justices of the Peace and County Coroners:

In accordance with the provisions of KRS 64.527, the Department for Local Government calculates, by the second Friday in February of each year, the maximum allowable annual compensation for County Magistrates, County Commissioners, Justices of the Peace and County Coroners.

The calculation below is the result of the conventional application of the Consumer Price Index as adopted by the courts in Mathews v. Allen, KY, 360 S.W.2d 135 (1962), and results in a maximum allowable annual compensation of \$95,335.76 for county constitutional officers in calendar 2025.

Under the prescribed formula, salary maximums set in the 1949 Amendment of Section 246 of Kentucky's Constitution, to be paid to constitutional officers, are adjusted to reflect the current purchasing power of the dollar. The adjustments are based upon the Consumer Price Index maintained and reported by the U.S. Department of Labor, Bureau of Labor Statistics. A news release issued by the Bureau establishes the Consumer Price Index, as of December 2024, at 945.413. The percentage increase over the previous twelve-month period is 2.9%. The Consumer Price Index for 1949 was 71.4.

$$\begin{array}{rcl} \text{CPI in 1949} & = & 71.4 \\ \text{CPI in 2024} & = & 945.413 \\ \hline \frac{945.413}{71.4} & = & \frac{X}{\$7,200} \\ 71.4 X & = & (945.413)(\$7,200) \\ X & = & \$95,335.76 \end{array}$$

The compensation amount generated by this computation reflects a maximum salary rather than a mandated salary.

If you have questions concerning these maximum salary levels, Robert Brown in the Office of Financial Management and Administration will welcome your call at 502-892-3433.

Sincerely,


Matt Sawyers
Commissioner

kydlgweb.ky.gov

TEAM
KENTUCKY

An Equal Opportunity Employer M.F.D

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SCHEDULE II
Maximum Salary Authorizations - 2025
 County Judge/Executives, County Clerks, Sheriffs, and
 Jailers operating full service jails
 In accordance with HB 810 (1998); Sec 246 Kentucky Constitution;
 and KRS CH. 64.5275

Population Group	Step 1	Step 2	Step 3	Step 4
gp 1 0-4,999	\$ 87,391.12	\$ 90,039.33	\$ 92,687.55	\$ 95,335.76
gp 2 5,000-9,999	\$ 95,335.76	\$ 97,983.98	\$ 100,832.20	\$ 103,280.41
gp 3 10,000-19,999	\$ 103,280.41	\$ 105,928.63	\$ 108,576.84	\$ 111,225.06
gp 4 20,000-29,999	\$ 107,252.74	\$ 111,225.06	\$ 115,197.38	\$ 119,169.71
gp 5 30,000-44,999	\$ 115,197.38	\$ 119,169.71	\$ 123,142.03	\$ 127,114.35
gp 6 45,000-59,999	\$ 119,169.71	\$ 124,466.14	\$ 129,762.57	\$ 135,059.00
gp 7 60,000-89,999	\$ 127,114.35	\$ 132,410.78	\$ 137,707.22	\$ 143,003.65
gp 8 90,000-499,999	\$ 131,086.68	\$ 137,707.22	\$ 144,327.75	\$ 150,948.29
gp 9 500,000-up	\$ 139,031.32	\$ 145,851.86	\$ 152,272.40	\$ 158,892.94

schedule prepared by Department for Local Government, January 2025
 population est by U.S. Bureau of the Census, July 2020 (per KRS64.5275)

Read across row of applicable population ('09 pop est) group to identify your salary as follows:

- If you have no previous experience in your currently occupied office, your salary is found in the column labeled "step 1".
- If you have been certified to have one (1) full year of service in your currently occupied office, your salary is found in the column labeled "step 2".
- If you have been certified to have two (2) full years of service in your currently occupied office, your salary is found in the column labeled "step 3".
- If you have been certified to have three (3) or more full years of service in your currently occupied office, your salary is found in the column labeled "step 4".

1/27/2025

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Maximum Salary Authorizations - 2025
County Judge/Executives

