

Nelson County – Kentucky
Tim Hutchins – County Judge Executive
PO Box 578 – One Court Square, 2nd Floor
Bardstown, KY 40004
502-348-1800
judge@nelsoncountky.gov



Magistrate District #1:	Keith Metcalfe
Magistrate District #2:	Adam Wheatley
Magistrate District #3:	MT Harned
Magistrate District #4:	Jeff Lear
Magistrate District #5:	Jon Snow

Nelson County Fiscal Court Meeting Agenda
Tuesday, May 6, 2025
9:00 a.m.
Old Courthouse – Bernard E. Ice Meeting Room

1. Meeting Called to Order: Tim Hutchins NCJE
2. Executive Session at the end of the regular court meeting: Judge Hutchins
 - a. Per KRS 61.810(1)(b) Deliberations on the future acquisition or sale of real property by a public agency, but only when publicity would be likely to affect the value of a specific piece of property to be acquired for public use or sold by a public agency.
 - b. Per KRS 61.810(1)(f) Discussions or hearings which might lead to the appointment, discipline, or dismissal of an individual employee, member, or student without restricting that employee's, member's, or student's right to a public hearing if requested. This exception shall not be interpreted to permit discussion of general personnel matters in secret.
3. Pledge of Allegiance:
4. Prayer:
5. Community Showcase: State Champ Robotic Team
6. Achievements and Recognition – Stephanie Wilson
7. Approval of Minutes from April 15th Meeting
8. Bills and Transfers Approval: Rhonda Fenwick – County Treasurer
9. Public Comment
10. Kentucky Transportation Cabinet Rural Secondary Road Presentation
11. Nelson County Conservation District FY25-26 Annual Budget and Plan of Work -Matter of Record Only
12. EMS Week Proclamation
13. Public Works and Engineer Report: Brad Spalding/John Greenwell
 - a. FY2026 County Road Aid Cooperative Agreement
 - b. Sullivan Lane Bridge Replacement
14. Deputy Judge/EMA Updates: Brad Metcalf
15. Magistrate Reports
16. Judge Hutchins Report
 - a. New Hires
 - b. Old Courthouse 1st Floor Renovation and building HVAC replacement bids
 - c. Janitorial Bids
 - d. Inmate Work Program
 - e. 2025-2026 Budget Review
17. Old or new business
18. Adjournment

*MEETING WILL BE AVAILABLE BY FACEBOOK LIVE