

FISCAL COURT ORDERS

APRIL 1, 2025

BOOK 47

REGULAR-CLOSED SESSION OF NELSON FISCAL COURT
9:00 AM

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COURT MET IN REGULAR-CLOSED SESSION, PRESENT COUNTY JUDGE-EXECUTIVE TIM HUTCHINS AND THE FOLLOWING NAMED MAGISTRATES: KEITH METCALFE, ADAM WHEATLEY, M.T HARNED, JEFF LEAR AND JON SNOW.

MEETING CALLED TO ORDER: COUNTY JUDGE EXECUTIVE TIM HUTCHINS

Executive Session-Judge Hutchins read out loud the KRS Statutes to enter into Executive Session at the end of the meeting.

- A. Per KRS 61.810 (1) (b) Deliberations on the future acquisition or sale of real property by a public agency, but only when publicity would be likely to affect the value of a specific piece of property to be acquired for public use or sold by a public agency.
- B. Per KRS 61.810 (1) (c) Discussions of proposed or pending litigation against or on behalf of the public agency.
- C. Per KRS 61.810 (1) (f)- SCRATCHED FROM AGENDA

PLEDGE OF ALLEGIANCE: The Pledge of Allegiance was led by Magistrate Keith Metcalfe.

PRAYER: The Prayer was led by Magistrate M.T. Harned.

COMMUNITY SHOWCASE: Nelson County Cemetery Preservation Committee- Rhonda Wathen and Susan Hardin updated the Court on the County Cemetery Preservation and thanked the Court for their support. The Committee invited the Community to attend a cemetery cleanup of the Hynes/Talbott Cemetery on Tuesday April 8th, 2025 at 3pm. See page 482.

Nelson County resident Jerry Janes updated the Court on the progress of the Veteran Park. Mr. Janes thanked the current and past Court for supporting this project.

RECYCLING UPDATE- Gary Bishop Chairman for Recycling of a Better Nelson County gave an update on the County's recycling future. He intends to make recycling accessible across the County. In order to introduce recycling into the local schools, he is working with Assistant County Engineer John Greenwell as well as County and City School Officials. Twelve Trailers will be placed throughout the County thanks to a grant received. Several others were mentioned for their efforts and support of this project.

ACHIEVEMENTS AND RECOGNITION: NONE

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MINUTES APPROVED MARCH 18, 2025 REGULAR FISCAL COURT MEETING:

On motion of Keith Metcalfe, second of Adam Wheatley, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the minutes of the March 18, 2025 Regular Fiscal Court Meeting.

BILLS AND TRANSFERS AND ADDITIONAL BILLS APPROVAL AND DISCUSSION: RHONDA FENWICK-COUNTY TREASURER:

On motion of Adam Wheatley, second of Jeff Lear, by unanimous vote of the court, IT IS HEREBY ORDERED to authorize the County treasurer to pay the following bills, additional bills and transfers as presented. See pages 483-489.

PUBLIC COMMENT: None. See page 490.

COUNTY TREASURER REPORT: RHONDA FENWICK-

SECOND READING

ORDINANCE #2-2025

A- Second Reading FY25 Budget Amendment-

On motion of Jeff Lear, second of M.T. Harned, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the FY25 Budget Amendment as presented. See page 491.

Judge Hutchins and Deputy Judge Brad Metcalf gave a brief update on the Smart 911 program. See pages 492-493.

PUBLIC WORKS AND ENGINEER REPORT: BRAD SPALDING/JOHN GREENWELL:

County Engineer Brad Spalding and Assistant Engineer John Greenwell updated the Court on the following projects:

Bulky Item Pickup Program-Hurricane Hills, Robert Taylor and Thornsberry Lane Projects-Office's for the Commonwealth and Drivers Licenses-Industrial Park.

Judge Hutchins informed the Court that he has received verbal approval to clean, seal, stripe and landscape the entire parking lot at the Judicial Center.

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PUBLIC WORKS AND ENGINEER REPORT: BRAD SPALDING/JOHN GREENWELL: continued

A- Roadway Design Standards and Subdivision Regulations-

County Engineer Brad Spalding presented to the Court the Roadway Design Standards and Subdivision Regulations.

On motion of Jeff Lear, second of M.T. Harned, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the Roadway Design Standards and Subdivision Regulations as presented. See pages 494-509.

Judge Hutchins discussed with the Court on the following topics:

Current Planning and Zoning Ordinances and Amendments.

State Roads, Bypasses, Bridges, Roundabout and Resurfacing.

DEPUTY JUDGE/EMA UPDATES: BRAD METCALF:

In Jailer Hall's absence, Deputy Judge Brad Metcalf presented to the Court, Surplus Property that will be transferred from Nelson County Correctional Center to Washington County Jailer.

On motion of Jon Snow, second of Adam Wheatley, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the Surplus Property transfer as presented. See page 510.

EMA Director Brad Metcalf thanked the Court for investing in the Weather Warning System.

Director Metcalf gave updates on the following:

Threat of Severe Weather. See pages 511-512.

Sirens in New Haven.

CAD System- Director Metcalf asked the Court to approve accepting Bids for the CAD System.

On motion of Jon Snow, second of Adam Wheatley, by unanimous vote of the court, IT IS HEREBY ORDERED to approve accepting Bids for the CAD System.

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COUNTY ATTORNEY UPDATE: CHIP MCKAY-

SECOND READING

ORDINANCE #3-2025

A- Second Reading Delinquent Payment Ordinance- County Attorney Chip McKay presented the Second Reading of the Delinquent Payment Ordinance with an Appeal Process added.

On motion of Jeff Lear, second of M.T. Harned, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the Second Reading of the Delinquent Payment Ordinance as presented with an Appeal Process added. See pages 513-515.

MAGISTRATE REPORTS:

MAGISTRATE KEITH METCALFE- NO REPORT

MAGISTRATE M.T. HARNED- NO REPORT

MAGISTRATE JEFF LEAR- NO REPORT

MAGISTRATE JON SNOW- NO REPORT

MAGISTRATE ADAM WHEATLEY- NO REPORT

JUDGE HUTCHINS REPORT:

A- New Hires- Corbin Hack, part time Deputy Jailer. See page 516.

On motion of Keith Metcalfe, second of M.T. Harned, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the New Hire List as presented. Corbin Hack, part time Deputy Jailer.

B- Old Courthouse Renovations and HVAC Review- Judge Hutchins asked the Court for approval to rebid the Renovations and HVAC for the Old Courthouse.

On motion of Adam Wheatley, second of Jeff Lear, by unanimous vote of the court, IT IS HEREBY ORDERED to approve rebidding the Renovations and HVAC for the Old Courthouse.

PROCLAMATION

C- PROCLAMATION ARBOR DAY- Judge Executive Tim Hutchins read aloud a Proclamation declaring April 4 Proclamation Arbor Day. See page 517.

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JUDGE HUTCHINS REPORT: continued

MATTER OF RECORD

NELSON COUNTY SHERIFF'S 2024 SETTLEMENT: RAMON PINEIROA

Sheriff Ramon Pineiroa presented a Check to the Court for the County Sheriff's 2024 Settlement.

On motion of Jon Snow, second of Adam Wheatley, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the Sherrif's 2024 Settlement Check as presented. See page 518.

Judge Hutchins discussed doing a study on the County Health Department yearly increase and gave an update on the County Fairgrounds Project.

OLD OR NEW BUSINESS: NONE

MOTION TO GO OUT OF REGULAR SESSION AND ENTER INTO EXECUTIVE SESSION:

On motion of Adam Wheatley, second of Jeff Lear, by unanimous vote of the court, IT IS HEREBY ORDERED to go out of Regular Session and enter Executive Session.

MOTION TO GO OUT OF EXECUTIVE SESSION AND ENTER INTO REGULAR SESSION:

On motion of Jeff Lear, second of Adam Wheatley, by unanimous vote of the court, IT IS HEREBY ORDERED to go out of Executive Session and enter into Regular Session.

On motion of Jon Snow, second of Adam Wheatley, by unanimous vote of the court, IT IS HEREBY ORDERED to adjourn the April 1, 2025 Regular-Closed Session Fiscal Court.

TIM HUTCHINS, NELSON COUNTY JUDGE/EXECUTIVE

JEANETTE HALL SIDEBOTTOM, NELSON COUNTY CLERK

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9:00 AM

**The Nelson County Cemetery Preservation Committee
and the John Fitch & the Cox's Station Chapters of the DAR**
would like to invite you to a cemetery clean-up of the

Hynes/Talbott Cemetery



Tuesday April 8th, 2025 at 3pm

The Hynes & Talbott Families were pioneers in Nelson County. We invite you to come learn about these families and help preserve their legacy.

The Cemetery is located at 999 Withrow Court, between Strong Spirits & the railroad tracks.

Please call Terri Cooper 502-477-8500 for more information.

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**Nelson County Fiscal Court
Bills for Court Approval
April 1, 2025**