CPI Increase
2.0000

COUNTY	Census Estimate	Pop group	Salary	COUNTY	Census Estimate	Pop group	Salary
Adair	18,070	3-3	Bryant \$ 108,576.84	Knox	30,135	Mitchell	5-4 \$ 127,114.35
Allen	20,585	4-4	Herper \$ 119,169.71	Larus	14,870	Dunnett	3-4 \$ 111,225.06
Anderson	23,869	4-4	Gritton \$ 119,169.71	Laurel	62,862	Westarfield	7-4 \$ 143,003.65
Ballard	7,724	2-4	Cooper \$ 103,280.41	Lawrence	16,288	Carter	3-4 \$ 111,225.06
Barron	44,445	5-3	Byrd \$ 123,142.03	Lee	7,360	Meys	2-4 \$ 103,280.41
Bath	12,708	3-3	McKenzie \$ 108,576.84	Leslie	10,455	Lewis	3-4 \$ 111,225.06
Bell	23,942	4-4	Grock \$ 119,169.71	Letcher	21,428	Adams	4-4 \$ 119,169.71
Boone	136,403	8-4	Moore \$ 150,948.29	Lewis	13,061	Sparks	3-3 \$ 108,576.84
Bourbon	20,285	4-4	Williams \$ 119,169.71	Lincoln	24,238	Adams	4-3 \$ 115,197.38
Boyd	48,175	6-4	Chaney \$ 135,059.00	Livingston	8,845	Williams	2-2 \$ 97,983.98
Boyle	30,701	5-3	Botson \$ 123,142.03	Logan	27,497	Baker	4-3 \$ 115,197.38
Bracken	8,390	2-4	Teegarden \$ 103,280.41	Lyon	8,664	Green-Smith	2-4 \$ 103,280.41
Breathitt	13,679	3-4	Noble \$ 111,225.06	Madison	92,920	Taylor	8-4 \$ 150,948.29
Breckinridge	20,432	4-4	Lucas \$ 119,169.71	Magoffin	11,564	Wreman	3-4 \$ 111,225.06
Bullitt	82,293	7-4	Summers \$ 143,003.65	Marion	19,580	Daugherty	3-4 \$ 111,225.06
Butler	12,318	3-4	Fisher \$ 111,225.06	Marshall	31,865	Spragg	5-3 \$ 123,142.03
Calwell	12,632	3-3	Young \$ 108,576.84	Marin	11,228	Lafferty	3-4 \$ 111,225.06
Calloway	37,147	5-4	Imas \$ 127,114.35	Mason	17,065	McNell	3-4 \$ 111,225.06
Campbell	93,086	8-4	Pendary \$ 150,948.29	McCracken	67,838	Clymer	7-4 \$ 143,003.65
Carlisle	4,811	1-4	Terry \$ 95,335.78	McCreary	16,651	Greene	3-4 \$ 111,225.06
Carrroll	10,833	3-3	Wilhoite \$ 108,576.84	McLean	9,114	Darne	2-4 \$ 103,280.41
Carter	28,575	4-3	Burton \$ 115,197.38	Meade	28,981	Kok	4-3 \$ 115,197.38
Casay	18,886	3-4	Dal \$ 111,225.06	Menifee	8,115	Stilner	2-4 \$ 103,280.41
Christian	72,896	7-3	Gillen \$ 137,707.22	Mercer	22,616	Stale	4-3 \$ 115,197.38
Clerk	36,999	5-3	Yates \$ 123,142.03	Metcalle	10,271	Wilson	3-3 \$ 108,576.84
Clay	20,294	4-3	Harmon \$ 115,197.38	Monroe	11,301	Page	3-4 \$ 111,225.06
Clinon	9,218	2-4	Craig \$ 103,280.41	Montgomery	28,081	Hedkin	4-3 \$ 115,197.38
Crittenden	8,985	2-4	Newcom \$ 103,280.41	Morgan	13,719	Gazay	3-3 \$ 108,576.84
Cumberland	5,856	2-3	King \$ 100,632.20	Muhlenberg	30,875	McCahae	5-3 \$ 123,142.03
Davless	103,291	8-3	Casten \$ 144,327.76	Nelson	46,756	Hutchins	6-3 \$ 129,762.57
Edmonson	12,132	3-3	Undsey \$ 108,576.84	Nicholas	7,538	Hamilton	2-4 \$ 103,280.41
Elliot	7,334	2-4	Lewis \$ 103,280.41	Ohio	23,728	Johnston	4-4 \$ 119,169.71
Estill	14,134	3-4	Watson \$ 111,225.06	Oldham	67,642	Voegels	7-4 \$ 143,003.65
Fayette	322,403	na	na KRS 67.71 exempt KRS 67.705	Owen	11,294	Woodyard	3-3 \$ 108,576.84
Fleming	15,091	3-3	Sims \$ 108,576.84	Owsley	4,918	Little	1-3 \$ 92,687.55
Floyd	35,756	5-4	Williams \$ 127,114.35	Pendleton	14,640	Fields	3-4 \$ 111,225.06
Franklin	51,589	6-3	Mueller \$ 129,782.57	Perry	28,378	Alexander	4-4 \$ 119,169.71
Fulton	6,501	2-4	Marlin \$ 103,280.41	Pike	58,408	Jones	6-4 \$ 135,059.00
Gallatin	8,887	2-4	Morris \$ 103,280.41	Powell	13,085	Barnes	3-3 \$ 108,576.84
Gerrard	16,935	3-3	Ellman \$ 108,576.84	Pulaski	65,018	Todd	7-3 \$ 137,707.22
Grant	25,008	4-4	Dils \$ 119,169.71	Robertson	2,184	Grigson	1-3 \$ 82,687.55
Graves	36,512	5-4	Parry \$ 127,114.35	Rockcastle	16,053	Holbrook	3-4 \$ 111,225.06
Grayson	26,410	4-4	Henderson \$ 119,169.71	Rowan	24,732	Clark	4-4 \$ 119,169.71
Green	11,112	3-4	Frank \$ 111,225.06	Russell	17,975	Marcum	3-3 \$ 108,576.84
Greenup	35,652	5-3	Hall \$ 123,142.03	Scott	57,477	Covington	6-4 \$ 135,059.00
Hancock	9,092	2-4	Roberts \$ 103,280.41	Shelby	48,179	Isen	6-4 \$ 135,059.00
Hardin	110,718	6-3	Tauf \$ 144,327.76	Simpson	19,820	Barnes	3-4 \$ 111,225.06
Hart	26,689	4-4	Mosley \$ 119,169.71	Spencer	19,584	Trevis	3-3 \$ 108,576.84
Harrison	18,706	3-3	Marshall \$ 108,576.84	Taylor	26,020	Smith	4-4 \$ 119,169.71
Hart	19,271	3-4	Choate \$ 111,225.06	Todd	12,280	Mansfield	3-4 \$ 111,225.06
Henderson	44,845	5-4	Schneider \$ 127,114.35	Trigg	14,088	Humphries	3-4 \$ 111,225.06
Henry	15,686	3-3	Bates \$ 108,576.84	Trimble	8,481	Ogbum	2-3 \$ 100,632.20
Hickman	4,521	1-4	Wilson \$ 95,335.78	Union	13,846	O'Nan	2-4 \$ 111,225.06
Hopkins	45,367	6-4	Whitfield \$ 135,059.00	Warren	134,833	Gorman	6-3 \$ 144,327.76
Jackson	12,951	3-4	Gabbert \$ 111,225.06	Washington	12,024	Graves	3-4 \$ 111,225.06
Jefferson	782,123	na	na KRS 67.71 exempt KRS 67.705	Wayne	19,528	Gehring	3-3 \$ 108,576.84
Jessamine	52,872	5-4	Wasi \$ 135,059.00	Webster	12,989	Henry	3-4 \$ 111,225.06
Johnson	22,634	4-4	McKenzie \$ 119,169.71	Whitley	38,687	White, Jr.	5-4 \$ 127,114.35
Kenton	189,183	8-4	Kocheimann \$ 150,948.29	Wolfe	6,552	Banks	2-4 \$ 103,280.41
Kroft	14,160	3-4	Dobson \$ 111,225.06	Woodford	26,892	Key	4-4 \$ 119,169.71

