

FISCAL COURT ORDERS

MARCH 18, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT
6:00 PM

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COURT MET IN REGULAR SESSION, PRESENT COUNTY JUDGE-EXECUTIVE TIM HUTCHINS AND THE FOLLOWING NAMED MAGISTRATES: KEITH METCALFE, ADAM WHEATLEY, M.T HARNED AND JEFF LEAR.

MAGISTRATE JON SNOW WAS ABSENT FROM THE MEETING DUE TO TRAINING

MEETING CALLED TO ORDER: COUNTY JUDGE EXECUTIVE TIM HUTCHINS

PLEDGE OF ALLEGIANCE: The Pledge of Allegiance was led by Magistrate M.T. Harned.

PRAYER: The Prayer was led by Magistrate Adam Wheatley.

COMMUNITY SHOWCASE: Joseph of Arimathea Society- Bethlehem High School Athletic Director, Gilly Simpson introduced a group of Highschool students who participate in the Joseph of Arimathea Society program. This group offers to be pallbearers for those who don't have anyone capable of being pallbearers. See page 442.

ACHIEVEMENTS AND RECOGNITION: NONE.

MINUTES APPROVED MARCH 4, 2025 REGULAR FISCAL COURT MEETING:

On motion of Adam Wheatley, second of Keith Metcalfe, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the minutes of the March 4, 2025 Regular Fiscal Court Meeting.

BILLS, TRANSFERS AND ADDITIONAL BILLS APPROVAL AND DISCUSSION:
RHONDA FENWICK-COUNTY TREASURER:

On motion of Jeff Lear, second of M.T. Harned, by unanimous vote of the court, IT IS HEREBY ORDERED to authorize the County treasurer to pay the following bills, transfers and addition bills as presented. See pages 443-449.

PUBLIC COMMENT: None. See page 450.

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PUBLIC WORKS AND ENGINEER REPORT: BRAD SPALDING/JOHN GREENWELL:

County Engineer Brad Spalding and Assistant Engineer John Greenwell were absent from Court.

- A- Spring Roadside Cleanup Sign-Ups- Judge Hutchins informed the Court of the Roadside Cleanup program. Non-Profit Groups will be paid \$100.00 per mile. This program will begin as soon as the Bulky Item Pickup programs is complete.
- B- Bulky Item Pickup Update- Judge Hutchins updated the Court on the Bulky Item Pickup program. The next phase will begin on Monday March 24, 2025. See page 451 for pickup totals.

DEPUTY JUDGE/EMA UPDATES: BRAD METCALF:

Deputy Judge Brad Metcalf updated the Court on the following issues:

Fire at Landmark Nursing Home (he thanked all the Agencies who helped with this emergency)

Weather Sirens and Recent Storms

ORDINANCE

FIRST READING

- A- Delinquent Payment Ordinance Deputy Judge Brad Metcalf presented to the Court First Reading of the Delinquent Payment Ordinance.

After discussion members asked that an appeal section be added to the Ordinance for Second Reading.

On motion of Jeff Lear, second of Adam Wheatley, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the First Reading of the Delinquent Payment Ordinance. See pages 452-454.

COUNTY ATTORNEY UPDATE: CHIP MCKAY- NONE

MAGISTRATE REPORTS:

MAGISTRATE KEITH METCALFE- NO REPORT

MAGISTRATE M.T. HARNED- NO REPORT

MAGISTRATE ADAM WHEATLEY- NO REPORT

MAGISTRATE JEFF LEAR- NO REPORT

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JUDGE HUTCHINS REPORT:

A- New Hires- Judge Hutchins presented to the Court the list of New Hires for the Parks & Recreation Department and EMS Department.

On motion of Adam Wheatley, second of Jeff Lear, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the list of New Hires for the Parks & Recreation Department, Part-time Addison Jones and EMS Department, Part-time Paramedic Dale Carrico. See page 455.

B- Appointment- Judge Hutchins is looking to find a replacement for Planning and Zoning Board member Doug Cornett who resigned from the position.

MATTER OF RECORD

C- 2026 Jail Budget- County Treasurer Rhonda Fenwick distributed the 2026 Jail Budget for review only.

RESOLUTION- #2-2025

D- 2024-2025 Parochial School Transportation Resolution- County Treasurer Rhonda Fenwick presented a Resolution to the Court that provides Funding for the fiscal year 2024-2025 for costs of transportation for non-public school students.

On motion of M.T. Harned, second of Keith Metcalfe, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the Resolution that provides Funding for the fiscal year 2024-2025 for costs of transportation for non-public school students as presented. See page 456.

E- Departments and other Reports- See pages 457-474.

RESOLUTION- #3-2025

Sheriff Ramon Pineiroa presented to the Court a Resolution authorizing the County Sheriff to apply for a Grant from the Department of Homeland Security.

On motion of Jeff Lear, second of Adam Wheatley, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the County Sheriff to apply for a Grant from the Department of Homeland Security. See page 475.

Judge Hutchins talked about Operation Unite support. This program provides yearly drug awareness presentations in schools. Annual presentations will be given by these groups, which will begin with a presentation on vaping.

Judge Hutchins discussed the Fairgrounds Ag Projects.

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JUDGE HUTCHINS REPORT: continued

Judge Hutchins updated the Court on the Delinquent Garbage Accounts. See page 476.

Court heard a presentation from a representative from 10-8 Systems regarding Internet Cloud based Computer Aid Dispatch. CAD software would not require the use of servers and can be accessed by any computer device with an internet connection. EMA Director Brad Metcalf will research more on the services and cost.

OLD OR NEW BUSINESS: NONE

On motion of Adam Wheatley, second of Jeff Lear, by unanimous vote of the court, IT IS HEREBY ORDERED to adjourn the March 18, 2025 Regular Session Fiscal Court.

TIM HUTCHINS, NELSON COUNTY JUDGE/EXECUTIVE

JEANETTE HALL SIDEBOTTOM, NELSON COUNTY CLERK

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**Nelson County Fiscal Court
Bills for Court Approval
March 18, 2025**