| Name | Memo | Account | Amount |
|------------------------------|---|---|------------------|
| 01 General Fund | | | |
| ADP | Payroll Processing | 9100301 · Payroll Processing | \$ 62.90 |
| Bachman Parts | Parts | 5105340 · Law Enforc Vehicle maintenance | 632.33 |
| Brite Wholesale | Lights | 5081334 · Justice Center Maint Supplies | 308.24 |
| Chase Card Services | Subscriptions, office supplies | 5001445 · CJE Office Expense | 77.84 |
| Chase Card Services | File folders | 5020445 · Coroner office expense | 65.97 |
| Chase Card Services | Zoom subscription | 5025318 · Recording and broadcast expense | 219.89 |
| Chase Card Services | ACA efile fee | 5040445 · Treasurer Office Expense | 199.00 |
| Chase Card Services | Office supplies | 5045445 · Finance Officer Office Expense | 127.46 |
| Chase Card Services | Cleaning crew supplies, door stop | 5081334 · Justice Center Maint Supplies | 105.24 |
| Chase Card Services | Safety kits supplies | 5085406 · County Wide Material/Supply | 42.99 |
| Chase Card Services | Wireless receiver, cables | 5135446 · Emergency Mgmt Program Expense | 219.47 |
| Chase Card Services | Food, supplies, detergent | 5205343 · Shelter Clinic Expense | 1,010.05 |
| Chase Card Services | Telephones (30) | 9100573 · Telephones | 5,676.30 |
| Chase Card Services | Telephone service | 9100573 · Telephones | 1,890.68 |
| Cintas | Mats, cleaning and bathroom supplies | 5010334 · Sutherland Bldg Maint Supplies | 156.08 |
| Cintas | Mats, cleaning and bathroom supplies | 5080334 · Old Courthouse Bldg Supplies | 256.22 |
| Cintas | Mats, cleaning and bathroom supplies | 5081334 · Justice Center Maint Supplies | 476.29 |
| Cintas | Mats, cleaning and bathroom supplies | 5082334 · SOB Bldg Maint | 52.22 |
| Cintas | Mats, cleaning and bathroom supplies | 5415334 · Civic Center Bldg Maint | 154.73 |
| Cintas | Mats, cleaning and bathroom supplies | 5105334 · Law Enforc Building Maint | 144.14 |
| Cleaning by Sheree | Janitorial services | 5105329 · Law Enforc Bldg Maint Contracts | 1,500.00 |
| Conway Heaton | 2021 Ford Intercept | 5105340 · Law Enforc Vehicle maintenance | 212.00 |
| Coulter's Towing | Forklift rental | 5330515 · Feed America Program | 125.00 |
| Danville Office | Monthly copier agreement | 5001445 · CJE Office Expense | 149.05 |
| Danville Office | Monthly copier agreement | 5115502 · Inspection and Permit Expense | 25.00 |
| Economy Pest Control | Portable toilets- April2024-Feb2025 | 5401467 · Recreation Supplies & Equipment | 5,610.00 |
| Family Collision | 2023 Ford F150 (insurance claim) | 5105340 · Law Enforc Vehicle maintenance | 2,764.70 |
| Galls | Uniforms and related supplies | 5105481 · Law Enforc Uniforms | 587.30 |
| Interstate Security | Alarm monitoring agreement | 5080334 · Old Courthouse Bldg Supplies | 564.00 |
| Interstate Security | Quarterly monitor agreement | 5105334 · Law Enforc Building Maint | 108.00 |
| Interstate Security | Quarterly monitor agreement | 5415334 · Civic Center Bldg Maint | 108.00 |
| ISET, LLC | Telephone setup | 9100573 · Telephones | 810.00 |
| Kleentech | Carpet cleaning- jury deliberation area | 5081334 · Justice Center Maint Supplies | 454.00 |
| Ky Auditor | Sheriff Fee Audit 2023 | 9100307 · Audit Services | 9,228.10 |
| Ky Office of Technology | Laptop utilization fees | 5065427 · Elections Supplies | 65.00 |
| Liberty Flag Co | Flags | 5085406 · County Wide Material/Supply | 1,612.13 |
| M & J Construction | Construction Draw #3 | 5063742 · Licensing Office Building | 25,290.00 |
| M & J Construction | Construction Draw #3 | 5064742 · Comm Atty Office | 26,496.00 |
| Norwood Heating | Duct work cleaning - Judge Simms | 5081334 · Justice Center Maint Supplies | 637.00 |
| Oil Guys | Fleet oil changes | 5105340 · Law Enforc Vehicle maintenance | 182.51 |
| Pitney Bowes | Postage meter ink | 5001445 · CJE Office Expense | 63.90 |
| Quill Corporation | Office Supplies | 5040445 · Treasurer Office Expense | 227.98 |
| Sheriff | Summons, transports, fiscal court | 5015199 · Sheriff Fees Payable | 807.32 |
| Total 01 General Fund | | | 89,505.03 |
| 02 Road Fund | | | |
| Airgas Mid America | Welding supplies- cylinder rentals | 6105427 · Garage supplies | 62.37 |
| Ascendance Truck | Truck 307 | 6105443 · Parts | 38.60 |

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**Nelson County Fiscal Court
Bills for Court Approval
April 1, 2025**

| Name | Memo | Account | Amount |
|---------------------------------|--|---|------------------|
| 02 Road Fund (continued) | | | |
| Boyd Co | CAT 309 Excavator | 6105443 · Parts | 47.70 |
| Buzick | Supplies | 6105457 · Bridge & Culvert Materials | 297.85 |
| Buzick | Keys | 6103445 · Office Expenses | 7.16 |
| Kimball Midwest | Garage supply | 6105427 · Garage supplies | 160.39 |
| Ky Truck Sales, Inc. | Fleet repair and maint | 6105443 · Parts | 425.78 |
| Paris Supply | Parts Detatch lowboy | 6105443 · Parts | 112.82 |
| Prime Choice Bldg Supply | Utility Knife | 6105427 · Garage supplies | 7.19 |
| Pro Chem | Fresh Shield Max-Linen | 6105427 · Garage supplies | 341.11 |
| Total Truck Parts | Parts Truck 413 | 6105443 · Parts | 76.15 |
| Total 02 Road Fund | | | 1,577.12 |
| 03 Jail Fund | | | |
| Advanced Systems | Control panel audio issue | 5101336 · Equipment Repairs | 1,090.50 |
| Axon Enterprise Inc | Taser Cartridges | 5101446 · Jail Supply and Provisions | 2,250.00 |
| Bob Barker | Hygiene supplies | 5101446 · Jail Supply and Provisions | 300.69 |
| Buddi US | Tracking devices | 5101446 · Jail Supply and Provisions | 420.00 |
| Charm-Tex | Hygiene supplies | 5101446 · Jail Supply and Provisions | 279.60 |
| Chase Card Services | Binders, batteries, stapler | 5101445 · Office Supplies | 55.19 |
| Chase Card Services | Supplies | 5101446 · Jail Supply and Provisions | 92.82 |
| Cintas | Mats, building supplies | 5101334 · Building Maintenance | 52.03 |
| Colossus Inc | JailTracker contract | 5101318 · Data Processing Contract | 13,580.00 |
| Comprehensive Correctional | 0425 Medical Contract | 5101549 · Routine Medical | 11,581.05 |
| Comprehensive Correctional | CPR Deputy Certification Card | 5101569 · Staff training & travel | 136.95 |
| Correctional Behavior | 0225 Services | 5101549 · Routine Medical | 1,650.00 |
| Craftmaster Hardware | Emergency Key for 911 | 5101334 · Building Maintenance | 255.00 |
| Crume Drug Store | Inmate Medical 0225 | 5101549 · Routine Medical | 2,902.85 |
| Danville Office | Office supplies, copier contracts | 5101445 · Office Supplies | 851.73 |
| Hard Time Products | Linens | 5101446 · Jail Supply and Provisions | 1,142.52 |
| Hillyard | Janitorial Supplies | 5101411 · Custodial Supplies | 81.10 |
| ICS Jail Supplies | Jail supplies | 5101446 · Jail Supply and Provisions | 120.00 |
| Interstate Security | Quarterly monitor agreement | 5101334 · Building Maintenance | 262.00 |
| Kellwell Food Mgmt | Food | 5101425 · Food | 18,508.90 |
| Ky Jailers | 2025 Conference dues | 5101569 · Staff training & travel | 825.00 |
| Leo Talbott & Sons | Service Check on hot water boiler | 5101334 · Building Maintenance | 350.00 |
| Riley Fire and Safety | Fire extinguisher inspection | 5101329 · Building Maint Contracts | 270.00 |
| Total 03 Jail Fund | | | 57,057.93 |
| 09 Ambulance Fund | | | |
| Bound Tree Medical | Medical Supplies | 5140550 · Medical supplies & Materials | 1,817.37 |
| Chase Card Services | Emergency lights and equipment | 5140340 · Vehicle Maintenance & Repairs | 614.10 |
| Chase Card Services | Chargers, organizers, vehicle supplies | 5140441 · Supplies and Equipment | 382.06 |
| Chase Card Services | Software, office tables | 5140445 · Office Expense | 96.00 |
| Chase Card Services | TEI upgrades, vehicle add/inspection | 5140543 · Licenses | 669.17 |
| Cintas | Mats, cleaning and custodial supply | 5140441 · Supplies and Equipment | 256.25 |
| Emergency Svcs Marketing | Subscription fee | 5140551 · Dues | 710.00 |
| Eric Hayden Collision | Misc insurance claims | 5140340 · Vehicle Maintenance & Repairs | 28,702.09 |
| eSchedule | Scheduling Software | 5140543 · Licenses | 737.50 |
| Galls | Uniforms | 5140441 · Supplies and Equipment | 561.60 |

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Bills for Court Approval
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| Name | Memo | Account | Amount |
|---------------------------------------|--------------------------------|--|-----------------------------|
| 09 Ambulance Fund (continued) | | | |
| KY Ambulance | Annual dues | 5140551 · Dues | 750.00 |
| Ky Medicaid Assess | Medicaid Assessment Fee 0325 | 5140314 · Medicaid Provider Fee | 9,584.89 |
| Mastersons Appliance | Repairs | 5140334 · Building maintenance supplies | 58.00 |
| Medical Compliance Svc | Compliance training | 5140569 · Training | 2,000.00 |
| NexAir | Oxygen | 5140550 · Medical supplies & Materials | 399.27 |
| Propper | Uniforms | 5140441 · Supplies and Equipment | 429.69 |
| Quick Care Express | Fleet oil changes | 5140340 · Vehicle Maintenance & Repairs | 598.33 |
| Total 09 Ambulance Fund | | | <u>48,366.32</u> |
| 82 E911 | | | |
| 3-D Graphics | Uniforms and embroidery | 5145481 · Uniforms | 728.00 |
| Chase Card Services | Toner | 5145445 · Office Expense | 122.89 |
| Cintas | Cleaning and bathroom supplies | 5145334 · Central Dispatch Bldg Maint | 238.65 |
| Holt Computers | Software training | 5145348 · IT Support Services | 100.00 |
| Holt Computers | Dispatch Upgrades | 5145705 · Software and Data Processing | 5,448.00 |
| Total 82 E911 | | | <u>6,637.54</u> |
| 84 ARPA Grant | | | |
| Bluegrass Seed | Fairfield Project | 8099741 02 · Fairfield ARPA City Project | 338.00 |
| Prime Choice Bldg Supply | Fairfield Project | 8099741 02 · Fairfield ARPA City Project | 97.18 |
| Total 84 ARPA Grant | | | <u>435.18</u> |
| 13 Solid Waste Fund | | | |
| Buzick | Truck 416 | 5215443 · Parts | 31.95 |
| Cintas | Uniforms | 5215481 · Employee uniforms | 405.12 |
| Lasco | Trucks 419, 426 | 5215443 · Parts | 1,155.41 |
| Municipal Equip | Truck 416 | 5215443 · Parts | 826.98 |
| Salt River | Garbage billing services | 5215320 · Collection Contracts | 14,444.85 |
| Total 13 Solid Waste Fund | | | <u>16,864.31</u> |
| 15 Landfill Fund | | | |
| Boyd Co | 826K | 5210443 · Parts | 3,986.13 |
| Boyd Co | Truck 725 | 5210443 · Parts | 4,709.92 |
| Chase Card Services | Subscriptions, office supplies | 5210445 · Office Expense | 158.44 |
| Cintas | Bathroom and cleaning supplies | 5210411 · Custodial supplies | 152.67 |
| Cintas | Uniforms | 5210481 · Uniforms | 288.66 |
| Four Star Tire | Tire removal | 5210398 · Tire Removal Services | 1,016.80 |
| GBA | Paper, service tickets | 5210445 · Office Expense | 745.00 |
| Interstate Security | Quarterly monitor agreement | 5210334 · Building Maintenance | 141.00 |
| Lasco | Truck 428 | 5210443 · Parts | 490.00 |
| Snap-On Tools | Shop Tools | 5210427 · Main supplies | 125.00 |
| Total 15 Landfill Fund | | | <u>11,813.62</u> |
| 23 Occupational Tax Fund | | | |
| Chase Card Services | Office expense and supplies | 5047445 · OLF Office supplies | 168.84 |
| Total 23 Occupational Tax Fund | | | <u>168.84</u> |
| Bills for Court Approval | | | <u><u>\$ 232,425.89</u></u> |