schedule prepared by Department for Local Government, January 2025
census pop est July 2020 by Bureau of Census

FISCAL COURT ORDERS

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Maximum Salary Authorizations - 2025

County Clerks

CPI Increase
0.0290

COUNTY	Census Estimate	Greer	Pop group \ step	Salary	COUNTY	Census Estimate	Pop group \ step	Salary
Adair	18,870	Greer	3-4	\$ 111,225.06	Knox	30,135	Cony	5-4 \$ 127,114.35
Allen	20,595	Constant	4-3	\$ 115,197.38	Larue	14,870	Metcalf	3-4 \$ 111,225.06
Anderson	23,869	Denny	4-4	\$ 119,169.71	Laurel	62,062	Brown	7-4 \$ 143,003.85
Ballard	7,724	Mercer	2-4	\$ 103,280.41	Lawrence	16,288	Jobe	3-4 \$ 111,225.06
Barren	44,445	Birdwell	5-4	\$ 127,114.35	Lee	7,360	Noe	2-4 \$ 103,280.41
Bath	12,708	Coyle	3-4	\$ 111,225.06	Leslie	10,455	Sizemore	3-4 \$ 111,225.06
Bell	23,942	Gambrel	4-4	\$ 119,169.71	Letcher	21,428	Meade	4-4 \$ 119,169.71
Boone	136,403	Wilson	8-4	\$ 150,948.29	Lewis	13,061	Collier	3-3 \$ 108,576.84
Bourbon	20,285	Johnson	4-4	\$ 119,169.71	Lincoln	24,238	Jackson	4-3 \$ 115,197.38
Boyd	48,175	McCoy	6-4	\$ 135,059.00	Livingston	8,845	Williams	2-4 \$ 103,280.41
Boyle	30,701	Free	5-3	\$ 123,142.03	Logan	27,497	Watkins	4-4 \$ 119,169.71
Bracken	6,390	Curtis	2-3	\$ 100,632.20	Lyon	6,664	Duff	2-4 \$ 103,280.41
Breathitt	13,679	Butler	3-4	\$ 111,225.06	Madison	92,920	Barger	8-4 \$ 150,948.29
Breckinridge	20,432	Mooney	4-4	\$ 119,169.71	Magoffin	11,594	Shepherd	3-4 \$ 111,225.06
Bullitt	82,293	Johnson	7-4	\$ 143,003.85	Marion	19,580	Mattingly	3-4 \$ 111,225.06
Butler	12,316	Hale	3-4	\$ 111,225.06	Marshall	31,865	Greer	5-3 \$ 123,142.03
Caldwell	12,832	Faulkner	3-3	\$ 106,576.84	Martin	11,228	Styles	3-4 \$ 111,225.06
Calloway	37,147	Lueran	5-4	\$ 127,114.35	Mason	17,085	Schmuscher	3-4 \$ 111,225.06
Campbell	93,066	Martin	8-4	\$ 150,948.29	McCracken	67,636	Huskey	7-4 \$ 143,003.85
Carlisle	4,811	Kinman	1-4	\$ 95,335.78	McCreary	16,851	Haynes	3-4 \$ 111,225.06
Carroll	10,833	Johnson	3-3	\$ 106,576.84	McLean	9,114	Eaton	2-4 \$ 103,280.41
Carter	26,575	Davis	4-4	\$ 119,169.71	Meade	29,961	Masterson	4-3 \$ 115,197.38
Casey	15,866	Humphries	3-4	\$ 111,225.06	Meriffee	6,115	Chapman	2-4 \$ 103,280.41
Christian	72,996	Turner	7-3	\$ 137,707.22	Mercer	22,618	Horn	4-4 \$ 119,169.71
Clark	36,999	Collins	5-4	\$ 127,114.35	Metcalf	10,271	Fields	3-4 \$ 111,225.06
Clay	20,294	Craft	4-4	\$ 119,169.71	Monroe	11,301	Birge	3-3 \$ 108,576.84
Clinton	8,216	Collins	2-4	\$ 103,280.41	Montgomery	25,091	Cockrell	4-4 \$ 119,169.71
Crittenden	8,985	Tabor	2-4	\$ 103,280.41	Morgan	13,719	Williams	3-4 \$ 111,225.06