Name	Memo	Account	Amount
01 General Fund			
A&M Consultants	Snow	5025569 · Magistrates Training	\$ 650.00
Adams Painting	Painting	5080571 · Old Courthouse Repair/Renewals	1,100.00
American Tire	Sq 34	5105340 · Law Enforc Vehicle maintenance	224.08
Aqua Treat	Cooling tower water treatment	5081334 · Justice Center Maint Supplies	150.00
Aqua Treat	Water Treatment Chemicals	5415334 · Civic Center Bldg Maint	184.80
Bluegrass Automotive	2020 Tahoe Solenoid	5105340 · Law Enforc Vehicle maintenance	175.95
Bluegrass Integrated	Postcard processing fees	5065427 · Elections Supplies	139.44
Borden Mortuary	Services and supplies	5020445 · Coroner office expense	400.00
Cintas	Mats	5010334 · Sutherland Bldg Maint Supplies	11.16
Cintas	Mats	5080334 · Old Courthouse Bldg Supplies	17.56
Cintas	Mats, cleaning and bathroom supplies	5081334 · Justice Center Maint Supplies	218.20
Cintas	Bathroom supplies	5105334 · Law Enforc Building Maint	166.82
Cintas	Mats	5415334 · Civic Center Bldg Maint	8.78
Conway Heaton	2020 Explorer, 2021 Explorer	5105340 · Law Enforc Vehicle maintenance	1,511.66
Coulter's Towing	Forklift rental	5330515 · Feed America Program	125.00
Danville Office	Office Supplies	5001445 · CJE Office Expense	109.26
Danville Office	Office Supplies	5040445 · Treasurer Office Expense	62.90
Danville Office	Office Supplies	5115502 · Inspection and Permit Expense	44.66
Duplicator Sales	Copier fees	5205343 · Shelter Clinic Expense	39.27
Feed America Ky	0225 distribution	5330515 · Feed America Program	88.20
Galls	Uniforms and related supplies	5105481 · Law Enforc Uniforms	969.46
Holt Computers	Cloud backup	5115502 · Inspection and Permit Expense	100.00
Holt Computers	Remote/VPN assistance	9100585 · IT Fees and Services	100.00
Johnson Controls	Fire extinguisher inspections	5010334 · Sutherland Bldg Maint Supplies	139.00
KMCA	Conferences, training	5025569 · Magistrates Training	1,090.00
Leo Talbott & Sons	Shut down/drain/remove boiler	5080516 · Old CH Heating/Air Repairs	1,885.00
Leo Talbott & Sons	Service calls	5415516 · Civic Center Heating/Air Repair	575.00
Lowe's	Cleaning supplies - new crew	5081334 · Justice Center Maint Supplies	87.31
Midwest Vet Supply	Medical supplies	5205549 · Shelter Vaccine and Meds	244.40
Monitronics	Inspection Fee	5010334 · Sutherland Bldg Maint Supplies	35.00
Monitronics	Quarterly monitoring agreement	5087334 · Old Library Bldg Maint	271.22
Newcomb Oil Co	Fuel	5105429 · Law Enforc Fuel	6,326.10
Newcomb Oil Co	Fuel	5135446 · Emergency Mgmt Program Expense	482.82
Oil Guys	Oil Changes	5105340 · Law Enforc Vehicle maintenance	139.79
Patrons Home Center	Bulbs, repairs, cleaning supplies	5081334 · Justice Center Maint Supplies	330.04
Patrons Home Center	Bulbs, cleaning supplies	5105334 · Law Enforc Building Maint	268.41
Patrons Home Center	Truck supplies	5115502 · Inspection and Permit Expense	9.78
Patrons Home Center	Building maintenance supplies	5205343 · Shelter Clinic Expense	77.26
Patrons Home Center	Painting - Samuels Hall	5425334 · Fairgrounds Support	120.33
Quill Corporation	Office Supplies	5001445 · CJE Office Expense	128.99
Revelation Properties	Office rent	5064364 · Comm Atty Office Rent	1,400.00
Wedgewood Pharmacy	Medical supplies	5205549 · Shelter Vaccine and Meds	189.76
Wimpsett, Tyler	Contract labor 0325 - parks	5401329 · Recreation Maint Contracts	1,833.33
Your Choice Uniforms	Uniforms	5205343 · Shelter Clinic Expense	464.00
Total 01 General Fund			22,694.74

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**Nelson County Fiscal Court
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Name	Memo	Account	Amount
02 Road Fund			
Airgas Mid America	Welding supplies- cylinder rentals	6105427 · Garage supplies	121.61
All State Truck Sales	2017 F350 Truck 18 Parts	6105340 · Vehicle Maint and Repair	67.86
Ascendance Truck	Truck 307	6105443 · Parts	534.95
Bachman Auto Group	Parts Truck 73	6105340 · Vehicle Maint and Repair	225.20
Boyd Co	CAT 420E	6105443 · Parts	1,283.71
Boyd Co	CAT 924K	6105443 · Parts	103.67
Bumper to Bumper	Vehicle maintenance and repair	6105340 · Vehicle Maint and Repair	231.23
Bumper to Bumper	Shop Supplies	6105427 · Garage supplies	84.07
Bumper to Bumper	Fleet maintenance and repairs	6105443 · Parts	337.33
Cintas	Cleaning and bathroom supplies	6103411 · Cleaning and custodial supplies	157.14
Cintas	Uniforms	6105481 · Uniforms	1,107.13
CMI Equipment	Gradall	6105443 · Parts	755.41
Duplicator Sales	Copier fees	6103445 · Office Expenses	31.84
Fastenal	Hugh Ice Loop	6105457 · Bridge & Culvert Materials	62.50
Higgins Rig	Snow Plow, Clam Bucket	6105443 · Parts	845.00
J Edinger	Cables	6105443 · Parts	208.18
Keystops	Fuel and lubricants	6105429 · Fuel and Lubricants	13,336.99
Lasco	Parts	6105443 · Parts	272.98
Patrons Home Center	Cleaning supplies	6103411 · Cleaning and custodial supplies	30.97
Patrons Home Center	Maintenance supplies	6105427 · Garage supplies	107.57
Quill Corporation	Toner	6103445 · Office Expenses	131.98
Quill Corporation	2 way radios	6105594 · Crew Safety Equipment	399.99
Saf-ti-Co	Street signs	6105469 · Signs & Posts	586.10
Tatum Auto Supply	Hex bits	6105427 · Garage supplies	31.41
Tatum Auto Supply	Fleet maintenance and repairs	6105443 · Parts	520.40
Truck Parts & Service	Truck 308, Gradall	6105443 · Parts	347.40
Total 02 Road Fund			21,922.62
03 Jail Fund			
Bumper to Bumper	2007 Chevy	5101340 · Vehicle expense	121.50
Cell Block Solutions	Medical supplies	5101549 · Routine Medical	355.94
Charm-Tex	Hygiene supplies	5101446 · Jail Supply and Provisions	279.60
Cintas	Mats, building supplies	5101334 · Building Maintenance	52.03
Danville Office	Copier Contract	5101445 · Office Supplies	95.46
DK Auto LLC	2016 Explorer	5101340 · Vehicle expense	120.00
Express Mobile Diagnostics	Inmate medical	5101549 · Routine Medical	525.00
Garcia Clinical Laboratory	Lab services	5101549 · Routine Medical	3.00
Kellwell Food Mgmt	Food	5101425 · Food	6,129.56
Ky Jailers	2025 Dues	5101551 · Dues & Subscriptions	825.00
Leo Talbott & Sons	Waslk in freezer	5101334 · Building Maintenance	2,026.00
Leo Talbott & Sons	Duct work service call	5101516 · Heating and Air Conditioning	425.00
Lowe's	Truck supplies	5101406 · Tools and maint supplies	68.32
Patrons Home Center	Building maintenance supplies	5101334 · Building Maintenance	157.79
Patrons Home Center	Truck supplies	5101406 · Tools and maint supplies	85.23
Patrons Home Center	Inmate crew supplies	5101446 · Jail Supply and Provisions	137.11
Romaine Companies	Cleaning supplies	5101411 · Custodial Supplies	3,680.00