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**Nelson County Fiscal Court
Additional Bills for Court Approval
April 1, 2025**

| Name | Memo | Account | Amount |
|--|---|--|------------------------|
| 01 General Fund | | | |
| ADP | Payroll Processing | 9100301 · Payroll Processing | 735.55 |
| Alternative Health Solutions | Rabies vaccine (2) | 5205343 · Shelter Clinic Expense | 828.00 |
| Bardstown Electronics | Range stove | 5415334 · Civic Center Bldg Supplies | 579.99 |
| Brite Wholesale | Bulbs | 5081334 · Justice Center Maint Supplies | 288.80 |
| Buzick | Door knob (entrance) | 5010334 · Sutherland Bldg Maint Supplie | 37.99 |
| Cundiff, Leo | Sweep parking lot | 5415329 · Civic Center Maint Contracts | 100.00 |
| Garcia, Lucio | Limestone repairs - sign | 5081586 · Justice Center Ins Claims Bldg | 456.00 |
| Oracle Elevator Co | Annual maint contract | 5010334 · Sutherland Bldg Maint Supplie | 568.83 |
| Oracle Elevator Co | Annual maint contract | 5080334 · Old Courthouse Bldg Supplies | 632.49 |
| Oracle Elevator Co | Elevator - replace rollers, bars, rod links | 5087334 · Old Library Bldg Maint | 806.31 |
| Pet Health Services | Microchips | 5205343 · Shelter Clinic Expense | 795.00 |
| Thompson, John G | Building inspections | 5115348 · Contracted Services | 1,050.00 |
| Total 01 General Fund | | | <u>6,878.96</u> |
| 02 Road Fund | | | |
| Buzick | Hammer | 6105427 · Garage supplies | 17.00 |
| Buzick | Wood stakes, rebar, supplies | 6105457 · Bridge & Culvert Materials | 222.78 |
| Ellis Towing | Dump truck | 6105336 · Equipment repairs | 1,500.00 |
| Lawson Products | Garage supplies | 6105427 · Garage supplies | 47.90 |
| Total 02 Road Fund | | | <u>1,787.68</u> |
| 03 Jail Fund | | | |
| Buzick | Brooms (6), gorilla glue | 5101406 · Tools and maint supplies | 157.53 |
| Fastenal | Wheels for mop bucket | 5101446 · Jail Supply and Provisions | 191.52 |
| Vittitow Refrigeration | Ice machine sensor, cartridges | 5101334 · Building Maintenance | 348.68 |
| Total 03 Jail Fund | | | <u>697.73</u> |
| 13 Solid Waste Fund | | | |
| Lasco | Truck 419- credit memo | 5215443 · Parts | (499.51) |
| Total 13 Solid Waste Fund | | | <u>(499.51)</u> |
| 15 Landfill Fund | | | |
| Buzick | PVC pipe | 5210571 · Property Maintenance | 179.10 |
| Total 15 Landfill Fund | | | <u>179.10</u> |
| 82 E911 | | | |
| Xerox | Copier contract | 5145445 · Office Expense | 139.01 |
| Total 82 E911 | | | <u>139.01</u> |
| Additional Bills for Court Approval | | | <u><u>9,182.97</u></u> |

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| |
|---|
| NELSON COUNTY FISCAL COURT FY 2025 Employee Reimbursements - paid via Payroll March 18, 2025 |
|---|

| | <u>Description</u> | <u>Account</u> | <u>Amount</u> |
|---------------------|--------------------|----------------|---------------|
| <u>Road</u> | | | |
| Daniel Dunn | Boot allowance | 6105-481 | 100.00 |
| <u>911 Dispatch</u> | | | |
| Ashton Newton | Training/travel | 5145-569 | 116.10 |

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NELSON COUNTY FISCAL COURT
FY 2025 Paid Bills/Upcoming Transfers for Court Approval
April 1, 2025

| Fund/Vendor | Description | Account | Amount |
|---------------------------------------|--|---|----------------------|
| <u>General Fund</u> | | | |
| Merchant Pact Services | Credit card fees 0425 | 5115502 · Inspection and Permit Expense | \$ 44.95 |
| Merchant Pact Services | Credit card fees 0425 | 5205343 · Animal Control Clinic Expense | 44.95 |
| Nelson Co Jail | Transfers from General Fund - Mar 2025 | 4909 03 · Transfers to Jail | 121,000.00 |
| Jon Snow | 2025 Training Incentive | 5025212 · Magistrate Training Incentive | 3,976.59 |
| <u>Road Fund</u> | | | |
| Lawson Products | Garage supplies | 6105427 · Garage supplies | 179.49 |
| Less Discount | | | (1.80) |
| <u>Landfill Fund</u> | | | |
| Merchant Pact Services | Credit card fees 0425 | 5210445 · Office Expense | 25.00 |
| <u>Co Clerk Storage Fees</u> | | | |
| HF Group LLC | Indexing/storage services | 5010540 · Indexing and Storage | 4,750.00 |
| TOTAL PAID BILLS AND TRANSFERS | | | \$ 130,139.34 |

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| NELSON COUNTY FISCAL COURT BUDGET LINE-ITEM TRANSFERS FY 2025 | | | |
|---|--|---------------------------------------|-------------|
| Account Name | Transfer From/Reduce Budget Amount | Transfer/Add to Budgeted Amount | Amount |
| <u>GENERAL FUND</u> | | | |
| Reserve for emergencies/transfer | 9200-999 | | (39,400.00) |
| Licensing Office Utilities | | 5063-578 | 500.00 |
| Election Equipment Maint | | 5065-336 | 900.00 |
| Justice Center - Insurance Claims | | 5081-586 | 3,800.00 |
| Law Enforcement Automobiles | | 5105-723 | 40,000.00 |
| Electrical Inspector Salary | | 5115-116 | 19,800.00 |
| County Insurance | | 9100-521 | 1,500.00 |
| Building Inspector Salary | 5115-107 | | (27,100.00) |
| <u>JAIL FUND</u> | | | |
| Reserve for emergencies/transfer | 9200-999 | | (1,700.00) |
| Vehicle Expense | | 5101-340 | 100.00 |
| Jail Supply and Provisions | | 5101-446 | 400.00 |
| Dues and Subscriptions | | 5101-551 | 800.00 |
| Telephones | | 5101-573 | 400.00 |
| <u>LANDFILL FUND</u> | | | |
| Reserve for emergencies/transfer | 9200-999 | | (35,000.00) |
| Utilities | | 5210-578 | 35,000.00 |
| <u>Federal Funds</u> | | | |
| Reserve for emergencies/transfer | 9200-999 | | (11,900.00) |
| Law Enforcement Automobiles | | 5105-723 | 11,900.00 |

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9:00 AM

Amendment #01

AN ORDINANCE relating to the annual budget and amendment thereof:

Whereas the County of Nelson received additional revenue from State Grants, reimbursements, excess fees, and prior year surplus funds, be it ordained by the Fiscal Court of County of Nelson, Commonwealth of Kentucky:

Section One: The budget for fiscal year 2025 is amended to:

A. Increase/(decrease) revenues in the following funds to recognize revenue changes:

| Account | Description | Amount |
|------------|---------------------------------|------------|
| 01-4409 | PZ Excess Fees | 35,000.00 |
| 01-4510-17 | Election Grants | 21,000.00 |
| 01-4612-05 | Animal Shelter Grants | 15,500.00 |
| 01-4728 | Insurance Proceeds | 61,000.00 |
| 01-4727 | Reimbursements | 28,500.00 |
| 01-4773 | WC Insurance Refund | 64,000.00 |
| 01-4901 | Budgeted Carryover Fund Balance | 87,000.00 |
| 02-4518 | County Road Aid | 289,000.00 |
| 02-4726 | Insurance Proceeds | 100,000.00 |
| 02-4901 | Budgeted Carryover Fund Balance | 86,000.00 |
| 03-4534 | Jail Medical | 26,600.00 |
| 03-4703 | Canteen Reimbursement | 13,500.00 |
| 08-4726 | Insurance Proceeds | 36,300.00 |
| 84-4901 | Budgeted Carryover Fund Balance | 48,905.35 |

B. Increase/(decrease) expenditure account(s):

| | | |
|-------------|---------------------------------|------------|
| 01-5070-364 | PZ Rent Expense | 16,800.00 |
| 01-5070-578 | PZ Utilities | 6,100.00 |
| 01-5088-571 | Wickland Repairs/Renovation | 35,000.00 |
| 01-5105-723 | Law Enforcement Vehicles | 51,000.00 |
| 01-5205-448 | Animal Shelter Grant Projects | 15,500.00 |
| 01-9200-999 | Reserved for Transfer/Emergency | 187,600.00 |
| 02-6105-311 | Contract Paving | 24,000.00 |
| 02-6105-592 | Vehicle Damage Claims | 85,000.00 |
| 02-9200-999 | Reserved for Transfer/Emergency | 368,000.00 |
| 03-9200-999 | Reserved for Transfer/Emergency | 40,100.00 |
| 09-5140-340 | Vehicle Maint and Repairs | 36,300.00 |
| 84-9200-999 | Reserved for Transfer/Emergency | 48,905.35 |

Section Two: The amounts adjusting the receipt and expenditure accounts in Section One are for governmental purposes.

Approved by the Fiscal Court of Nelson County, Kentucky on March 4, 2025.

Signed [Signature]
County Judge Executive

Approved as to form and classification on March 6, 2025

Signed Robert O. Brown
State Local Finance Officer

This budget ordinance amendment was duly adopted by the Fiscal Court of Nelson County, Kentucky on April 1 2025

Signed [Signature]
County Judge Executive

Return one copy to the State Local Finance Officer within fifteen days of adoption.

RECEIVED

MAR - 4 2025

OFFICE OF F.M. & A.

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Security and privacy

You decide what to include.
Provide as much or as little information as you want. Smart911 only asks for information that is relevant to aid emergency response.

Only Seen if You Call 9-1-1
Your information is only available to 9-1-1 call takers and first responders if you have an emergency.