Cumberland	5,856	Morgan	2-3	\$ 100,632.20	Muhlenberg	30,875	Smith	5-4 \$ 127,114.35
Davies	103,291	McCarty	8-4	\$ 150,948.29	Nelson	46,758	Sidebottom	6-4 \$ 135,059.00
Edmonson	12,132	Alexander	3-4	\$ 111,225.06	Nicholas	7,536	Moses	2-4 \$ 103,280.41
Elliott	7,334	Carter	2-4	\$ 103,280.41	Ohio	23,726	Ralph	4-4 \$ 119,169.71
Estill	14,134	Charles	3-2	\$ 105,928.63	Oldham	67,642	Alvey	7-4 \$ 143,003.85
Fayette	322,403	Lamb	8-3	\$ 144,327.75	Owen	11,294	Silvers	3-4 \$ 111,225.06
Fleming	15,091	Fritz	3-4	\$ 111,225.06	Owsley	4,018	Bowling	1-2 \$ 90,039.33
Floyd	35,756	Waugh	5-4	\$ 127,114.35	Pendleton	14,640	Spencer	3-4 \$ 111,225.06
Franklin	51,569	Hancock	6-4	\$ 135,059.00	Perry	28,378	Napier	4-4 \$ 119,169.71
Fulton	6,501	Jones	2-4	\$ 103,280.41	Pike	58,406	Pugh	6-3 \$ 129,762.57
Gallatin	8,667	McEntire	2-3	\$ 100,632.20	Powell	13,085	Everman	3-4 \$ 111,225.06
Garrard	16,936	Montgomery	3-4	\$ 111,225.06	Pulaski	65,016	Price	7-3 \$ 137,707.22
Gent	25,006	Clemons	4-4	\$ 119,169.71	Robertson	2,184	Jolly	1-4 \$ 95,335.78
Graves	36,512	Gillis	5-4	\$ 127,114.35	Rockcastle	16,053	Allen	3-4 \$ 111,225.06
Grayson	26,410	Willis	4-4	\$ 119,169.71	Rowan	24,732	Caudill	4-4 \$ 119,169.71
Green	11,112	Baker	3-4	\$ 111,225.06	Russell	17,975	Glover	3-3 \$ 106,576.84
Greenup	35,852	Imel	5-3	\$ 123,142.03	Scott	57,477	Johnson	6-4 \$ 135,059.00
Hancock	9,092	Ogle	2-4	\$ 103,280.41	Shelby	48,179	Harover	6-3 \$ 129,762.57
Hardin	110,719	Smith	8-3	\$ 144,327.75	Simpson	19,620	Johnson	3-3 \$ 106,576.84
Hart	26,689	Sullivan	4-3	\$ 115,197.38	Spencer	19,564	Hesselbrock	3-4 \$ 111,225.06
Harrison	18,705	Barnes	3-4	\$ 111,225.06	Taylor	26,020	Carmey	4-4 \$ 119,169.71
Hart	19,271	Shelton	3-4	\$ 111,225.06	Todd	12,280	O'Bryan	3-4 \$ 111,225.06
Henderson	44,645	Abner	5-4	\$ 127,114.35	Trigg	14,068	Finley	3-4 \$ 111,225.06
Henry	15,666	Archer	3-4	\$ 111,225.06	Trimble	8,461	Browning	2-4 \$ 103,280.41
Hickman	4,521	Berry	1-4	\$ 95,335.78	Union	13,846	Thompson	3-4 \$ 111,225.06
Hopkins	45,367	Cloern	6-4	\$ 135,059.00	Warren	134,933	Yates	8-4 \$ 150,948.29
Jackson	12,951	Moore	3-4	\$ 111,225.06	Washington	12,024	Barry	3-3 \$ 106,576.84
Jefferson	782,123	Holtclaw	9-4	\$ 158,892.94	Wayne	19,528	Piercy	3-4 \$ 111,225.06
Jessamine	52,972	Collier	6-4	\$ 135,059.00	Webster	12,989	Newell	3-4 \$ 111,225.06
Johnson	22,634	Holbrook	4-4	\$ 119,169.71	Whitley	36,687	Willis	5-4 \$ 127,114.35
Kenton	169,183	Summa	8-4	\$ 150,948.29	Wolfe	6,552	Groves	2-3 \$ 100,632.20
Knott	14,160	Cometti	3-4	\$ 111,225.06	Woodford	26,892	Jones	4-4 \$ 119,169.71

schedule prepared by Department for Local Government, January 2025
census pop est July 2020 by Bureau of Census