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Name	Memo	Account	Amount
03 Jail Fund (continued)			
Sherwin Williams	Paint	5101334 · Building Maintenance	2,713.07
Specific Waste Industries	Garbage bags	5101411 · Custodial Supplies	110.00
WK Correct Dental	Inmate medical	5101549 · Routine Medical	575.00
Total 03 Jail Fund			18,484.61
04 LGEA Fund			
Haydon Materials	Misc County Roads	6105409 · Rock	2,928.01
Total 04 LGEA Fund			2,928.01
09 Ambulance Fund			
AMB	0225 collections	5140320 · Collection services	17,561.89
American Tire	Fleet tires and repairs	5140340 · Vehicle Maintenance & Repairs	6,462.16
Bound Tree Medical	Medical Supplies	5140550 · Medical supplies & Materials	2,182.92
Bumper to Bumper	2015 Ford- F450	5140340 · Vehicle Maintenance & Repairs	61.48
Danville Office	Chairs, office supplies	5140445 · Office Expense	1,434.86
Galls	Uniforms	5140441 · Supplies and Equipment	233.26
Holt Computers	Remote backup service	5140441 · Supplies and Equipment	100.00
L&W Emergency Equip	Sq 33 graphics	5140340 · Vehicle Maintenance & Repairs	914.00
Louisville Metro EMS	CPR cards	5140569 · Training	120.00
Newcomb Oil Co	Fuel	5140429 · Fuel and lubricants	8,799.94
NexAir	Oxygen	5140550 · Medical supplies & Materials	647.82
Nu Life Cartridge	Shipping - Elite Vehicles	5140441 · Supplies and Equipment	70.88
Patrons Home Center	Keys, cleaning/maintenance supplies	5140334 · Building maintenance supplies	144.39
Penn Care	Medical supplies	5140550 · Medical supplies & Materials	35.00
Propper	Uniforms	5140441 · Supplies and Equipment	354.47
Quick Care Express	Oil Changes	5140340 · Vehicle Maintenance & Repairs	149.90
Stryker Flex Financial	Power load cots - payment 2/10	5140739 · EMS Equipment	236,488.70
Tatum Auto Supply	Fleet repair and maintenance	5140340 · Vehicle Maintenance & Repairs	357.73
Teleflex	Medical supplies	5140550 · Medical supplies & Materials	550.00
Waystar	Claims Management Fee	5140320 · Collection services	144.94
Total 09 Ambulance Fund			276,814.34
82 E911			
Cintas	Bathroom supplies	5145334 · Central Dispatch Bldg Maint	9.72
Holt Computers	IT services	5145348 · IT Support Services	200.00
Total 82 E911			209.72
84 ARPA Grant			
Leo Talbott & Sons	Cooling tower - stored materials	8099711 02 · HVAC - Civic Center	76,200.00
Total 84 ARPA Grant			76,200.00
13 Solid Waste Fund			
Bumper to Bumper	Truck 413	5215443 · Parts	58.79
Cintas	Uniforms	5215481 · Employee uniforms	321.16
Hamilton, Wayne	Replace damaged trash can	5215537 · Property damage claims	43.44
Hardin Diesel	Truck 422	5215443 · Parts	1,800.00
Keystops	Fuel	5215429 · Fuel & Lubricants	13,828.21
Lasco	Fleet repair and maintenance	5215443 · Parts	260.59

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Name	Memo	Account	Amount
13 Solid Waste Fund (continued)			
Lasco	Vehicle repairs	5215548 · Deceased Animal Program	160.84
Tatum Auto Supply	Fleet maintenance	5215443 · Parts	69.71
Tatum Auto Supply	Truck repairs	5215548 · Deceased Animal Program	30.15
WBRT Radio	Advertising	5215366 · Bulky Item Pickup	300.00
WOKH Radio	Advertising	5215366 · Bulky Item Pickup	300.00
Total 13 Solid Waste Fund			<u>17,172.89</u>
15 Landfill Fund			
American Tire	Parts	5210479 · Tires	5,195.50
Bardstown Mills	Surveillance supplies	5210443 · Parts	179.98
Bumper to Bumper	Fleet maintenance	5210443 · Parts	152.80
Cintas	Bathroom and cleaning supplies	5210411 · Custodial supplies	94.12
Cintas	Uniforms	5210481 · Uniforms	288.64
Dival Safety	Hoodies	5210481 · Uniforms	204.25
Duplicator Sales	Copier fees	5210445 · Office Expense	29.29
Edelen Graphics	Decals for trailers	5217548 · Recycling Grant Expenditures	1,624.00
Hardin Diesel	Truck 421	5210443 · Parts	1,800.00
Haydon Materials	Rock	5210571 · Property Maintenance	25,935.79
Kenvirons Inc	2025 Annual Survey	5210323 · Engineering	2,999.50
Kenvirons Inc	Engineering fees	8011750 · Landfill Phase Construction	18,792.00
Keystops	Fuel	5210429 · Fuel & Lubricants	11,342.30
Lasco	Fleet repair and maintenance	5210443 · Parts	488.53
Modern Supply	Welding supplies	5210427 · Main supplies	98.35
Municipal Equip	Trucks 418, 428	5210443 · Parts	4,113.65
Municipal Equip	2025 Freightliner Rolloff Truck	5210727 · Landfill Equipment	239,197.09
Pace Analytical	Monitoring	5210324 · Environmental Monitoring	411.20
Patrons Home Center	Maintenance supplies	5210427 · Main supplies	86.88
Patrons Home Center	Air compressor fuses	5210443 · Parts	23.98
Tatum Auto Supply	Shop supplies, tools	5210427 · Main supplies	74.99
Tatum Auto Supply	Transmission Fluid	5210429 · Fuel & Lubricants	329.94
Tatum Auto Supply	Fleet repair and maintenance	5210443 · Parts	1,756.21
Truck Parts & Service	Tire repair supplies	5210443 · Parts	120.60
Total 15 Landfill Fund			<u>315,339.59</u>
23 Occupational Tax Fund			
Danville Office	Office Supplies	5047445 · OLF Office supplies	62.90
Quill Corporation	Office Supplies	5047445 · OLF Office supplies	65.98
Shred-It	Shred Services	5047445 · OLF Office supplies	157.93
Total 23 Occupational Tax Fund			<u>286.81</u>
Bills for Court Approval			<u><u>\$ 752,053.33</u></u>

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**Nelson County Fiscal Court
Additional Bills for Court Approval
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Name	Memo	Account	Amount
01 General Fund			
ADP	Payroll Processing	9100301 · Payroll Processing	\$ 768.76
BMS LLC	0325	9400299 · Cobra Administration	93.60
Garcia, Lucio	Sign, labor	5081586 · Justice Center Ins Claims Bldg	3,757.67
Harp Enterprises	Service/repair voting machines (2)	5065336 · Election Equip Main	1,784.98
Humane Society	Spay/neuter/vaccines 0225	5205549 · Shelter Vaccine and Meds	2,327.00
Thompson, John G	Building inspections	5115348 · Contracted Services	1,050.00
Total 01 General Fund			<u>9,782.01</u>
02 Road Fund			
Quill Corporation	Clips, pens, office supplies	6103445 · Office Expenses	303.51
Total 02 Road Fund			<u>303.51</u>
03 Jail Fund			
Sherwin Williams	Paint	5101334 · Building Maintenance	293.80
Total 03 Jail Fund			<u>293.80</u>
09 Ambulance Fund			
AT&T First Net EMS	ATT First Responder service	5140336 · Equipment Maintenance & Repairs	698.28
Secure Stream LLC	File shred services	5140445 · Office Expense	60.00
Secure Stream LLC	Bio haz box	5140550 · Medical supplies & Materials	67.00
Total 09 Ambulance Fund			<u>825.28</u>
15 Landfill Fund			
Greenwell, Carol S	Landfill Office Cleaning	5210329 · Maintenance Contracts	525.00
Lawson Products	Garage supplies	5210427 · Main supplies	285.71
Municipal Equip	Credit - Air Ride Seat	5210723 · Vehicles	(1,015.46)
Quill Corporation	Toner, office supplies	5210445 · Office Expense	246.75
Total 15 Landfill Fund			<u>42.00</u>
Additional Bills for Court Approval			<u><u>\$ 11,246.60</u></u>

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NELSON COUNTY FISCAL COURT FY 2025 Paid Bills/Upcoming Transfers for Court Approval March 18, 2025