Industry Leading Security
Your information is housed in top-tier secure facilities complete with 24/7 physical security, video surveillance, and alarms. We utilize the same SSL certificate authority and encryption technologies used by leading financial institutions.

As seen on . . .



Smart911.com

Create your Safety Profile today and help spread the word.



Download the Smart911 app today.



or at

Smart911.com

Because every second counts. Sign up today.



Paid for by Nelson County Local Emergency Planning Committee



Keep them safe in an emergency.



Smart911

Protect your loved ones by creating a Smart911 Safety Profile. You can provide 9-1-1 with life-saving information in an emergency and receive important community and weather alerts.
Download the app today.

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⚙️ How it works



- > **Sign up for Smart 911 and create a secure Safety Profile for your household.**
- > **If you ever call 9-1-1, the call-taker can see the emergency information you want them to see.**
- > **Emergency responders can then use this key information to help you faster and more efficiently.**




99%
of users

The number of households that have used Smart911 is essential for personal safety.



11
minutes

The amount of time saved by Smart911 in response to a house fire is significant.



45
million

The number of residents protected by Smart911 is growing.

👤 What can my Smart911 Safety Profile include?

FAMILY

Include all members of your household, including their photos. You can also add all landlines and mobile numbers and who they belong to.

ADDRESS DETAILS

Let responders know how to access your home, bedrooms, utility shut offs, and if you live in a multi-unit building.

MEDICAL INFORMATION

EMS can be aware of medical conditions, medications, and if special equipment will be needed in an emergency.

ANIMALS

Add your pets, service animals, and livestock, including their names and vet information so responders are aware of them if they need to enter your home.

VEHICLES

Add details such as make, model, and license plate number in the event of an accident.

EMERGENCY CONTACTS

Include family members, friends, or neighbors who should be contacted in the event of an emergency.

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**GENERAL PROVISIONS
FOR THE
DESIGN & CONSTRUCTION
OF
PUBLIC ROADWAYS**

NELSON COUNTY

KENTUCKY

**GENERAL PROVISIONS FOR THE DESIGN & CONSTRUCTION
OF PUBLIC ROADWAYS**

NELSON COUNTY, KENTUCKY

As Adopted by Nelson County Fiscal Court,
April 1, 2025.

DATED: 12/10/2018
Revised 4/1/25

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1. INTRODUCTION:

The purpose of these General Provisions is to establish the minimum standards required for the design and construction of public roadways in Nelson County. These General Provisions are intended to assist a private developer in the design and construction of sub-division roadways which will be dedicated (once properly constructed) to the Nelson County Government for public use, repair, and maintenance. These provisions are to be a supplement to the Joint City-County Planning Commission's "Sub-Division Regulations, Nelson County".

2. DEFINITIONS:

Nelson County Fiscal Court:

The local Government Agency which shall be responsible for all current and future repair and maintenance of existing and newly developed County roadways.

NCRD:

Nelson County Road Department - when used in these provisions shall mean the Nelson County Road Department Supervisor or other designated representative of the Nelson County Fiscal Court. The NCRD shall be responsible construction review and inspection of any proposed public roadway.

The NCRD is located at 830 West Stephen Foster, Bardonia, KY 40004.
Phone Number is (502) 348-1856.

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NCE.

Nelson County Engineer - when used in these provisions shall mean the County Engineer employed by the Nelson County Fiscal Court. The NCE shall be responsible for the design review and construction review of any public roadway owned and maintained by the Nelson County Fiscal Court.

The NCE's office is located at the Nelson County Road Department, 630 West Stephen Foster, Bardonia, KY 40004. Phone Number is (502) 348-1880.

KYSS.

The Kentucky Standard Specifications for Road and Bridge Construction- The standard specification book commonly used for all new, repair, and maintenance work associated with State highways and bridges in Kentucky. The Edition of this book to be utilized shall be that edition which is in effect when the design/construction plans for a new proposed County roadway has been submitted to the NCFCD for approval. When the term "Engineer" or phrase "as approved by the Engineer" is used in the KYSS - it shall be construed to mean the NCE (authorized representative). The KYSS shall be the minimum standard utilized for construction and inspection of Nelson County Public Roadways. Any developer who intends to utilize a different specification than the KYSS shall specifically identify the difference in the Construction Plans. If a specific item is noted in the General Provisions for the Design and Construction of Public Roadways for Nelson County, Kentucky, that differs from the minimum standards of KYSS, then the specified item shall govern per the Nelson County minimum standards.

3. PROCEDURES

All developers/contractors who wishes to construct a new road or extend an existing road and of which that developer intends to dedicate ownership of that road to the Nelson County Fiscal Court once constructed shall accomplish the following:

- a. Comply with all zoning regulations required by the Nelson County Joint City-Planning Commission.
 - b. Comply with "Subdivision Regulations, Nelson County Kentucky" developed by the Planning Commission.
 - c. Submit "Construction Plans" (with or after the "Preliminary Plat" submital) to the NCE for review. No construction of a proposed public roadway shall begin until the NCE has reviewed and approved the Construction Plan.
 - d. Review the site with the NCE - Be prepared to discuss locations of borrow material, sample locations and number of proctors (to be used for Soil densities), cross drain culverts, easements, and right of ways.
 - e. Review initial construction plans to comply with the NCE comments and concerns. Re-submit the final for final approval by the NCE.
 - g. Once the Construction Plans have been approved by the NCE, Construction may begin (provided the preliminary plat and other requirements of the Planning Commission have been complied with).
- NOTE: Any construction activities which begin prior to construction plan review and approval shall be at the owners own risk.

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4. ROADWAY DESIGN AND CONSTRUCTION.

A. Design Standards:

Subdivision Standards

County Road (commercial, industrial, rural)

B. Construction Plans:

All newly developed roadways - either in subdivisions or extensions of existing roads, which are intended to be dedicated to the County at a later date shall be required to have construction plans. These construction plans shall be submitted to, reviewed by, and approved by the NCE prior to construction.

To assure proper review and approval of the Construction Plans prior to Final Plat approval, the Construction Plans shall be submitted to the NCE a minimum of 100 (100) working days prior to the Planning and Zoning subdivision plat review committee meeting. This subdivision plat review committee meeting is typically held on the third Wednesday of each month.

These plans shall be in sufficient detail to properly inform the NCE/NCRD of all fits, cuts, ditches, culverts, bridges, preliminary lot layout, and any other information necessary which may be required for a County owned roadway. The plans shall comply with the following:

1. Roads shall be designed and constructed in accordance with the document and the "SUBDIVISION REGULATIONS, For all Nelson County".
2. The minimum requirements for Construction Plans shall be:
 - A. Plan, profile, curve data etc. of the roadway showing roadway cuts, fits, alignment, and road grades.
 - B. Existing contour lines at minimum of two feet. Contour lines shall be of

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sufficient detail to depict all hills, gulleys, sink holes, ponds, and other features which might impact roadway construction.

C. Typical roadway cross-section showing pavement structure, width, and side drainage ditches.

D. Roadway location with respect to subdivision lot layouts, adjacent property owners, connecting roads (names), new phases (proposed), etc.

E. Cross drain culverts - including size, lengths and location, and material (including head walls). Culverts shall be sized for a 25 year storm event and certified by a Professional Engineer. The 100 year storm event shall not overlap the County Road and designed to be 1'-0" below the roadway elevation. Show all retention structures if required.

F. Roadway side ditches and proposed driveway culverts

G. Roadway "right of way" to be dedicated to the County.

H. Utility assessments with proposed utilities.

I. Construction or maintenance assessments if needed.

J. If septic tanks/lateral fields are to be used for sewage disposal, provide a copy of the preliminary on-site evaluation provided by the Nelson County Health Department.

K. All plans shall be prepared, sealed, and signed by a Licensed Professional Engineer of Kentucky who routinely prepares such design assuring that all features such as culverts, bridges, and any other structures are properly designed to carry intended loads.

L. All variances to the above requirements shall be specifically noted or requested.

C. Specifications:

All materials and procedures utilized in the design and construction of a new

County roadway shall comply with the appropriate Section in the KYSS such as

concrete, asphalt, dense graded aggregate, pipe materials, etc. Typical details such as

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curved headwalls shall be as specified in the Standard Drawings Manual developed by the Kentucky Department of Highways. Reference to the manual shall be made when designing such structures. Any variance to this manual shall be noted.

D. Roadway Construction (to Subgrade):

All roadway fills and cuts shall be shown on the plans. In areas that require embankments to be constructed, the developer shall understand they will be required to comply with SECTION 206 - Embankment of the KYSS. Soil Proctors (target densities) shall be required as determined in the Construction Plan review. The number of proctors shall One proctor per soil type within the roadway shall be obtained at the proposed development site. Proctors will involve soil samples to be collected and sent off to an acceptable laboratory with target densities (with acceptable moisture contents) developed for the soil to be used in the embankment construction. Field Densities shall be obtained at 100 foot centers checked by using Nuclear Density Meters operated by an approved Construction Inspection company. These field densities will be responsibility of the developer/contractor when required by the NCE.

Density reports shall be routinely provided to the NCE during construction. Material which fail the field density check will be required to be excavated, refilled, and compacted with suitable material in accordance with the KYSS.

The minimum in place dry density of subgrade soils utilized for subgrade construction shall be as described in Section 206 of the KYSS. Specifically, all subgrade construction shall obtain 95 % of the maximum density (based on the proctor) or 98 pounds per cubic foot (whichever is greater).

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A proof-roll shall be conducted of the subgrade prior to placement of DGA. The proof-roll shall be conducted by the NCE and the Nelson County Road Department shall provide a fully loaded single axle dump truck. Any areas that fail the proof-roll shall be excavated and repaired prior to placement of DGA.

E. Roadway Construction (Pavement Structure):

The minimum pavement structure for Public Roadways in Nelson County shall constructed to comply with the minimum following standards for the specified street classification. Designs are based on soils with a CBR of four (4) or less and a design life of 12-15 years. Alternate pavement designs may be submitted to the Nelson County Engineer for approval by a Kentucky licensed Engineer with an accompanying geotechnical report. Alternate designs shall be in accordance with the current edition of the KYTC's Pavement Design Guide and Standards Specifications.

| Street Classification | Minimum Pavement Section |
|-----------------------------------|---|
| Residential Cd-de-9ac (<1,000 ft) | 7" DGA, 3" Asph. Base, 1.25" Asph. Surface |
| Residential Collector (>1,000 ft) | 7" DGA, 3.0" Asph. Base, 1.25" Asph. Surface |
| Commercial | 12" DGA, 4.5" Asph. Base, 1.25" Asph. Surface |
| Light Industrial (LIP) | 12" DGA, 5.5" Asph. Base, 1.5" Asph. Surface |
| Industrial | 14" DGA, 6" Asph. Base, 1.5" Asph. Surface |

Use of Concrete roads or any other variance from this minimum standard shall be prepared and submitted by a Licensed Professional Engineer for approval to the NCE.