FISCAL COURT ORDERS

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REGULAR SESSION OF NELSON FISCAL COURT
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Maximum Salary Authorizations - 2025

Sheriffs

CPI increase
2.9000

COUNTY	Census Estimate	Pop group	Salary	COUNTY	Census Estimate	Pop group	Salary
Adair	18,870	3-4	Brockman \$ 111,225.06	Knox	30,135	5-4	Smith \$ 127,114.35
Allen	20,595	4-3	Ford \$ 115,197.38	Larue	14,870	3-3	Smith \$ 108,576.84
Anderson	23,859	4-4	Milam \$ 119,169.71	Laurel	62,662	7-4	Root \$ 143,003.65
Ballard	7,724	2-4	Giles \$ 103,280.41	Lawrence	16,288	3-4	Jackson \$ 111,225.06
Barren	44,445	5-4	Keen \$ 127,114.35	Lee	7,390	2-3	Lucas \$ 100,632.20
Bath	12,708	3-4	Stewart \$ 111,225.06	Leslie	10,455	3-4	Collett \$ 111,225.06
Bell	23,842	4-4	Williams \$ 119,169.71	Leitcher	21,428	4-2	Jones \$ 111,225.06
Boone	136,403	6-4	Helwig \$ 150,948.29	Lewis	13,061	3-4	Bivans \$ 111,225.06
Bourbon	20,285	4-4	Asbury \$ 119,169.71	Lincoln	24,238	4-3	Hines \$ 115,197.38
Boyd	48,175	6-3	Rehs \$ 129,762.57	Livingston	8,845	2-4	Davidson \$ 103,280.41
Boyle	30,701	5-3	Bottom \$ 123,142.03	Logan	27,497	4-4	Stratton \$ 119,169.71
Bracken	8,390	2-3	Boody \$ 100,632.20	Lyon	8,684	2-4	White \$ 103,280.41
Breathitt	13,679	3-4	Hollan \$ 111,225.06	Madison	92,920	8-4	Coyle \$ 150,948.29
Breckinridge	20,432	4-4	Richardson \$ 119,169.71	Maggoffin	11,594	3-3	Meade \$ 108,576.84
Butler	62,293	7-4	Sholar \$ 143,003.65	Marion	19,580	3-4	Clements \$ 111,225.06
Butler	12,318	3-4	Ward \$ 111,225.06	Marshall	31,665	5-3	Hilbrecht \$ 123,142.03
Caldwell	12,632	3-3	Weadman \$ 108,576.84	Martin	11,228	3-4	Kirk \$ 111,225.06
Calloway	37,147	5-4	Knight \$ 127,114.35	Mason	17,085	3-2	Swolsky \$ 105,928.63
Campbell	93,086	8-4	Jansen \$ 150,948.29	McCracken	67,836	7-4	Norman \$ 143,003.65
Carlisle	4,811	1-2	Perry \$ 90,039.33	McCreary	16,851	3-3	Sampson \$ 108,576.84
Carroll	10,833	3-4	Gossar \$ 111,225.06	McLean	9,114	2-4	Frizzell \$ 103,280.41
Carter	26,575	4-4	May \$ 119,169.71	Meade	29,981	4-4	Wimpsey \$ 119,169.71
Casey	15,896	3-4	Weddle \$ 111,225.06	Menifee	6,115	2-4	Smallwood \$ 103,280.41
Christian	72,696	7-4	DeArmond \$ 143,003.65	Mercar	22,816	4-4	Kelty \$ 119,169.71
Clark	36,999	5-4	Pardus \$ 127,114.35	Metcalfe	10,271	3-4	Hodges \$ 111,225.06
Clay	20,284	4-4	Robinson \$ 119,169.71	Monroe	11,301	3-4	Ford \$ 111,225.06
Clinton	9,216	2-3	Marcum \$ 100,632.20	Montgomery	28,091	4-4	Charles \$ 119,169.71
Crittenden	8,985	2-3	Head \$ 100,632.20	Morgan	13,719	3-4	Motley \$ 111,225.06
Cumberland	5,856	2-3	Williams \$ 100,632.20	Muhlenberg	30,875	5-4	Ward \$ 127,114.35
Davess	103,291	8-3	Youngman \$ 144,327.75	Nelson	46,756	6-4	Pineiroe \$ 135,059.00
Edmonson	12,132	3-4	Vincent \$ 111,225.06	Nicholas	7,536	2-4	Sidles \$ 103,280.41
Elbert	7,334	2-4	Craft \$ 103,280.41	Ohio	23,726	4-3	Wright \$ 115,197.38
Estill	14,134	3-4	Flynn \$ 111,225.06	Oldham	67,842	7-3	Wakefield \$ 137,707.22
Fayette	322,403	8-4	Witt \$ 150,948.29	Owen	11,294	3-3	Caldwell \$ 108,576.84
Fleming	15,091	3-3	Smith \$ 108,576.84	Owsley	4,018	1-3	Roberts \$ 92,687.55
Floyd	35,756	5-4	Hunt \$ 127,114.35	Pendleton	14,640	3-3	Brewer \$ 108,576.84
Franklin	51,569	6-4	Quire \$ 135,059.00	Perry	29,379	4-4	Engle \$ 119,169.71
Fulton	6,501	2-3	Parker \$ 100,632.20	Pike	58,408	6-4	Scott \$ 135,059.00
Gallatin	8,667	2-4	Webster \$ 103,280.41	Powell	13,085	3-4	Rogers \$ 111,225.06
Garrard	16,935	3-4	Skreens \$ 111,225.06	Pulaski	65,016	7-3	Jones \$ 137,707.22
Grant	25,008	4-1	Switzer \$ 107,252.74	Robertson	2,184	1-4	Gray \$ 95,335.76
Graves	38,512	5-4	Hayden \$ 127,114.35	Rockcastle	16,053	3-4	Franklin \$ 111,225.06
Grayson	26,410	4-4	Chaffins \$ 119,169.71	Rowan	24,732	4-4	Sparks \$ 119,169.71
Green	11,112	3-4	Beard \$ 111,225.06	Russell	17,975	3-4	Polston \$ 111,225.06
Greenup	35,852	5-4	Smith \$ 127,114.35	Scott	57,477	6-2	Hettles \$ 124,486.14
Hancock	9,092	2-4	Bozarth \$ 103,280.41	Shelby	48,179	6-4	Moore \$ 135,059.00
Hardin	110,719	8-4	Ward \$ 150,948.29	Simpeon	19,620	3-4	Hopson \$ 111,225.06
Hart	26,689	4-3	Brewer \$ 115,197.38	Spencer	19,584	3-4	Hemdon \$ 111,225.06
Harrison	18,705	3-4	Stephens \$ 111,225.06	Taylor	26,020	4-3	Benningfield \$ 115,197.38
Hart	19,271	3-4	Wilson \$ 111,225.06	Todd	12,280	3-4	White \$ 111,225.06
Henderson	44,645	5-3	Stauffer \$ 123,142.03	Trigg	14,088	3-4	Acree \$ 111,225.06
Henry	15,868	3-4	Perry \$ 111,225.06	Trimble	8,461	2-4	Kelton \$ 103,280.41
Hickman	4,521	1-4	Natividad \$ 95,335.76	Union	13,846	3-3	Thomas \$ 108,576.84
Hopkins	45,367	6-4	Sanderson \$ 135,059.00	Warren	134,933	8-4	Hightower \$ 150,948.29
Jackson	12,951	3-3	Isaacs \$ 108,576.84	Washington	12,024	3-4	Pinusson \$ 111,225.06
Jefferson	782,123	na	Aubrey \$ 158,892.94	Wayne	19,526	3-4	Catron \$ 111,225.06
Jessamine	52,972	6-3	Grimes \$ 129,762.57	Webster	12,989	3-3	Braden \$ 108,576.84
Johnson	22,834	4-3	Hazletie \$ 115,197.38	Whitley	36,687	5-3	Ellotte \$ 123,142.03
Kenton	169,183	8-4	Korzanborn \$ 150,948.29	Wolfe	6,552	2-3	Banks \$ 100,632.20
Knox	14,160	3-4	Richardson \$ 111,225.06	Woodford	26,892	4-4	Wilhoit \$ 119,169.71