Fund/Vendor	Description	Account	Amount
<u>General Fund</u>			
Keith Metcalfe	2025 Training Incentive	5025212 · Magistrate Training Incentive	\$ 5,302.12
<u>EMS Fund</u>			
Mohawk Medical Less Discount	Medications	5140550 · Medical supplies & Materials	76.78 (0.77)
<u>Occupational License Fund</u>			
EMS Fund	FY 25 Budgeted Appropriation	4909 09 · Transfers to EMS	450,000.00
TOTAL PAID BILLS AND TRANSFERS			<u>\$ 455,378.13</u>

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NELSON COUNTY FISCAL COURT FY 2025 Employee Reimbursements - paid via Payroll March 18, 2025

<u>Road</u>	<u>Description</u>	<u>Account</u>	<u>Amount</u>
Kenny Evans	Boot allowance	6105-481	100.00
<u>911 Dispatch</u>			
Shanna Brussell	Training/travel	5145-569	319.03
Kim Ball	Training/travel	5145-569	219.07
Sarah Gowen	Training/travel	5145-569	106.97
Caitlin Masterson	Training/travel	5145-569	27.23
<u>Solid Waste</u>			
Derek Hall	CDL Fees	5215-551	75.00

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Nelson County Landfill

Bulky Item Pickup Totals

Week # 3

Year	2025	2024	2023	2022	2021
Cubic Yards	2,686	2,016	1,692	1,512	1,660
Tons	390.2	407	327	311.49	322.52
Disposal Cost	\$ 21,235	\$ 16,753	\$ 14,108	\$ 12,641	\$ 13,845

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AN ORDINANCE REGULATING PAYMENTS DUE TO THE COUNTY OF NELSON

WHEREAS, the Court held a 1st reading on March 18th 2025, and held a 2nd reading and adoption on _____ 2025, and after due consideration,

UPON MOTION OF _____, SECONDED BY _____, AND A VOTE BEING HAD AND THE COUNTY JUDGE ANNOUNCING THAT THE MOTION CARRIED.

ORDINANCE NO. 2025-002

AN ORDINANCE ADOPTING REGULATIONS FOR PAYMENTS DUE TO THE COUNTY OF NELSON.

WHEREAS, Nelson County Fiscal Court facilitates the collection of fees, fines, taxes, and other innumerable payments for services on behalf of the county and other agencies; and

WHEREAS, over time, the level of unpaid fees, fines, taxes, and other payments receivable to the county have resulted in an unsustainable level of unpaid debt; and

WHEREAS, these uncollected debts have led to increases in fees for solid waste collection as well as other fees; and

WHEREAS, it is the desire of the County to keep fees, fines, and taxes as low as possible; and

WHEREAS, it is the obligation of the County to attempt any and all means necessary to collect debts for monies due, or services rendered.

NOW THEREFORE, Be it ordained by the Nelson County Fiscal Court, County of Nelson, Commonwealth of Kentucky, this ordinance regulating the payments of debt owed to the County of Nelson, is as follows:

Section 1: Administration

- a.) That all persons, companies, corporations, or other like or similar persons, groups or organizations residing in, conducting business in, or operating within the County of Nelson that fail to remit payment for any fee, fine, tax, or any other payment required by federal or state law, local ordinance or resolution, or any other lawfully adopted requirement, shall be placed upon a registry indicating the persons, companies, corporations, or other like or similar persons, groups or organizations are in delinquency for unpaid debts to the County of Nelson. This registry shall be kept within the Office of the County Judge-Executive and shall be available for public inspection at all times by a compliant request for open records.

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- b.) Any persons, companies, corporations, or other like or similar persons, groups or organizations placed upon this list by the Treasurer of Nelson County or by a request of any department, agency, commission, board, or any other function of government that is directly or incidentally controlled or receives any monies from the County of Nelson may make a request to the Nelson County Treasurer to add any persons, companies, corporations, or other like or similar persons, groups or organizations to the register, and shall be prohibited from requesting, renewing, applying, petitioning, or soliciting for any permit, license, fee, or any other approval required by federal or state law, local ordinance or resolution, or any other lawfully adopted requirement from any department, agency, commission, board, or any other function of government that is directly or incidentally controlled by or receives any monies from the County of Nelson.

Section 2: Reciprocal Agreements

Nelson County Fiscal Court may engage in an interlocal agreement with other municipal governments or quasi-governmental entities to exchange information regarding delinquent accounts to allow for a more efficient collection of monies due to each respective government agency.

Section 3: Severability

If any provisions of this Ordinance or any provisions of their subsequent applications are held invalid, such invalidation does not affect the remainder of this Ordinance or its applications.

Section 4: Conflicting Provisions

The provisions of this ordinance shall be deemed as additional requirements to standards required by other ordinances of the County of Nelson. In cases whereby requirements are in conflict, the most restrictive requirement shall apply.

Section 5: Repealer

Any prior version or provision of this ordinance, or any other resolution or order previously adopted by the Nelson County Fiscal Court which is in conflict with this ordinance, adopted this ____ day of _____, 2025, is hereby repealed, remanded and held for naught.

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Section 7: Effective Date

This ordinance shall become effective upon passage, and will be advertised pursuant to KRS 424.

NELSON FISCAL COURT

Tim Hutchins
County Judge-Executive

ATTEST:

Jeanette Sidebottom
Nelson County Clerk

Approved as to form and legality:

Chip McKay
Nelson County Attorney

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List Of New Employee(s)

Employee:	Job Title:	Part Time/Full Time
Dean Watts Park		
Addison Jones	Parks & Rec	Part Time (School Co-OP)
EMS		
Dale Carrico	Paramedic	Part Time

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Nelson County – Kentucky
Tim Hutchins – County Judge Executive
PO Box 578 – One Court Square, 2nd Floor
Bardstown, KY 40004
502-348-1800
judge@nelsoncountyky.gov



Magistrate District #1: Keith Metcalfe
Magistrate District # 2: Adam Wheatley
Magistrate District #3: MT Harned
Magistrate District #4: Jeff Lear
Magistrate District #5: Jon Snow

Resolution

THAT Nelson County, Kentucky, acting through its Legislative Body, pursuant to KRS 158.115, provided funding for the fiscal year 2024-2025 for costs of transportation for non-public school students;

By agreement between the Nelson County School System and Bardstown Independent School System, Nelson Fiscal Court uses an established formula for computing the costs per student. Bethlehem High School is reimbursed for actual costs by documented invoices.

The total estimate from Nelson County's General Fund for the fiscal year 2024-2025 is \$239,000.

THAT the Nelson County Fiscal Court hereby authorizes and directs the County Judge Executive to apply for reimbursement.


County Judge/Executive

3/18/25
Date

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**NELSON COUNTY
GOVERNMENT**

February 2025 Updates

Nelson County – Kentucky
Tim Hutchins – County Judge Executive
PO Box 578 – One Court Square, 2nd Floor
Bardstown, KY 40004
502-348-1800
judge@nelsoncountykv.gov



Magistrate District #1: Keith Metcalfe
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Magistrate District #3: MT Harned
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Recreation Report

- Soccer begins March 15, 2025, pending weather.
- Baseball and Softball begin practice the week of March 17th, with games starting the week of April 14th
- Beginning to open all areas of the park
- Trimmed a lot of limbs on Fenwick Drive as well as took a tree out at the end of Fenwick Drive, the private portion that was leaning toward the road.