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1. Dense Graded Aggregate (DGA): The DGA to be used shall comply with the KYSS in that the DGA shall be run through a pugmill and water added to achieve a moisture content of plus or minus 2% of optimum. The DGA may be placed in one lift no thicker than 5 inches compacted. The DGA shall be spread with a stone spreader capable of obtaining a uniform depth. A wetter may be requested to use Global Positioning System (GPS) on a grader or dozer for placement of final DGA lift (no greater than 5.0-inches) if utilized with one pass at appropriate depths in which the DGA can be graded in no more than 3 passes to not segregate the DGA. At no time shall the DGA be installed greater than 5.0-inch depth. The DGA shall be compacted while still wet to 84% of solid Volume. The contractor shall be responsible for testing compaction which shall comply with the KYSS.

Subsurface drain (rock trenches) bleeders shall be constructed/installed with a #57 stone at about 80 foot centers alternating each side (bleeder every 25 feet) along the roadway's edges to drain any subsurface water from the DGA to ditch-lines when the roadway shoulders are constructed of clay material.

A proof-roll shall be conducted of the DGA prior to placement of the asphalt to ensure proper compaction of the DGA. If there is inclement weather or excessive delay between DGA and asphalt placement, an additional proof-roll shall be required. The proof-roll shall be conducted by the NCE and the Nelson County Road Department shall provide a fully loaded single axle dump truck. Any areas that fail the proof-roll shall be excavated and repaired prior to placement of asphalt.

2. Asphalt Bituminous Base Course: The Asphalt base shall be laid in one lift and compacted. The initial compaction pass shall be with a static roller and at least two

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more passes of a roller in the vibratory mode or as specified by the KYSS Section 403.03.10 "Compaction". Finish rolling shall be accomplished with a static roller.

3. Asphalt Tack Coat: Asphalt tack coat shall be applied to any Asphalt Base Course prior to Surface Placement. The Tack Coat shall comply with and be applied as specified in Section 405 of the KYSS.

4. Asphalt Bituminous Surface Course: The surface course shall be placed and compacted as required by the KYSS.

Both the Bituminous Base and Bituminous surface shall meet the current KYSS for gradation and asphalt content for work on similar projects by the Kentucky Department of Transportation. The Bituminous base shall be compacted to within 85% of the Job Mix formula for the material being used. (Ref. KYSS Section 405). The contractor shall provide density reports on the compaction.

The pavement width shall be as described in the Subdivision Regulations. No DGA shoulders will be required unless determined necessary by the NCE. An ATTACHMENT # 1 is the "typical" roadway section intended to be used. Any variance to this section shall be shown on the construction plans when practical.

F. Slopes / Ditches / Culverts

1. Slopes - The grades of the proposed roadway shall be specifically shown on the profile sheet. Roadway Side slopes (embankment fill areas, including over culverts) shall be a maximum (steep) of a three (3) to one (1) vertical - 3:1.

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2. Ditches - Parallel roadway ditches shall typically be a "V" type ditch with a 3:1 side slope designed to a depth to properly channel surface drainage away from the pavement structure. Typical ditches shall be shown on the plan and profile sheets. When the roadway grade is greater than a 5 percent grade, side ditches shall be rip rap lined two feet up each side slope. Ditches at minimum shall be at a 1% slope to provide sufficient drainage. Ditches shall be minimum of six (6) inches below the bottom of the pavement stone base layer so as to allow the subgrade drainage system to function properly.

All other ditches shall be seeded and strewed with a seed Mixture 1, of Section 212 of the KYSS. Any variance of this mixture shall be identified in the Construction plans. The rates of application shall be as detailed in Section 212.

All disturbed right of way areas shall be seeded at a rate of eighty (80) pounds per acre. Within 48 hours of seeding, the area shall be mulched with straw mulch at rates required by the KYSS Section 212.

3. Culverts - Culverts shall be sized to carry the flow rates expected for a 25 year storm event. In the design, the HWD ratio shall be as close to 1.0 as is practical however shall not exceed 1.5, or overtop the road, or cause unnecessary ponding. A 100-year storm event should not reach an elevation of one (1) foot below the roadway surface so as to prevent overtopping during extreme storm events.

Culvert material shall be as a minimum galvanized corrugated metal pipe (ACWP), 16 gage thickness complying with ASTM A819 and AASHTO M 274 and the KYSS. Alternatives pipe material may be utilized provided the Owner/Developer specifically

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identifies and request a variance on the construction plans. All materials to used shall comply with the KYSS.

Cross drain round culverts twenty-four (24") inches or larger shall require concrete headwalls. All concrete box culverts require headwalls. The culvert length shall be what is necessary for the 3:1 embankment slope to be out at the culvert flow-line. Rip Rap (not limestone rock) shall be required at culvert inlet/outlets. The minimum size for a roadway cross drain culvert shall be eighteen (18") inches.

All culverts (box or pipe), and utility structures (potholes) with the pavement structure area shall be constructed and properly backfilled in accordance with Section 701 of KYSS.

3.1 Entrances for Entrances to Public Roadways:

Any person/persons requesting to create a new entrance or modify an existing entrance off an existing County Road or an existing platted County Road shall obtain an "Encroachment Permit" from the Nelson County Road Department (NCRD) in accordance with the Nelson County Drainage Ordinance, Section 2.5 (Encroachment Permit- County Right of Way). Sight distance availability, culvert pipe size/length, etc. shall be determined by the NCRD during the Encroachment Permit review/application process.

New Entrances:

A Property owner requesting a New Entrance shall provide a culvert pipe and pay for the required gravel at the current price per ton as bid by the County for the entrance meeting the specifications of the NCRD. The NCRD shall install the culvert pipe and install a load of gravel (up to 18 tons) for the new entrance within County right of way.

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Existing Entrances:

All existing entrance culverts within County Right of Way that are in need of replacement because of deterioration/culvert failure and/or impede proper roadway drainage shall be replaced/repairs at the County's expense.

When the existing driveway is paved (concrete or asphalt) and the culvert is in need of replacement, the County shall saw cut the existing drive and replace the culvert pipe. The County will only replace the paved portion of the drive which was removed during culvert replacement with like kind materials. Stamping, dye or other specialized finishes shall NOT be mandated by the County.

A Property owner requesting an existing driveway entrance be modified (widened, raised, etc.) shall pay to the NCRD the cost of all materials required to properly complete the work. The cost of the materials shall be the current prices being paid by the NCRD for culvert pipes and rock material. Payment for materials shall be made during the "Encroachment Permit" application process. The NCRD shall install the culvert pipe and provide gravel for the modified entrance within County right of way (only). The NCRD shall not provide/install concrete or asphalt pavement for the modified driveway extension.

Maintenance of Private Driveways:

Maintenance of all private drive ways (adding gravel, repairing or replacing deteriorated concrete/ asphalt drives, etc.) shall be the responsibility of the private property owner.

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G. Right of Way

Right of Ways to be dedicated to the County shall be a minimum the width identified in the "Subdivision Regulations". Permanent right of way markers shall be installed at all roadway change of direction. These right of way marker locations shall be shown on the construction plans.

H. Easements

All utility, construction, and/or maintenance easements shall be shown on the Construction plans. Typically, no utility easements shall be located in the right of way unless specifically requested and identified on the plans. All underground utilities which cross the roadway (i.e., electric lines) shall be specifically shown on the construction plans. All utilities which are to be installed in the County right of way shall have "Utility Identification Tape" installed during backfill of the utility trench. This identification tape shall be placed at about 18 inches above the utility.

All utilities which are installed within the pavement structure area shall be properly bedded with flowable fill concrete and compacted in accordance with Section 601.03.00 Section (C) of the KYSS.

I. Curb & gutters/sidewalks

Curb, gutters, and sidewalks shall be installed when required by the Nelson County Planning Commission's Sub-division Regulations. The minimum street configuration for the curbs/gutters and sidewalks are shown at the attachments. Any variance from this detail shall be identified in the Construction Plans.

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Adequate surface drain structures (i.e. curb box holes with clean out manholes) shall be installed along the curb and gutters (at all low points in roadways or at sufficient intervals along relatively flat roadways as designed by the Engineer) to allow surface water drain off from the pavement structure. Catch basin clean out manhole spacing shall not exceed 150 feet.

The design engineer shall take into account any subsurface drainage problems which could result from curbs/gutter installation due to the site's existing material and/or terrain. The requirement for subsurface drainage is a designer decision.

All sidewalks within the development shall be installed within 3-years of the final plat being recorded. A bond shall be provided and in favor of the Nelson County Fiscal Court for the sidewalks to ensure completion and installation within the noted timeframe.

J. Street Lighting

One street light shall be installed at each new subdivision roadway which intersects an existing public roadway. Waiver of the requirement shall be at the County's discretion. Installation of the street light shall be coordinated by the County with the appropriate Electric Utility Company. The street light shall be installed prior to the signing of the final plat for public safety. After approved light installation, the owner/developer shall make a one time payment to the Nelson County Fiscal Court at time of signing of the final plat for \$600 per light and the Nelson County Fiscal Court will assume the cost of providing electricity and maintenance of any street light.

Additional lights may be installed within the new subdivision at the discretion of the developer or subdivision association. Future maintenance and payment thereof will be agreed to on a case by case basis.

The style selected and location of each street light are to be made only after consultation with the appropriate utility provider and Nelson Fiscal Court for all lights to be maintained by the County.

K. Street Signs

K.1 - General-

The Geographic Information System (GIS) Coordinator working with the Emergency Management E-911 Board shall be responsible to coordinate naming of all Public Roads and Private Roads in Nelson County. The GIS Coordinator shall ensure all names of streets have not been duplicated and proposed names comply with general guidelines of the National Emergency Number Association (NENA) Standard Formats for 9-1-1 GIS Mapping.

The Director of Planning and Zoning shall coordinate with the GIS Coordinator when any subdivision of land has created new Public Roads and/or new Private Roads in regards to proper Street Names.

The GIS Coordinator shall also be responsible to assign all new addresses for new residences, new commercial facilities, new industrial facilities, and/or any entity requiring a street address.

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Existing un-named Private Roads shall be renamed/re-named in accordance with KRS 179.330. Names of county roads – How changes and established – Erection of signs:

Existing or improperly named public or county roads that require a new name for any reason shall be changed by the County Judge Executive only after a public hearing, advertised in accordance with KRS 424.130, is held by the Nelson Fiscal Court. The purpose of this public hearing is to receive Fiscal Court and public input. This is an advisory meeting only and does not create a right to appeal any decision regarding the name of a road.