schedule prepared by Department for Local Government, January 2025
census pop est July 2020 by Bureau of Census

1/27/2025

FISCAL COURT ORDERS

FEBRUARY 4, 2025

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REGULAR SESSION OF NELSON FISCAL COURT

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Maximum Salary Authorizations - 2025

Jailers

Operating Full Service Jails

CPI Increase
2.90%

COUNTY	Census Estimate	Pop group	Step	Salary	F8?	COUNTY	Census Estimate	Pop group	Step	Salary	F8?	
Adair	18,870	3-4		Richard \$ 111,225.06	Y	Knox	30,135	5-4		Hammons \$ 127,114.35	N	
Allen	20,595	4-4		Meador \$ 119,169.71	Y	Laurel	14,870	3-3		Perry \$ 108,576.84	Y	
Anderson	23,969	4-4		na	N	Laurel	62,662	7-4		Mosley \$ 143,003.65	Y	
Ballard	7,724	2-3		Coppers \$ 100,632.20	Y	Lawrence	16,288	3-4		na	\$ 111,225.06	N
Barron	44,445	5-4		Shirley \$ 127,114.35	Y	Lee	7,360	2-4		na	\$ 103,280.41	N
Bath	12,708	3-4		na	N	Leslie	10,455	3-4		Clark \$ 111,225.06	Y	
Bell	23,942	4-3		Venable \$ 115,197.38	Y	Letcher	21,428	4-2		Stone \$ 111,225.06	Y	
Boone	136,403	8-4		Maydak \$ 150,948.29	Y	Lewis	13,061	3-4		na	\$ 111,225.06	N
Bourbon	20,285	4-4		na	N	Lincoln	24,238	4-4		na	\$ 119,169.71	N
Boyd	48,175	6-4		Hensley \$ 135,059.00	Y	Livingston	8,845	2-4		na	\$ 103,280.41	N
Boyle	30,701	5-4		Wolford \$ 127,114.35	Y	Logan	27,497	4-3		Toomey \$ 115,197.38	Y	
Brecken	8,390	2-4		na	N	Lyon	8,664	2-4		na	\$ 103,280.41	N
Breathit	13,679	3-4		na	N	Madison	92,920	6-1		Brock \$ 131,086.68	Y	
Breckinridge	20,432	4-4		Shrewsbury \$ 119,169.71	Y	Magoffin	11,594	3-4		na	\$ 111,225.06	N
Butlin	82,293	7-4		Whitaker \$ 143,003.65	Y	Manon	19,580	3-4		Brady \$ 111,225.06	Y	
Butler	12,318	3-3		Russ \$ 108,576.84	Y	Marshall	31,865	5-4		Ford \$ 127,114.35	Y	
Caldwell	12,632	3-4		na	N	Martin	11,228	3-4		na	\$ 111,225.06	N
Calloway	37,147	5-4		Claud \$ 127,114.35	Y	Mason	17,085	3-4		Yeary \$ 111,225.06	Y	
Campbell	93,086	8-4		Daley \$ 150,948.29	Y	McCracken	87,836	7-4		Knight \$ 143,003.65	Y	
Carlisle	4,811	1-4		na	N	McCreary	16,851	3-4		na	\$ 111,225.06	N
Carroll	10,633	3-3		Rose \$ 108,576.84	Y	McLean	9,114	3-4		na	\$ 111,225.06	N
Carver	26,575	4-4		Boggs \$ 119,169.71	Y	Meade	20,981	4-4		Scarborough \$ 119,169.71	Y	
Casey	15,886	3-3		Woodrum \$ 108,576.84	Y	Menifee	6,115	2-4		na	\$ 103,280.41	N
Christian	72,696	7-3		Smith \$ 137,707.22	Y	Mercer	22,616	4-4		na	\$ 119,169.71	N
Clark	36,999	5-4		Doyle \$ 127,114.35	Y	Metcalf	10,271	3-4		na	\$ 111,225.06	N
Clay	20,294	4-4		Smallwood \$ 119,169.71	Y	Monroe	11,301	3-4		na	\$ 111,225.06	N