Occupational License/Garbage

- Receipts: \$279,015.91
- Entered all mail into the Eagle Tax Program, reconciled checks with daily reports, and filed paperwork.
- Assisted clients via phone, email, or in person with questions on delinquent reports, new accounts, and other inquiries.
- Entered data for new customers and sent letters/emails with filing requirements, due dates, account info, and net profits/employee withholding details.
- Sought new clients for Occupational License through word of mouth, ads, the Nelson County Chamber of Commerce, and contractor code reports.
- Communicated daily with customers regarding bill payments, service changes, and complaints, and coordinate with landfill for customer inquiries.
- Communicated with Salt River Electric daily via email regarding service changes, payments, and customer inquiries.
- Updated a shared Google spreadsheet with the Nelson County Attorney's Office for delinquent accounts (\$500+), tracking payments, summons status, and account changes

Coroner Report

- Coroner Chladek will be meeting with community partners this March to gather the necessary personnel for the Community Grief Support meetings. She appreciates those who have already stepped forward to participate in this important community wellness initiative. However, she believes additional members are needed to ensure that the group remains manageable and not overwhelming for a small team. Your involvement can make a meaningful difference in supporting those in need.

Total Coroner Calls	15
▪ Vehicular	2
▪ Suicide	1
▪ Overdose	2
▪ Mutual Aid (Spencer Co)	1
▪ Natural	9
Additional Cremations Signed	6

Finance Report

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- Accounts Receivable- Process accounts receivable transactions, ensuring accuracy and timely recording of payments
- Landfill Rolloff Dumpster Billing- Record and send invoices to customers
- Prepare Departmental Monthly Reports- Compile departmental data to create comprehensive reports for public viewing
- Attend "A Better Nelson County" Group Meeting
- Safety Committee- Manage safety topics, review/assign training, organize safety meetings
- Social Media Management- Oversee the creation and scheduling of social media content to engage with the community and promote activities and community awareness
- Garbage Payment Collection & Billing Verification- Comparing electric use data to identify households being billed for garbage services and determining which households are not being billed. Letters sent to customers and answering phone calls from the public regarding letters received.

Deputy Judge Report

- Taking constituent meetings and phone calls
- Provided information as needed to the Finance Officer for grant requests
- Provided assistance to the Treasurer for the formation of budgets
- Reviewing and updating delinquent garbage cases
- Work with the County Attorney for the prosecution of violations of county ordinances
- Working on updates for several outdated ordinances

EMA Report

- Review weekly Homeland Security Cybersecurity incident reports
- Performed routine maintenance on weather sirens
- Developing plans for Radio Towers to be constructed later this year
- Assisted local officials with flood-related cleanup
- Provided mutual aid for several serious accident scenes and brushfires
- Developing training plans for the Nelson County Search & Rescue Team
- Worked with EMA Public Affairs Office to maintain public information during recent weather events
- Attended Cybersecurity Training in Frankfort at the State EOC
- Attended training with the FBI and the Joint Terrorism Task Force

County Clerk Report

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Karen Sellers
Executive Director
ksellers@seb.gov



Robert Preece
ASST. DIR. OF REG.
rpreece@seb.gov

Taylor Brown
General Counsel
tbrown@seb.gov

COMMONWEALTH OF KENTUCKY
STATE BOARD OF ELECTIONS

For Immediate Release

**Kentucky State Board of Elections Announces Purge of Over 225,000
Ineligible Voter Registrations from Voter Rolls**

Frankfort, Kentucky (February 26, 2025) - The Kentucky State Board of Elections announced today that pursuant to both state and federal law, 225,111 ineligible registrations have been purged from the Commonwealth's voter rolls. The removed registrations were confirmed to have been inactive for at least two federal elections.

"The State Board of Elections is required by statute to continuously conduct voter list maintenance in the state, and we take this responsibility extremely seriously," said Karen Sellers, Executive Director of the State Board of Elections. "Voters should know that as we conduct these processes, we do so while following strict guidelines established in state and federal law; no voter is ever removed for simply not voting. We are careful not to remove any eligible voters."

States must gather change-of-address information and then conduct a series of postcard mailings to contact voters to confirm their most up-to-date information. If, for a period of two federal elections, a contacted voter does not respond to one of the multiple postcards they are sent, does not show up to vote, or does not otherwise confirm their information, their registration is purged.

The statutory purge process resulted in the removal of ineligible voter registrations from across party lines. Of those removed, 99,164 were Democrats (44%), 95,732 were Republicans (42.5%), and 10,411 (13.5%) came from all other registrant types.

"Strong voter turnout depends on public confidence in our election process. The removal of an additional 225,000 individuals from the voter rolls - Republicans, Democrats and Independents - in compliance with federal and state law should heighten every proponent of fair elections," said Secretary of State Michael Adams, who serves as the chair of the State Board of Elections.

Including today's announced purge of inactive voters, the State Board of Elections has removed over 734,000 total voter registrations for all ineligibility reasons since January 2019.

Voters can always check their current registration status at the State Board of Elections' website, www.elect.ky.gov.



140 Walker Street
Frankfort, KY 40601-3240

AN EQUAL OPPORTUNITY EMPLOYER M/F/D
www.elect.ky.gov

Phone (502) 573-7100
Fax (502) 573-4309
Toll (502) 696-1952

FISCAL COURT ORDERS

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Circuit Clerk Report

I certify that this is a true and correct report of cash receipts, disbursements, balances, cases filed, and a-filings for the month of February 2025.

Diane Thompson
DIANE THOMPSON, Nelson Circuit Court Clerk

DESCRIPTION	RECEIPTS	EXPENSES	CASH	RECORDS	BALANCE
1 DRIVER LICENSE		0.00			
2 PAPERS FOR SERVICES		6,729.95		140.00	
3 LABORATORY FEES		1.00			
4 FEE FOR REPORT FEE		300.00			
5 POSTAGE FEES		79.11			
6 POLY FILING FEES		2,105.00			
7 FEE FOR FEE		570.00			
8 BOND PREMIUMS		100.00			
9 FEE FOR GATE FEES		0.00			
10 FEE FOR ENTRY FEES		0.00			
11 ALCOHOL INTOX FEES		100.00			
12 COURT REPORTER FEE		0.00			
13 COURT COSTS		0.00			
14 FEE FOR APPROPRIATION		20,400.00			
15 COURT COST		0.00			
16 COURT REPORTER FEE		10.00			
17 COURT REPORTER FEE		26,741.76			
18 COURT REPORTER FEE		0.00			
19 COURT REPORTER FEE		0.00			
20 COURT REPORTER FEE		0.00			
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99 COURT REPORTER FEE		0.00			
100 COURT REPORTER FEE		0.00			
TOTAL STATE FUNDS	87,140.54	17,800.00	69,340.54	140.00	92,081.04
TOTAL COUNTY FUNDS	13,220.00	0.00	13,220.00	0.00	13,220.00
TOTAL BOND	130.00	0.00	130.00	0.00	130.00
TOTAL ASSET & SUPPORT	0.00	0.00	0.00	0.00	530,102.00
TOTAL INFORMATION	26,293.00	16,290.00	10,003.00	0.00	27,413.00
TOTAL COLLECTED FOR OTHERS	201,050.76	0.00	0.00	0.00	201,050.76
TOTAL BOND FEE	274.93	200.00	74.93	0.00	200.00
TOTAL BOND BALANCE	1,100,000.00	171,300.00	928,700.00	0.00	1,100,000.00
TOTAL SPECIAL REPORT	0.00	0.00	0.00	0.00	0.00
TOTAL ALL FUNDS	1,126,490.26	171,300.00	955,190.26	140.00	1,126,490.26