If 50% of the property owners residing on a public or County road agree to a name of a County road and present a petition to the Fiscal Court, the County Judge Executive shall rename the existing public or County road to the name presented in the petition provided that the name meets all other requirements in this section.

Once the naming of a proposed road/street has been accomplished per above, then the GIS Coordinator shall provide to the appropriate agency having jurisdiction (ie: NCRD, City of Bardonia, City of New Haven, City of Bloomfield, City of Fairfield) the following:

- A. Copy of Road Naming/Renaming Document (Executive Order or Fiscal Court Order)
- B. Public Road # / Private Road #,
- C. Public Road new Name / Private Road new Name,
- D. Public Road (existing) which the newly named road is located off of

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E. Number (mile mark) location along existing Public Road where intersection of new public/private road occurs,

F. Length of new Road,

G. Material (gravel/grass),

H. Aerial photo map location of newly named road in ".pdf" format,

I. GIS shape file/database files for inclusion into a GIS information mapping software (ie ARC-GIS Explorer),

K.2 - Public Road Street Signs -

The Nelson County Road Department (NCRD) shall be responsible to purchase, install, and maintain all Public Road Street Signs within the jurisdiction of the NCRD.

All Cities within Nelson County shall be responsible for their own street sign purchase/installation policy.

NCRD Public Street/Road Signs shall be GREEN background with WHITE letters.

All signs shall be either 6" high or 8" high with lengths required for proper name.

Signs may be installed on steel post or wood post at the discretion of the NCRD.

All sign colors shall be made of high intensity, high reflective material which shall comply with the Federal Highway Administration's Manual of Uniform Traffic Control Devices (2009 edition or later) minimum sign "Retroreflectivity Requirements"

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K.3 - Private Road Street Signs

The Nelson County Road Department (NCRD) shall be responsible to purchase and install all Private Road Street Signs within the jurisdiction of the NCRD.

All Cities within Nelson County shall be responsible for their own street sign purchase/installation policy for Private Road Signs.

Nelson County PRIVATE Steved/Road Signs shall be RED background with WHITE letters.

All signs shall be 6' or 8' high with lengths required for proper name. Signs may be installed on steel post or wood post at the discretion of the NCRD.

All sign colors shall be made of high intensity, high reflective material which shall comply with the Federal Highway Administration's Manual of Uniform Traffic Control Devices (2009 edition or later supplements) minimum sign Retroreflectivity Requirements.

L. Stormwater Management & Drainage Plan and Encroachments on County Roads:

Storm water management and drainage plans shall be submitted as required by County Ordinance.

Encroachment permits for drive entrances onto County roads shall be submitted as required by County Ordinance.

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Ordinance for the
Release of Performance Bonds
and the
Acceptance of Roadways
into the
Nelson County Roadway Maintenance System.

The Roadways shall be completed to County Standards ("General Provisions for the Design and Construction of Public Roadways, Nelson County", (latest revision) to include subgrade construction, road shoulder construction, ditch construction, DQA construction, asphalt base and/or asphalt surface placement, sidewalk construction (see special note below) and all vegetation establishment within County right of way.

Placement of the asphalt surface prior to the winter season shall be the decision of the developer. Concrete curbs require the final asphalt surface. Use of a construction entrance shall be highly recommended.

The completed and approved roadway shall go through a minimum of a Winter and Spring season.

Each Roadway within the development (before) shall have a minimum of 50 percent of the best construction material (including driveway) along each road and 100 percent of all driveways within the development area completed. A developer may include the Road Center as a construction item to occur (roadway) after the 50 percent completion.

A Performance Bond account with an irrevocable letter of credit equal to the uncompleted work or at least the cost of an asphalt surface overlay, enhanced soil or final vegetation/erosion control of any and the cost of an additional 100% asphalt surface overlay shall be maintained on the roadway and other associated items from the time of signing the plan until Final Notice.

All roadway areas within the right of way including shoulders, ditches, cross drain ditches and/or drainage easements shall be properly constructed with no rutting due to erosion. These areas shall have fully established grass vegetation and/or sod. All areas requiring rip rap or other channel lining material shall be properly constructed with channel lining material installed and functional.

The developer shall request the County for a final acceptance at the end of the Winter/Spring season and after all areas in right of way have had established vegetation, all sidewalks installed within the development phase and after 50 percent of the best construction material/complete (including driveway). If no roadway failures or rutting are evident, then the developer shall place the final asphalt surface (if not yet accomplished). Any road failures identified shall be repaired. Any drainage areas where rutting occurs or grass is not established shall be repaired and have grass or sod are fully established.

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After placement of the final asphalt surface and all other areas meet the above requirements and a payment to the Nelson County Fiscal Court and an additional three asphalt overlay as calculated by the Nelson County Engineer, then the roadways shall be accepted into the County maintenance system and all bond requirements shall be released.

Roads, sidewalks, seeding/soilwork shall be completed within 3 years from the date of signing the final plan. The Fiscal Court has the right to draw on the bonding for failure to complete within the 3-year time-frame to complete the road, sidewalks, drainage structures and seeding/soilwork as needed.

ATTACHMENTS

20

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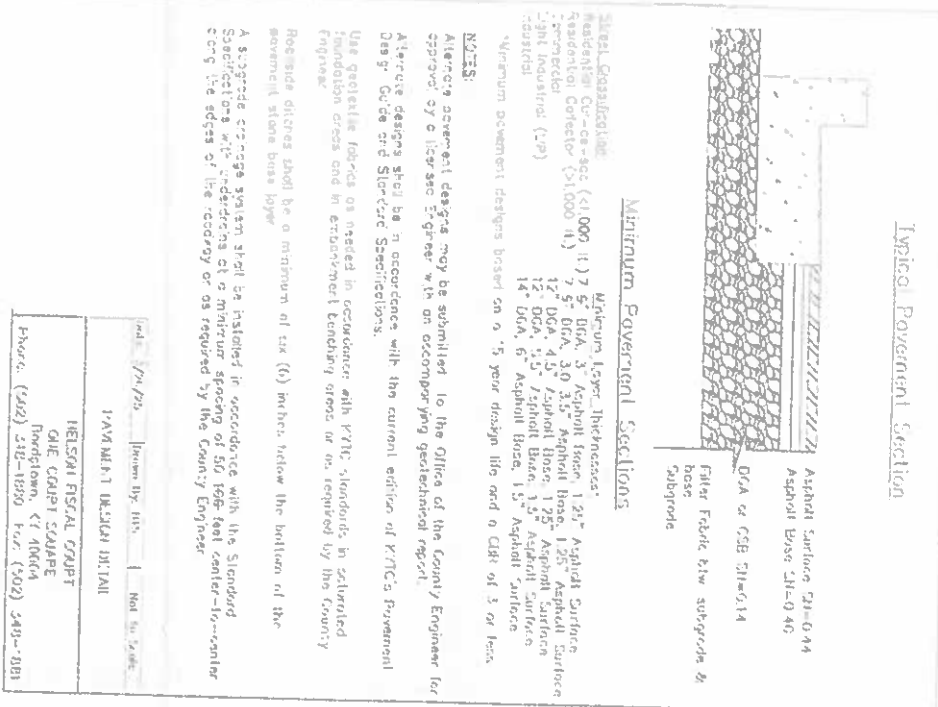
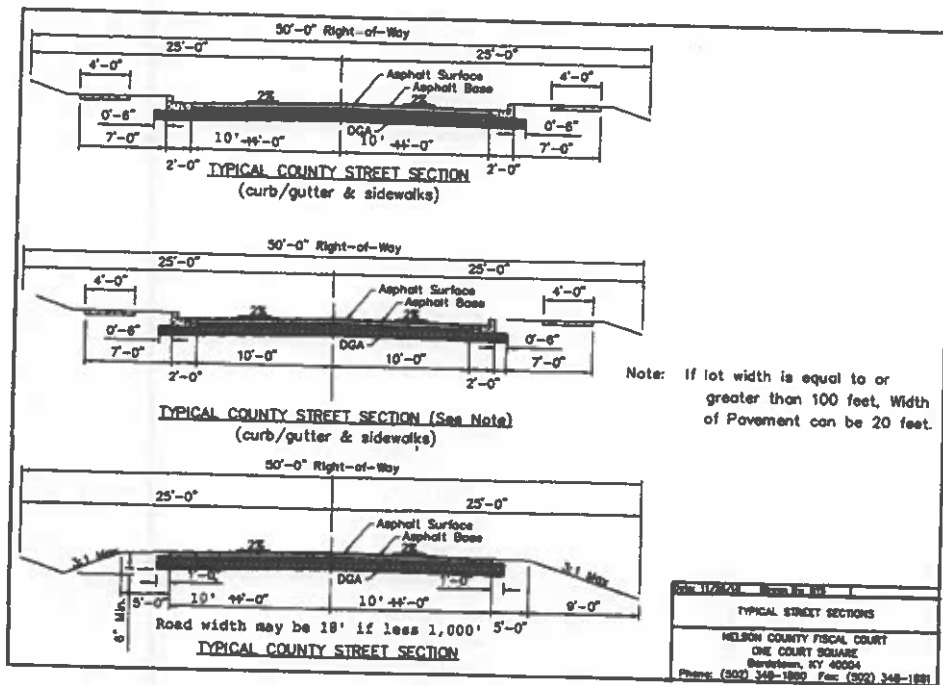
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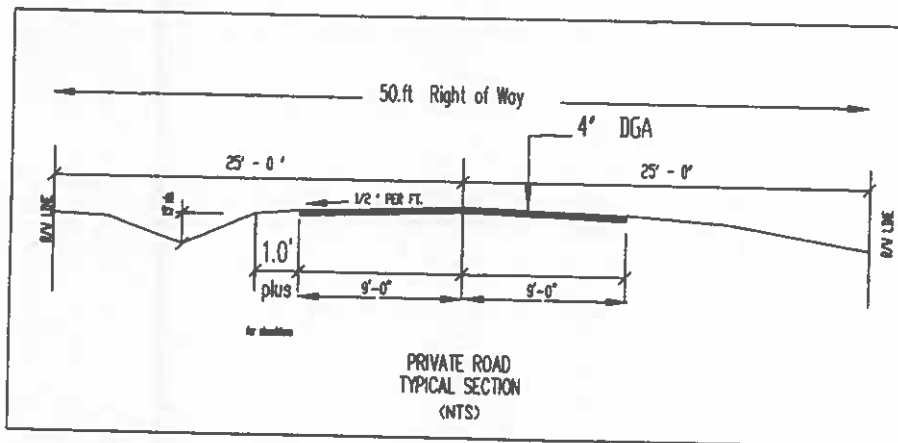
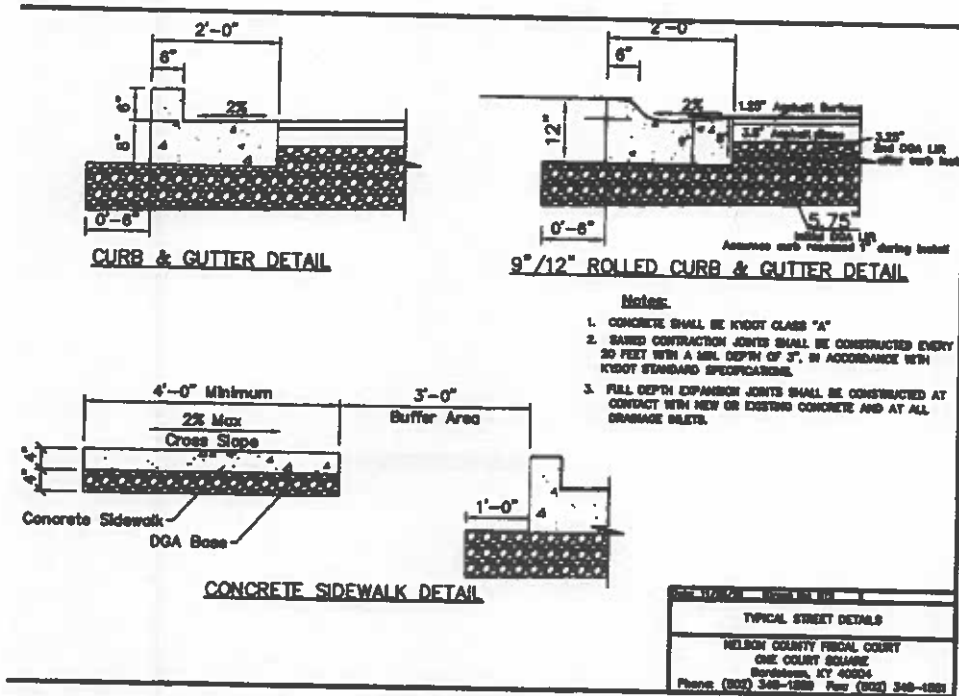
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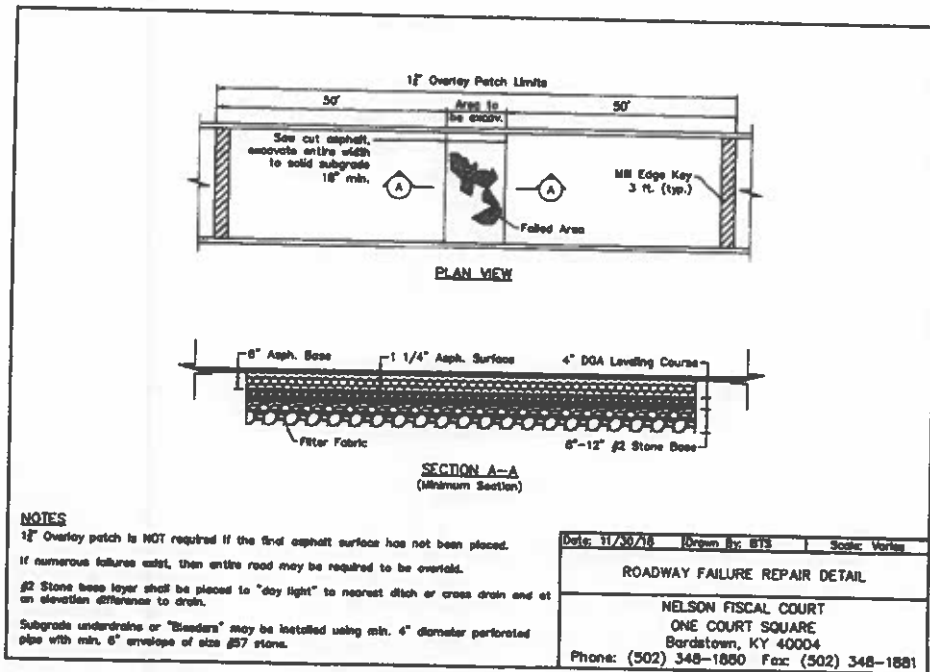
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Highway Design Guidance Manual
Common Geometric Practices Rural Local Roads

