

FISCAL COURT ORDERS

MAY 20, 2025

BOOK 47

REGULAR-CLOSED SESSION OF NELSON FISCAL COURT
6:08 PM

PAGE 623

COURT MET IN REGULAR-CLOSED SESSION, PRESENT COUNTY JUDGE-EXECUTIVE TIM HUTCHINS AND THE FOLLOWING NAMED MAGISTRATES: KEITH METCALFE, ADAM WHEATLEY, JEFF LEAR AND JON SNOW.

MAGISTRATE M.T. HARNED WAS ABSENT FROM THE MEETING

MEETING CALLED TO ORDER: COUNTY JUDGE EXECUTIVE TIM HUTCHINS

Executive Session-Judge Hutchins read out loud the KRS Statutes to enter into Executive Session at the end of the meeting.

- A. Per KRS 61.810 (1) (b) Deliberations on the future acquisition or sale of real property by a public agency, but only when publicity would be likely to affect the value of a specific piece of property to be acquired for public use or sold by a public agency.
- B. Per KRS 61.810 (1) (c) Discussions of proposed or pending litigation against or

on behalf of the public agency.

PLEDGE OF ALLEGIANCE: The Pledge of Allegiance was led by Magistrate Jeff Lear.

PRAYER: The Prayer was led by Magistrate Adam Wheatley.

COMMUNITY SHOWCASE: NONE

ACHIEVEMENTS AND RECOGNITION: Ginger Derekson, PLG

Judge Hutchins, Nelson County Fiscal Court and State Representative Candy Massaroni recognized Ginger Derekson from PLG for her years of service as a reporter for PLG-TV and her dedication to Bardstown/Nelson County. See page 629

MINUTES APPROVED APRIL 30, 2025 SPECIAL-CLOSED FISCAL COURT MEETING AND MAY 6, 2025 REGULAR-CLOSED FISCAL COURT MEETING:

On motion of Adam Wheatley, second of Jon Snow, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the minutes of the April 30, 2025 Special-Closed Fiscal Court Meeting and May 6, 2025 Regular-Closed Fiscal Court Meeting.

FISCAL COURT ORDERS

MAY 20, 2025

BOOK 47

REGULAR-CLOSED SESSION OF NELSON FISCAL COURT

PAGE 624

6:08 PM

BILLS AND TRANSFERS APPROVAL AND DISCUSSION: RHONDA FENWICK-COUNTY TREASURER:

On motion of Jeff Lear, second of Jon Snow, by unanimous vote of the court, IT IS HEREBY ORDERED to authorize the County treasurer to pay the following bills and transfers as presented. See pages 630-637.

PUBLIC COMMENT: One person signed the Public Comment form; however, they were there to discuss a zoning issue that was tabled later on in the meeting. Judge Hutchins explained to her why she couldn't comment. See page 638.

PUBLIC HEARING-LGEA/COUNTY ROAD FUNDS: Judge Hutchins asked for a motion to go into a Public Hearing.

On motion of Keith Metcalfe, second of Jeff Lear, by unanimous vote of the court, IT IS HEREBY ORDERED to authorize the Court to go into a Public Hearing.

County Treasurer Rhonda Fenwick explained that the Court must have a Public Hearing for any citizen to comment on how the County spends the Road Aid Funds.

There were not any comments-

Judge Hutchins asked for a motion to close the Public Hearing.

On motion of Adam Wheatley, second of Jon Snow, by unanimous vote of the court, IT IS HEREBY ORDERED to authorize the Court to close the Public Hearing.

PUD APPLICATION #2766-TABLED

PUD APPLICATION #2766 from a-1 (Agriculture District) to R-4 (Multifamily Residential District) at East Side of North Howard Street and approximately 720-feet north of Freeman Avenue and approximately 740-feet north of South Howard Street.

This application was previously passed by Planning and Zoning.

Magistrate Adam Wheatley asked that a motion be made to table Application #2766 to the next meeting when all Magistrates are in attendance.

On motion of Adam Wheatley, second of Jon Snow, by unanimous vote of the court, IT IS HEREBY ORDERED to table Application #2766 to the next Fiscal Court meeting.

Magistrate Jeff Lear informed the Public that Magistrates are not allowed to take any testimony outside of what happens in Fiscal Court, by email or by conversation, following Kentucky Statues.

FISCAL COURT ORDERS

MAY 20, 2025

BOOK 47

REGULAR-CLOSED SESSION OF NELSON FISCAL COURT
6:08 PM

PAGE 625

PUBLIC WORKS AND ENGINEER REPORT: BRAD SPALDING/JOHN GREENWELL:

County Engineer Brad Spalding presented to the Court the Bids for the Woodlawn Road Bridge Installation.

Hornback Construction offered the lowest Bid.

On motion of Adam Wheatley, second of Jeff Lear, by unanimous vote of the court, IT IS HEREBY ORDERED to accept the low Bid from Hornback Construction as presented. See page 639.

County Engineer Brad Spalding informed the Court that the start date for the Old Courthouse Project will be July 1, 2025.

County Engineer John Greenwell gave a summary for the Tire Amnesty Event. The money that was saved by picking Tires up with the Bulky Item Program was enough to purchase a Skid Steer for the Recycling Program.

Judge Hutchins informed the Court that the transmission went out on a Backhoe at the County Landfill. He has received quotes to rebuild the transmission. The Backhoe is older and not worth fixing. He asked the Court to approve him renting a Backhoe for six months.