Clinton	9,216	2-4		na	N	Montgomery	28,091	4-4		Roberts \$ 119,169.71	Y	
Crittenden	8,865	2-3		Hayes \$ 100,632.20	Y	Morgan	13,719	3-4		na	\$ 111,225.06	N
Cumberland	5,865	2-4		na	N	Muhlenberg	30,875	5-4		Nunley \$ 127,114.35	Y	
Deviss	103,291	8-4		Maglinger \$ 150,948.29	Y	Nelson	46,756	6-3		Hall \$ 129,762.57	Y	
Edmonson	12,132	3-4		na	N	Nicholas	7,536	2-4		na	\$ 103,280.41	N
Elliott	7,334	2-4		na	N	Ohio	23,726	4-4		na	\$ 119,169.71	N
Estill	14,134	3-4		na	N	Oldham	67,642	7-4		Tindall \$ 143,003.65	Y	
Fayette	322,403	na		na	N	Owen	11,294	3-4		na	\$ 111,225.06	N
Fleming	15,091	3-4		na	N	Owsley	4,018	1-4		na	\$ 95,335.76	N
Floyd	35,766	5-4		Little \$ 127,114.35	Y	Pendleton	14,640	3-4		na	\$ 111,225.06	N
Franklin	51,569	6-2		Hopper \$ 124,468.14	Y	Perry	28,378	4-4		na	\$ 119,169.71	N
Fulton	6,501	2-4		Williams \$ 103,280.41	Y	Pike	56,408	6-4		Morris \$ 135,059.00	Y	
Gallatin	8,667	2-4		na	N	Powell	13,085	3-3		Lacy \$ 108,576.84	Y	
Gerrard	16,935	3-4		na	N	Pulaski	65,016	7-4		McCollum \$ 143,003.65	Y	
Grant	25,008	4-2		Beagle \$ 111,225.06	Y	Robertson	2,184	1-4		na	\$ 95,335.76	N
Graves	36,512	5-3		Elliott \$ 123,142.03	Y	Rockcastle	16,053	3-4		Center \$ 111,225.06	Y	
Grayson	26,410	4-4		Woolsey \$ 119,169.71	Y	Rowan	24,732	4-4		Coldiron \$ 119,169.71	Y	
Green	11,112	3-4		na	N	Russell	17,975	3-4		Dunbar \$ 111,225.06	Y	
Greenup	35,852	5-3		Pancake \$ 123,142.03	Y	Scott	57,477	6-4		Broyles \$ 135,059.00	Y	
Hancock	9,062	2-4		na	N	Shelby	48,179	6-2		Ashcraft \$ 124,468.14	Y	
Hardin	110,719	8-4		Lindblom \$ 150,948.29	Y	Simpson	19,620	3-4		Vaughn \$ 111,225.06	Y	
Hart	26,689	4-4		Burkhart \$ 119,169.71	Y	Spencer	19,564	3-4		na	\$ 111,225.06	N
Harrison	18,705	3-4		na	N	Taylor	26,020	4-4		Marcum \$ 119,169.71	Y	
Hart	19,271	3-4		Bergenson \$ 111,225.06	Y	Todd	12,280	3-4		Perick \$ 111,225.06	Y	
Henderson	44,645	5-3		Todd \$ 123,142.03	Y	Trigg	14,088	3-4		na	\$ 111,225.06	N
Henry	15,666	3-4		na	N	Trimble	8,461	2-4		na	\$ 103,280.41	N
Hickman	4,521	1-4		na	N	Union	13,846	3-4		na	\$ 111,225.06	N
Hopkins	45,367	6-4		Lewis \$ 135,059.00	Y	Warren	134,933	8-4		Hammon \$ 150,948.29	Y	
Jackson	12,961	3-4		Gabard \$ 111,225.06	Y	Washington	12,024	3-4		na	\$ 111,225.06	N
Jefferson	782,123	na		na	N	Wayne	19,628	3-4		Elta \$ 111,225.06	Y	
Jessamine	52,972	6-4		Settee \$ 135,059.00	Y	Webster	12,989	3-4		Seuts \$ 111,225.06	Y	
Johnson	22,634	4-4		na	N-Reg	Whitley	36,897	5-3		Wilson \$ 123,142.03	Y	
Kenton	169,183	8-4		Fields \$ 150,948.29	Y	Wolfe	6,552	2-4		na	\$ 103,280.41	N
Knott	14,180	3-4		na	N	Woodford	26,892	4-4		Rankin \$ 119,169.71	Y	