EXHIBIT 700-01

| SECTION | LENGTH (ft) | TOTAL WIDTH OF ROADWAY (ft) | | | | TOTAL WIDTH OF LANE (ft) | TOTAL WIDTH OF SHOULDER (ft) |
|------------|-------------|-----------------------------|------|------|------|--------------------------|------------------------------|
| | | LANE | ADJ. | ADJ. | ADJ. | | |
| SECTION 1 | 20 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 2 | 30 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 3 | 40 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 4 | 50 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 5 | 60 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 6 | 70 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 7 | 80 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 8 | 90 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 9 | 100 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 10 | 110 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 11 | 120 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 12 | 130 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 13 | 140 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 14 | 150 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 15 | 160 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 16 | 170 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 17 | 180 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 18 | 190 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 19 | 200 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 20 | 210 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 21 | 220 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 22 | 230 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 23 | 240 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 24 | 250 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 25 | 260 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 26 | 270 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 27 | 280 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 28 | 290 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 29 | 300 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 30 | 310 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 31 | 320 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 32 | 330 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 33 | 340 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 34 | 350 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 35 | 360 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 36 | 370 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 37 | 380 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 38 | 390 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 39 | 400 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 40 | 410 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 41 | 420 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 42 | 430 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 43 | 440 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 44 | 450 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 45 | 460 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 46 | 470 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 47 | 480 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 48 | 490 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 49 | 500 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 50 | 510 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 51 | 520 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 52 | 530 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 53 | 540 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 54 | 550 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 55 | 560 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 56 | 570 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 57 | 580 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 58 | 590 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 59 | 600 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 60 | 610 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 61 | 620 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 62 | 630 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 63 | 640 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 64 | 650 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 65 | 660 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 66 | 670 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 67 | 680 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 68 | 690 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 69 | 700 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 70 | 710 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 71 | 720 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 72 | 730 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 73 | 740 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 74 | 750 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 75 | 760 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 76 | 770 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 77 | 780 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 78 | 790 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 79 | 800 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 80 | 810 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 81 | 820 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 82 | 830 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 83 | 840 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 84 | 850 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 85 | 860 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 86 | 870 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 87 | 880 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 88 | 890 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 89 | 900 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 90 | 910 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 91 | 920 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 92 | 930 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 93 | 940 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 94 | 950 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 95 | 960 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 96 | 970 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 97 | 980 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 98 | 990 | 30 | 20 | 30 | 30 | 30 | |
| SECTION 99 | 1000 | 30 | 20 | 30 | 30 | 30 | |

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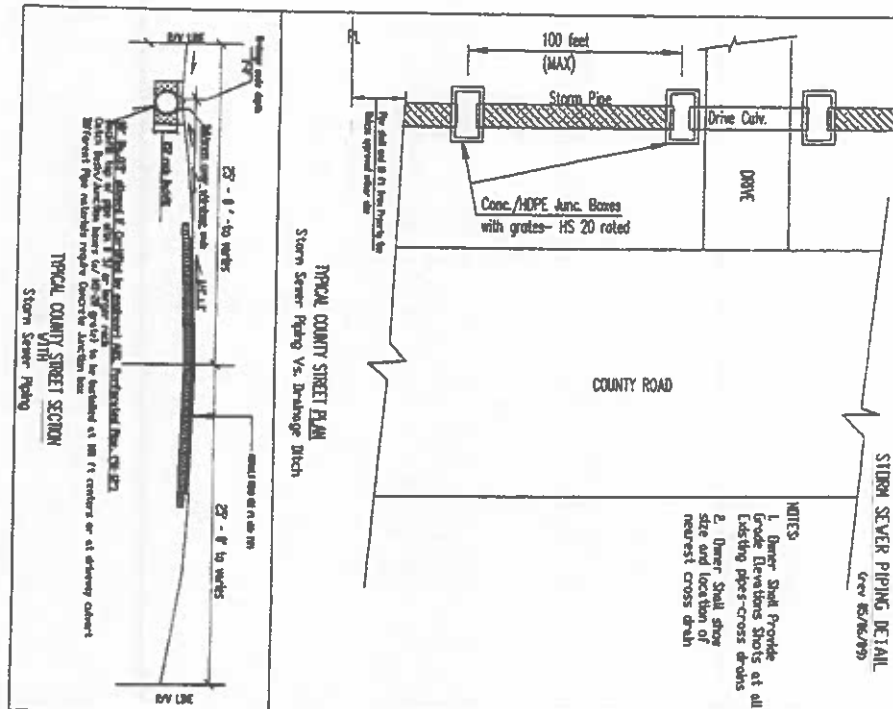
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Justin Hall, Jailer
810 West Stephen Foster
Bardstown, Kentucky 40004
Phone (502) 348-1860
Fax (502) 348-1853
www.nelsoncountyky.com

March 28, 2025

RE: Surplus Property Transfer

The following surplus property will be transferred from the Nelson County Correctional Center to the Washington County Jailer. Date of Transfer as written in line below.

7 Type X26 Tasers S/N X00-367166
 S/N X00-367295
 S/N X00-535407
 S/N X00-647127
 S/N X00-535394
 S/N X00-367296
 S/N X00-721562


2 Type X26 P Tasers S/N E1914ETHH
 S/N E1914ETKD

6 Right handed holsters for X26 to include one with broken belt clip and 1 with missing clasp
2 Right handed holsters for X26P
1 Left Handed holster for X26P

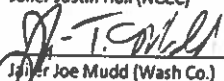
3 Batteries for X26
2 Batteries for X26P

8 Cartridges Light Blue for Training
14 Cartridges Green 25'

Approved by Nelson County Fiscal Court 04-01-2025



Jailer Justin Hall (NCCC)



Jailer Joe Mudd (Wash Co.)