***All cash supporting documentation for 2025 retained in the court.

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Nelson County Circuit & District Court New Case Filings for February 2025

Year	Case Group	Case Category	Feb	Total			
2025	District Court	Commercial Bankruptcy	1	1			
		Child Support	33	33			
		Parental Support	10	10			
		Other Child Support	1	1			
		Total	45	45			
	District Court	Domestic Relations	Total	25	25		
			Abuse w/ Temporary Restr.	4	5		
			Domestic Violence	19	19		
			Interpersonal Protection	1	11		
			Temporary Restr. w/ Abuse	1	4		
	District Court	Guardianship	Total	40	40		
			Abuse (Rights)	0	6		
			Dependency	1	1		
			Parentage	0	6		
			Status	2	2		
			Welfare	2	1		
			Other (Adoptive)	1	1		
			Total	17	17		
			District Court	Probation	Dependency/Restriction	2	1
					Probate	10	11
	Probate Detainer	4			7		
	Other Probate	0			1		
	Other District Court	12			60		
Total	106	106					
District Court	Municipal	Welfare	33	31			
		Child Support	39	69			
		Total	122	132			
District Court	Probation	Total	221	221			
		Probation/Restriction	53	94			
Year Total	Total	Total	563	563			

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Nelson County Circuit and District Court eFilings for February 2025

eFiling Summary Report - Overview - NELSON County

Num Of Days 30 From 2/1/2025 12:00:00 AM To 2/28/2025 12:00:00 AM

Submittals By Type					
New eFilings	New eCitations	Subsequent eFilings	Judge Orders	Alias Summons	Return of Service
224	391	1910	577	45	181

Payments			
Payment Type	Num of Payments	Total Cost	Avg Cost Per Filing
Credit Card Payment	203	\$34,607.47	\$170.48
In Name of Commonwealth	17	\$1,495.50	\$87.97
Total	220	\$36,102.97	\$258.45

Attachments & Service			
Total Filed	Total Pages	Avg Pages per Filing	Num of Service
464	1940	5	271

eFilers		
Total Number of eFilers	Individual Number of eFilers	Avg Num of eFilings per Individual
1077	250	7

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Sheriff's Department Report

General Detective Year to Date Stats

CC/Citation	Indictments	Resolved?	Unresolved	Total Cases
8	12	33	2	50

Narcotic Detectives Year to Date Stats

CC/Citation	Indictments	Search Warrant	Total Cases	Arrest
2	4	1	8	4

Death Investigations: 3

Evidence Room Stats:

Evidence entered: 80
Destruction: 308
Released property: 4
Expungements: 47
Evidence out to lab: 54
Evidence in from lab: 84
Orders waiting on CA: 52

Open Records: 11

Injury Collisions: 15

Non-Injury Collisions: 37

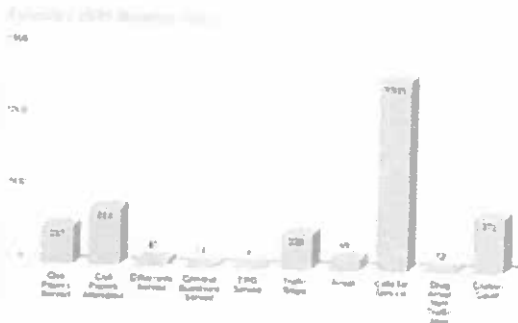
Fatal: 2

Transports: 35

Inmates Transported: 35

Extraditions: 0

Vehicle Inspections: 147



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EMS Report

Areas	Monthly Billed Runs	Monthly No Transport / Pending	Monthly Total Calls	Year-To-Date Total Calls	Monthly Charges	Year-To-Date Charges (Fiscal Year)	Average Charge per Run for Month	Average Charge per Run Year-To-Date (Fiscal Year)
TOTAL	424	234	658	5403	\$ 651,179.91	\$ 6,116,012.72	\$ 989.64	\$ 1,131.97
Average Per Day	15.1	8.4	23.5	22.2	\$ 23,256.43	\$ 25,168.79		
Gross Income (YTD)						\$ 2,208,101.00	2024 = 2,208,206.00	
Collection Per Run (YTD)						\$ 408.88	2024 = 383.89	
Cost Per Run (YTD)						\$ 593.90	2024 = 679.12	
Difference (YTD)						\$ (185.02)	2024 = (195.23)	
Total Fees Collected for Month						\$ 338,208.97		
Average Loaded Mileage Per Run					78.89			
Returns To Station 1 / Browns Lane / Colvertown					40			
Overdose Chief Complaint per CAD (Dispatch)					9			
EMS Documented Poisoning / Drug Injection					2			
Emergency Scene Responses					487			
Emergency Inter-Facility Transfers from Flaget					5			
Non-Emergent Scene Responses					43			
Non-Emergent Inter-Facility Transfers from Flaget					183			
Average Total Call Time					1:09:54			
Average Call Received to On Scene					11:58			
Previous Year 2024			794	5786	\$ 824,707.81	\$ 6,847,812.69		
Difference From Current Year			(49)	(335)	\$ (123,827.90)	\$ (531,898.97)		
Previous Year 2023			488	5567	\$ 697,952.57	\$ 4,898,534.84		
Difference From Current Year			(30)	(164)	\$ 44,127.34	\$ 1,227,477.68		
Previous Year 2022			592	8080	\$ 514,838.80	\$ 4,414,530.69		
Difference From Current Year			66	313	\$ 136,343.11	\$ 1,701,481.73		
Previous Year 2021			543	6287	\$ 473,200.02	\$ 3,872,883.40		
Difference From Current Year			75	136	\$ 177,979.89	\$ 2,143,319.32		
Previous Year 2020			573	4600	\$ 503,580.78	\$ 4,057,654.04		
Difference From Current Year			85	603	\$ 148,098.13	\$ 2,059,958.68		
LIFT ASSIST	18							
			Previous Month	13		Same Month Last Year		1

County Attorney Report

- Prosecuted 690 cases in District Court
- Prosecuted Dependency, Neglect, and Abuse cases
- Prosecuted Juvenile Offenders in District Court
- Reviewed 22 Citizen Complaints
- Assisted numerous people in filing for Casey's law treatment, Guardianship Petitions, and Mental Inquest Warrants
- Gave advice to many branches of county government, including the Coroner, Sheriff, Road Department, and County Judge's Office
- Continued to represent the Division of Child Support in Collection establishment and enforcement. Our workers work very hard to collect outstanding child support

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Planning & Zoning Report

Monthly Planning Zoning Report - February 2025

Zoning Compliance Permits	
Accessory Structure	14
Accessory Use Structure Addition	0
Accessory Dwelling	0
Change of Use	0
Commercial Alterations	0
Commercial Structure	3
Commercial Structure Demo	0
Industrial Structure	3
Manufactured Home (Single & Double)	2
Multi-Family Residential	0
Renovation	0
Single Family Residential	16
Single Family Addition	2
Single Family Alterations	0
Single Family Townhouse	0
Total:	40

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Dispatch Report

2025 Calls for Service (CFS) YTD	9472	+353
2025 Monthly February Calls for Service	3496	+146
Emergent	1009	-170
Non Emergent	3820	+92
Total Monthly Calls	4829	-87
Call answer time	00:00:04	

2024 Calls for Service	47,137	
2024 Calls for Service (CFS) YTD	9119	
2024 Monthly February Calls for Service	3350	
Emergent	1179	
Non Emergent	3737	
Total Monthly Calls	4916	
Call answer time	00:00:04	

Repairs: None

Equipment/Software:

Updated internet migration software installed by Holt Computers.