schedule prepared by Department for Local Government, January 2025
census pop est July 2020 by Bureau of Census

FISCAL COURT ORDERS

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Andy Beshear
GOVERNOR

OFFICE OF THE GOVERNOR DEPARTMENT FOR LOCAL GOVERNMENT

100 Airport Road, Third Floor
Frankfort, Kentucky 40601
Phone: (502) 573-2382
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Matt Sawyers
COMMISSIONER

January 27, 2025

Dear County Attorney:

In accordance with the provisions of KRS 15.765, the Department for Local Government calculates, by the second Friday in February of each year, the maximum allowable annual compensation for the office of County Attorney.

The county attorney, although a county constitutional officer under section 99 of the Kentucky Constitution and KRS 69.210, has been given a statewide function in his prosecutorial role. KRS 15.765(3), in conjunction with section 246 of the Kentucky Constitution, provides for the indexing of the \$12,000 maximum base compensation for this office. This adjusted compensation level shall be the maximum allowable compensation for the county attorney regardless of what he/she receives from the fiscal court as county attorney, the county's civil advisor, and from the state as a state prosecutor. This point has been established as early as 1928 in Coleman v. Hurst, 226 Ky. 501, 11 S.W.2d 133. The court ruled that the constitutional limit of compensation for constitutional officers applies whether such services are rendered in one position or more than one position.

The calculation below presents the maximum allowable salary for this office in 2025, and represents an adjustment of the constitutionally mandated \$12,000 maximum compensation for this office. This adjustment is conducted according to the conventional application of the Consumer Price Index as adopted by the courts in Matthews v. Allen, KY, 360 S.W.2d 135 (1962), and results in a maximum allowable annual compensation of \$158,892.94 for the office of County Attorney for 2025. The percentage increase over the previous twelve-month period is 2.9%.

$$\begin{array}{rcl} \frac{945.413}{71.4} & = & \frac{X}{\$12,000} \\ 71.4X & = & (945.413) (\$12,000) \\ X & = & \$158,892.94 \end{array}$$

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KRS 15.765 provides, in effect, for the indexing of the \$7,200 compensation level for the prosecutorial duties of the county attorney. Thus, the maximum allowable compensation that the county attorney may receive from the Commonwealth for performing prosecutorial duties in calendar 2025 is \$95,335.76 as calculated below. The percentage increase over the previous twelve-month period is 2.9%.

$$\frac{945.413}{71.4} = \frac{x}{\$7,200} \qquad 71.4 X = (945.413) (\$7,200)$$

$$X = \$95,335.76$$

If you have questions, Robert Brown in the Office of Financial Management and Administration will welcome your call at 502-892-3433.

Sincerely,


Matt Sawyer
Commissioner

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List Of New Employee(s)

Employee:	Job Title:	Part Time/Full Time
EMS		
Nathaniel Roy	EMT	Part-Time
Brett Bohn	EMT	Part-Time
Quentin Skaggs	EMT	Part-Time