04-01-2025

Date

4-15-2025

Date

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Severe Threat Round 1: Wednesday Night
Greatest Threat Across Western Kentucky and Southern Indiana

April 1, 2025
5:49 AM

Timing

 **Wednesday Night**
8 pm EDT - 6 am EDT
7 pm CDT - 5 am CDT

Storms will be slow to move east

Key Messages


- Strong southerly non-thunderstorm winds on Wednesday, gusts over 40 mph likely
- Severe thunderstorms develop west of the Mississippi River during the afternoon and push into Kentucky and Indiana during the evening hours
- All severe hazards are in play, though the main threats should be **damaging winds** and **spin-up tornadoes**

Confidence in Severe Storms

Low

Medium

High

 **National Oceanic and Atmospheric Administration**
U.S. Department of Commerce



Severe Weather Outlook
Wednesday, April 02, 2025

Last updated: Apr 01 2025 5:19 AM CDT
Valid thru: Apr 02 2025 07:00 AM CDT



National Weather Service
Louisville, KY

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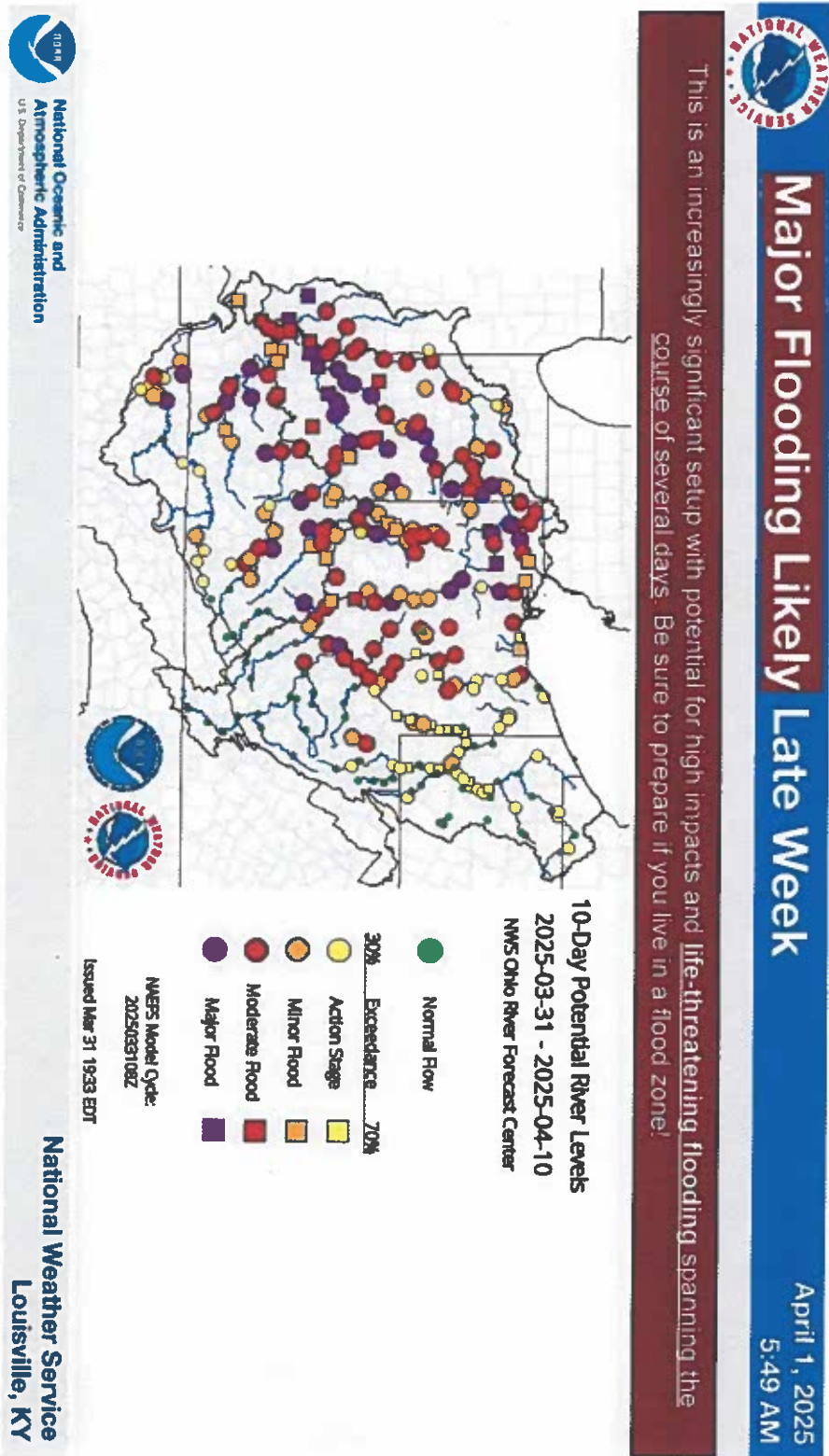
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AN ORDINANCE REGULATING PAYMENTS DUE TO THE COUNTY OF NELSON

WHEREAS, the Court held a 1st reading on March 18th 2025, and held a 2nd reading and adoption on April 1st 2025, and after due consideration,

UPON MOTION OF Jeff Lear, SECONDED BY M.T. Harned, AND A VOTE BEING HAD AND THE COUNTY JUDGE ANNOUNCING THAT THE MOTION CARRIED.

ORDINANCE NO. 2025-002

AN ORDINANCE ADOPTING REGULATIONS FOR PAYMENTS DUE TO THE COUNTY OF NELSON.

WHEREAS, Nelson County Fiscal Court facilitates the collection of fees, fines, taxes, and other innumerable payments for services on behalf of the county and other agencies; and

WHEREAS, over time, the level of unpaid fees, fines, taxes, and other payments receivable to the county have resulted in an unsustainable level of unpaid debt; and

WHEREAS, these uncollected debts have led to increases in fees for solid waste collection as well as other fees; and

WHEREAS, it is the desire of the County to keep fees, fines, and taxes as low as possible; and

WHEREAS, it is the obligation of the County to attempt any and all means necessary to collect debts for monies due, or services rendered.

NOW THEREFORE, Be it ordained by the Nelson County Fiscal Court, County of Nelson, Commonwealth of Kentucky, this ordinance regulating the payments of debt owed to the County of Nelson, is as follows:

Section 1: Administration

- a.) That all persons, companies, corporations, or other like or similar persons, groups or organizations residing in, conducting business in, or operating within the County of Nelson that fail to remit payment for any fee, fine, tax, or any other payment required by federal or state law, local ordinance or resolution, or any other lawfully adopted requirement, shall be placed upon a registry indicating the persons, companies, corporations, or other like or similar persons, groups or organizations are in delinquency for unpaid debts to the County of Nelson. This registry shall be kept within the Office of the County Judge-Executive and shall be available for public inspection at all times by a compliant request for open records.

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- b.) Any persons, companies, corporations, or other like or similar persons, groups or organizations placed upon this list by the Treasurer of Nelson County or by a request of any department, agency, commission, board, or any other function of government that is directly or incidentally controlled or receives any monies from the County of Nelson may make a request to the Nelson County Treasurer to add any persons, companies, corporations, or other like or similar persons, groups or organizations to the register, and shall be prohibited from requesting, renewing, applying, petitioning, or soliciting for any permit, license, fee, or any other approval required by federal or state law, local ordinance or resolution, or any other lawfully adopted requirement from any department, agency, commission, board, or any other function of government that is directly or incidentally controlled by or receives any monies from the County of Nelson.
- c.) Any persons, companies, corporations, or other like or similar person, groups or organizations placed upon the delinquency list referred to hereinabove, may appeal any decision of the County Treasurer to place them upon that list to the Nelson Fiscal Court. Appeals may be heard at the next regularly scheduled meeting of the Nelson Fiscal Court. The determination of the Nelson Fiscal Court on appeal shall be final.

Section 2: Reciprocal Agreements

Nelson County Fiscal Court may engage in an interlocal agreement with other municipal governments or quasi-governmental entities to exchange information regarding delinquent accounts to allow for a more efficient collection of monies due to each respective government agency.

Section 3: Severability

If any provisions of this Ordinance or any provisions of their subsequent applications are held invalid, such invalidation does not affect the remainder of this Ordinance or its applications.

Section 4: Conflicting Provisions

The provisions of this ordinance shall be deemed as additional requirements to standards required by other ordinances of the County of Nelson. In cases whereby requirements are in conflict, the most restrictive requirement shall apply.

Section 5: Repealer

Any prior version or provision of this ordinance, or any other resolution or order previously adopted by the Nelson County Fiscal Court which is in conflict with this ordinance, adopted this 1st day of Apr., 2025, is hereby repealed, remanded and held for naught.

FISCAL COURT ORDERS

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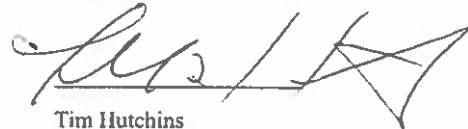
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Section 7: Effective Date

This ordinance shall become effective upon passage, and will be advertised pursuant to KRS 424.

NELSON FISCAL COURT



Tim Hutchins
County Judge-Executive

ATTEST:



Jeanette Sidebottom
Nelson County Clerk

Approved as to form and legality:



Chip McKay
Nelson County Attorney

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List Of New Employee(s)

| Employee: | Job Title: | Part Time/Full Time |
|-------------|---------------|---------------------|
| Jail | | |
| Corbin Hack | Deputy Jailer | Part Time |
| | | |
| | | |
| | | |

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PROCLAMATION ARBOR DAY

- WHEREAS, The Commonwealth is blessed with diverse forests that extend from the hardwood forests of the east to the cypress sloughs of the west; and
- WHEREAS, Trees are a sustainable resource providing significant environmental, economic, social, and human health benefits to Kentuckians; and
- WHEREAS, One third of Kentuckians live in a community actively managing their urban forests, spending a total of \$7 million dollars on this asset; and
- WHEREAS, Kentucky's forest products are a \$13.5 billion dollar green industry employing over 60,000 people; and
- WHEREAS, Trees enhance our air quality, purify our water resources, protect our soil, supply a source of renewable energy, and provide valuable wildlife habitat; and
- WHEREAS, Forests improve our health by offering a place of recreation and solace; and
- WHEREAS, Trees and healthy forests enhance the quality of life for all Kentuckians,

NOW, THEREFORE, I, TIM HUTCHINS, Nelson County Judge Executive, hereby proclaim April 4, 2025 as

ARBOR DAY

in the state of Kentucky. I urge all citizens across this great Commonwealth to participate in the observance of this day by planting a tree. Our reward and that of future generations will be a more beautiful Kentucky, whose health and well-being are sustained by this great natural resource - our forests.

DATED this 15th day of April, 2025


County Judge Executive



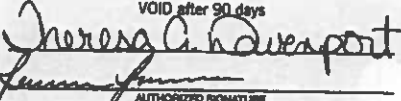

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| | | | | |
|---|---|---|---|--|
|  | Nelson County Sheriff 2024 Fee Account 210 Plaza Drive Bardstow, KY 40004 502-348-1840 |  | Town & Country Bank and Trust Co. 73-206/839 | 1582 |
| PAY TO THE ORDER OF <u>Nelson Co Fiscal Court</u> | | | 3/31/2025 | |
| | | | \$**10,671.42 | |
| Ten Thousand Six Hundred Seventy-One and 42/100***** | | | | DOLLARS |
| Nelson Co. Fiscal Court 200 Court Square Bardstown, KY 40004 | | | VOID after 90 days |  |
| MEMO | Final excess fees for 2024 Fee Account | |  | AUTHORIZED SIGNATURE |