Road Department Report

- **Culverts**
 - Replaced cross-drain on Stringtown Rd.
 - Cleaned several culverts and repaired several shoulders due to heavy rain
- **Bulky Item Pickup**
 - Phase 1 began on February 25th, which was a day late due to snow. Phase 1 was complete on March 4th
 - Phase 2 began on March 10th and planning to be completed by March 21st
- Due to bridge work on Hwy 62, the public is using Hugh Ice Loop as a by-pass. The NC Road Dept installed a speed hump to help control traffic speed as well as a speed detector sign provided by KYDOT. Also, cut out the dirt shoulders and placed a 12-15 inch DGA shoulder because of the narrow roadway.

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Engineering Report

- **Waterlines**
 - a. Robert Taylor Lane and Thornsby Lane – Division of Water Permit received March 12th. Issuing notice to proceed.
 - b. Masden Road and Hurricane Hills water line awaiting approval from KYDOW.
 - c. Bennetts Lane Water Line – Finishing full plan set. Once completed, it will be submitted to the City for approval and design calcs. Once the approval letter is received, it will be submitted to the Division of Water.
 - d. Industrial Park
 - i. Submitted to Division of Water- Permit Received
 - ii. Pre-Construction Meeting- Tuesday, March 11th
 - iii. Started clearing and stripping topsoil
- **Internet**
 - a. Bardstown has been provided agreement for North and South Stillwell and Vittitow Ford. Bardstown has signed the agreement for this build and will order materials. Will have to coordinate with Salt River to change out 19 utility poles for this internet build.
 - b. Currently waiting on Salt River to change out the utility poles to taller poles.
- **Old Courthouse**
 - a. Flat Roof repair with South Central Roofing & Sheetmetal Inc. has begun finished on the front of the building.
 - b. Will complete the rear of the building once the HVAC improvements have been determined.
 - c. Continue to work on options for the 1st Floor Renovation and HVAC replacement for the Fiscal Court to review due to higher than anticipated costs.
- **Licensing and Commonwealth Attorney Space**
 - a. Drywall is being finished, and new exterior rear doors are being hung. Rough Electric and plumbing complete.
- **County Clerk's Office, Sheriff's Building, and Jail** flat roofs need to be bided out. Have begun initial research on roof replacement types.
- **Nelson County Industrial Park – Parkway Drive**. Bids opened and were awarded to Buzick Construction for \$410,612.00 on their portion.
 - a. Received approval from the grant agency that we can repair a sinkhole onsite and the grant will pay for ½ of the remediation of the sinkhole.
 - b. The Total Anticipated project cost could be in the range of \$800,000.
 - c. Trees have been cleared, and road rough-in is probably 40% complete.
- The concrete pad for the Boston Park pavilion has been installed. Awaiting some materials due to re-order for warping.

FISCAL COURT ORDERS

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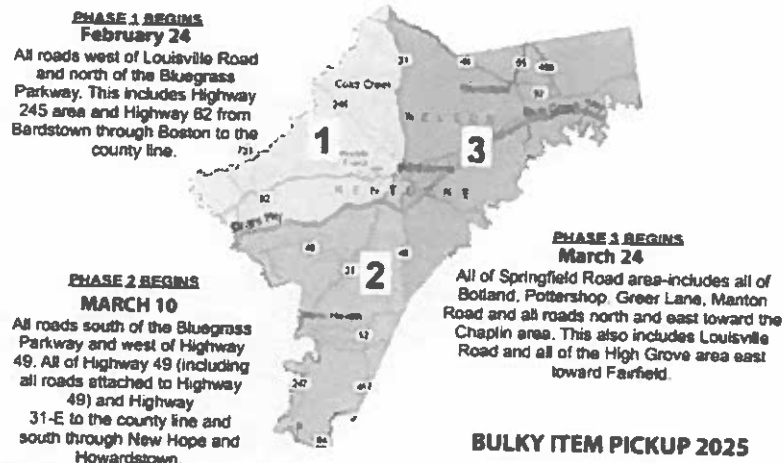
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Landfill Report

- Bulky Item is in Phase 2, which began on March 10th. Phase 3 will begin on March 24th. We will continue to pick up limbs from past storms.
- The Tire Amnesty this year will be at the Nelson County Fairgrounds on May 8th, 9th, and 10th. More details to come!
- Spring Roadside Cleanup for nonprofit groups is now open for sign-ups. Please join with your non-profit group and help keep Nelson County clean while raising money for your non-profit group.



Please follow these few guidelines:

1. Place only bulky items out for this pick-up, **not loose garbage**.
2. All items should be placed by the roadside by 7:30 am on the Monday your area is to be served. We will only make one trip on each road.
3. Place tires away from other items. (**Maximum 8 passenger tires per household**).
4. Place appliances and metal together.
5. Place batteries next to tires.
6. Paints and liquids **will not be picked up**.
7. Wood or brush will not be picked up during this bulky item pick-up.

BULKY ITEM PICKUP FOR RESIDENTIAL USE ONLY. THIS PICKUP DOES NOT INCLUDE CITY PICKUP IN BARDSTOWN, and BLOOMFIELD.

If maximum of 8 passenger tires per household is exceeded, fee billed to resident shall be \$4 per passenger tire, \$10 per commercial/trucking tire and agricultural/construction tires billed at \$8/cubic yard with an additional \$1.75/ton. (Example: Tractor tire 5' tall approximate cost = \$9.00-\$12.00 Each.)

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Treasurer Report

Nelson County Fiscal Court
Treasurer Report - All Funds Combined
July 2024 through February 2025

	Jul '24 - Feb 25	Budget	\$ Over Budget	% of Budget
Ordinary Income/Expense				
Income				
4100 - Taxes	10,379,322.13	10,506,000.00	(126,677.87)	82.9%
4300 - Excises Fees	6,721.41	534,000.00	(527,278.59)	1.3%
4400 - Licenses & Permits	357,747.78	671,600.00	(313,852.22)	53.3%
4500 - Intergovernmental Revenues	4,518,471.02	6,220,900.00	(1,702,428.98)	72.6%
4600 - Charges for Services	7,731,143.34	11,720,500.00	(3,989,356.66)	66.1%
4700 - Miscellaneous Revenues	850,244.33	907,200.00	(56,955.67)	103.9%
4801 - Interest	2,303.80	2,800.00	(496.20)	82.3%
4802 - Interest - Investments	32,343.51	30,900.00	1,443.51	105.3%
Total Income	23,858,197.29	32,478,600.00	(8,620,402.71)	73.5%
Gross Profit	23,858,197.29	32,478,600.00	(8,620,402.71)	73.5%
Expense				
5000 - General Government	2,097,237.99	2,980,000.00	(882,762.01)	70.7%
5100 - Public Protection	6,385,927.33	9,676,600.00	(3,290,672.67)	66.2%
6200 - General Health & Sanitation	4,985,982.62	7,824,800.00	(2,838,817.38)	63.7%
5300 - Social Services	53,222.84	76,100.00	(22,877.16)	69.9%
5400 - Recreation & Culture	688,562.15	1,025,300.00	(336,737.85)	66.8%
5100 - Roads	2,388,574.28	4,135,150.00	(1,746,575.72)	55.6%
6200 - Airports		22,000.00	(22,000.00)	
6300 - Transportation Services		236,000.00	(236,000.00)	
8000 - Capital Projects	2,388,966.65	4,227,186.35	(1,838,219.70)	56.7%
9000 - Administrative Expenses	4,858,214.70	7,493,700.00	(2,635,485.30)	64.8%
9200 - Transfers to Reserves		7,927,200.00	(7,927,200.00)	
Total Expense	23,614,394.94	45,427,306.35	(21,812,911.41)	52.0%
Net Ordinary Income	243,722.75	(12,948,706.35)	13,192,429.10	(1.5)%
Other Income/Expense				
Other Income				
4891 - Budgeted Carryover Fund Balance	9,903,543.39	8,460,908.35	1,442,635.04	106.2%
4891a - Budgeted Carryover Investment	4,851,422.74	4,488,000.00	363,422.74	104.1%
4899 - Transfers Out	2,708,535.24	4,543,000.00	(1,834,464.76)	54.9%
4910 - Transfers In	2,708,535.04	4,643,000.00	(1,934,464.96)	54.9%
Total Other Income	13,554,543.13	12,929,908.35	624,634.78	104.8%
Net Other Income	13,554,543.13	12,929,908.35	624,634.78	104.8%
Net Income	13,798,265.88	(12,929,908.35)	26,728,174.23	188.6%

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NCEDA Report



NCEDA REPORT Meeting of the Board of Directors February 27, 2025

1. National Bourbon Week will be held from June 10-15, 2025. Visit Bardstown is a key marketing partner. The annual street concert will be on Saturday evening, June 14th.
2. Main Street reported that the Golf Scramble will be May 9th. Created a New Vision Statement. To be a thriving destination where history, innovation, and diversity come together to deliver unforgettable experiences.
3. BIDC discussed several areas of the county for a future industrial park. Areas of interest included property along Louisville Road/Hwy 31E and the Woodlawn Road area.
4. Schools are interested in working with the county in the area of agriscience and agritourism. Judge Hutchins reported on the Fairground property and proposed improvements with a new arena building.
5. Tourism had their first retreat in 3 years. Mayor Heaton shared the history of the county and shared institutional knowledge of Oscar Getz Museum and Stephen Foster.
6. The remodeling of the future home of the Commonwealth Attorney's office and new Drivers' License building is ongoing.
7. The city expects an April closing for the sale of the cable and internet to Spectrum.

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BIDC REPORT
Meeting of the Board of Directors
February 27, 2025

1. John Downs informed the board that he had a call from a potential client seeking 60 to 70 acres of industrial zoned land for a manufacturing plant that would supply the Ford Blue Oval plant. Had calls from several parties interested in a 20,000 to 25,000 square foot building space for an industrial use. A written report was included in the packet listing the meetings and events he had attended in the month of January.
 2. The board discussed several areas of the county for a future industrial park. Areas of interest included property along Louisville Road / Hwy 31 E and the Woodlawn Road area. John Downs and Tim Sharp will research and reach out to potential landowners.
 3. Mayor Heaton reported that the City expects an April closing for the sale of the Cable and Internet to Spectrum. The cities of Bardstow, Bloomfield and Fairfield will have to provide franchise agreements before the closing. The construction manager for the Indoor Sports and Aquatic Center, Calhoun Construction, will be inviting local and regional contractors to a pre-bid conference soon. Heaven Hill has been commissioning new boilers for their new distillery resulting in major noise. The noise has decreased in the recent weeks and should stop once the distillery is online. The Police and Fire departments had to deal with many issues with all the recent snow and rain over the past couple of weeks. The Fire Department executed five water rescues during this time. The Police Department assisted with a hit and run accident that occurred on the Westbound of the Blue Grass Parkway.
 4. Judge Hutchins reported on the road and utility extension in the existing NCIP. The City and County received a 50% matching grant from the State of Kentucky for this project. BIDC will split a 1/3 of the cost with the City and County. The schools are interested in working with the County in the area of agriscience and agritourism at Fairgrounds. Judge Hutchins has spoken with Congressman Guthrie for assistance with the getting sewer service across the BG Parkway for this project. He is close to signing a contract with Keith Rogers, who had previously worked for the State of Kentucky and will assist with moving this proposal forward.
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**FISCAL COURT OF NELSON COUNTY
RESOLUTION NO. _____**

A RESOLUTION OF THE FISCAL COURT OF NELSON COUNTY, KENTUCKY, AUTHORIZING THE COUNTY SHERIFF TO MAKE APPLICATION FOR AND, UPON APPROVAL, TO ENTER INTO AN AGREEMENT WITH THE KENTUCKY OFFICE OF HOMELAND SECURITY (KOHS), TO EXECUTE ANY DOCUMENTS WHICH ARE DEEMED NECESSARY BY KOHS TO FACILITATE AND ADMINISTER THE PROJECT, AND TO ACT AS THE AUTHORIZED CORRESPONDENT FOR THIS PROJECT.

WHEREAS, the Fiscal Court of Nelson County, Kentucky, recognizes the need for enhanced law enforcement capabilities within the county; and

WHEREAS, the Fiscal Court of Nelson County, Kentucky, desires to make an application for Law Enforcement Protection Program (LEPP) funds for a project to be administered by the Kentucky Office of Homeland Security; and

WHEREAS, it is recognized that an application for and approval of Kentucky Office of Homeland Security funds impose certain obligations and responsibilities upon the county;

NOW THEREFORE, BE IT RESOLVED BY THE FISCAL COURT OF Nelson County, KENTUCKY:

The County Sheriff is hereby authorized to execute and furnish all required documentation, including a memorandum of agreement, as may be required by KOHS for the furtherance of the above-referenced project and to act as the authorized correspondent for said project.

Adopted on this 18th day of March, 2025.


Timothy Hutchins
County Judge-Executive

Attest:



Jeanette Hall Sidebottom
County Clerk

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Tim Hutchins

From: Catherine Beavers
Sent: Tuesday, March 18, 2025 2:52 PM
To: Tim Hutchins; Brad Metcalf; John Greenwell; Rhonda Fenwick
Cc: Garbage Bills
Subject: Garbage Accounts Update

Update on Garbage:

- Total Garbage Due as of 3/3 excluding credits= \$589,036.79
- Total Past Due garbage accounts as of 3/3 excluding credits= \$362,980.84
 - This is a decrease in past due amounts (excluding credits) of \$21,212.73 in 3 months
- As of 3/3:
 - 955 accounts that have a total due over \$100 which equals \$368,622.21
 - Excluding Dumpsters that is 845 accounts which would total \$345,515.23
 - 244 of these accounts have over a \$500 balance totaling \$216,652.77
- Since 12/3/2024
 - 502 past due letters have been sent totaling \$82,229.78
 - 330 letters for accounts owing between \$100-\$120
 - 89 letters for accounts owing between \$200-\$220
 - 51 letters for accounts owing between \$300-\$320
 - 32 letters for accounts owing between \$400-\$420
- 312 letters were sent to InterCounty/KU customers that were not being billed for garbage. As of today, 3/18 I have spoken with 176 property owners and found the following:
 - 58 are properties that need to be billed (\$14,344.56 annual revenue that we will now be billing for that we weren't previously)
 - These numbers are not reflected in the data above as they were not sent to them until after 3/11
 - 43 are customers that are already paying (address discrepancies, paying for dumpsters, etc..)
 - 75 that are vacant properties (torn down, uninhabitable, vacant homes)

I have included 2 charts below one that has credits, and one that excludes credits, to provide clarity and not to deflate the actual numbers. I decided to update these charts from 12/3 when I began tracking and sending letters, though I do have data available from earlier if required. If you want any more specific information please let me know.
Thanks,