On motion of Jeff Lear, second of Adam Wheatley, by unanimous vote of the court, IT IS HEREBY ORDERED authorize Judge Hutchins to rent a Backhoe for the Landfill for six months.

Judge Hutchins informed the Court that HWY 62 Bridge is now open.

DEPUTY JUDGE/EMA UPDATES: BRAD METCALF:

EMA Director Brad Metcalf informed the Court the Bids will be opened on May 21, 2025 for the following Dispatch CAD System, Tower Systems and for the Equipment to be put on the Towers.

Director Metcalf informed the Court that FEMA Assistance has been approved for Individual Nelson County Flood Victims. He gave several options available to sign up. All information is posted on the Nelson County Fiscal Court website.

COUNTY ATTORNEY UPDATE: CHIP MCKAY- NO REPORT

FISCAL COURT ORDERS

MAY 20, 2025

BOOK 47

REGULAR-CLOSED SESSION OF NELSON FISCAL COURT
6:08 PM

PAGE 626

MAGISTRATE REPORTS:

MAGISTRATE KEITH METCALFE- NO REPORT

MAGISTRATE JEFF LEAR- Magistrate Lear thanked all who worked on the Budget.

MAGISTRATE JON SNOW- Magistrate Snow reminded everyone that the County Sheriff Department is taking donations for the Tornado victims.

MAGISTRATE ADAM WHEATLEY- Magistrate Wheatley reminded everyone of the dates and the traffic rerouting during the outage of the Woodlawn Bridge.

SHERIFF- Sheriff Ramon Pineroa gave an update on the donations needed for the Counties hit by the Tornados.

JUDGE HUTCHINS REPORT:

A- New Hires- See page 640.

On motion of Jon Snow, second of Keith Metcalfe, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the New Hire List as presented.

Andrew Beam, full time Driver/Laborer. Chadley Hunt, full time Driver/Laborer.

David Hennesse, part time Deputy Jailer.

Aaron McCubbins, part time EMT. Luis Soler, part time Paramedic. Benjamin Decker, part time EMT. Jonah Pearl, part time EMT. Samantha Barton, part time AEMT.

B- Street-Legal Special Purpose Vehicles Ordinance-

FIRST READING-TABLED

The First Reading of the Street-Legal Special Vehicles Ordinance was tabled until the next meeting after discussions Magistrate Jeff Lear withdrew his motion.

C- 2025-2026 Budget-

FIRST READING

Judge Hutchins and County Treasurer Rhonda Fenwick presented the First Reading of the proposed Budget.

On motion of Jeff Lear, second of Adam Wheatley, IT IS HEREBY ORDERED to approve the First Reading of the 2025-2026 Budget as presented. See pages 641-643 for the Budget Summary.

FISCAL COURT ORDERS

MAY 20, 2025

BOOK 47

REGULAR-CLOSED SESSION OF NELSON FISCAL COURT

PAGE 627

6:08 PM

JUDGE HUTCHINS REPORT: continued

D- Departments and other Reports- See pages 644-658.

APPOINTMENTS

Janis Lyddane-Development Review Board immediately and effective until December 31, 2027.

On motion of Adam Wheatley, second of Jeff Lear, IT IS HEREBY ORDERED to approve the Appointment of Janis Lyddane to the Development Review Board of Nelson County effective immediately. See page 659.

Ritchie Riggs- Development Review Board to fulfil the remainder of the term of JD Riggs, who has moved out of Nelson County. This Appointment will expire on January 1, 2027.

On motion of Jeff Lear, second of Keith Metcalfe, IT IS HEREBY ORDERED to approve the Appointment of Ritchie Riggs to the Development Review Board of Nelson County effective immediately. See page 660.

Jim Whited- Bardstown/Nelson County Human Rights Commission to fulfil the unexpired term of Hortensia Meyer, who has resigned. This Appointment will expire on September 8, 2025.

On motion of Adam Wheatley, second of Jon Snow, IT IS HEREBY ORDERED to approve the Appointment of Jim Whited to the Bardstown/Nelson County Human Rights Commission effective immediately. See page 661.

Robert Cecil- Reappointment to the Nelson County Public Library District Board of Trustees for a four-year term effective immediately expiring July 1, 2029.

On motion of Jeff Lear, second of Adam Wheatley, IT IS HEREBY ORDERED to approve the Reappointment of Robert Cecil to the Nelson County Public Library District Board of Trustees effective immediately. See page 662.

Mary Ann Downs- Nelson County Public Library District Board of Trustees for a four-year term will be effective July 1, 2025 and expires July 1, 2029.

On motion of Jon Snow, second of Keith Metcalfe, IT IS HEREBY ORDERED to approve the Appointment of Mary Ann Downs to the Nelson County Public Library District Board of Trustees effective July 1, 2025. See page 663.

Justin Hall- Appointment to the Bardstown Historical Development Corporation. - TABLED.

On motion of Jon Snow, second of Adam Wheatley, IT IS HEREBY ORDERED to table the Appointment of Justin Hall to the Bardstown Historical Development Corporation.

Judge Hutchins gave an update on the locations of the County Offices while the Old Courthouse is being renovated.

FISCAL COURT ORDERS

MAY 20, 2025

BOOK 47

REGULAR-CLOSED SESSION OF NELSON FISCAL COURT

PAGE 628

6:08 PM

JUDGE HUTCHINS REPORT: continued

Judge Hutchins asked the Court for a motion to move all Nelson County Fiscal Court Meetings from the Old Courthouse to the Nelson County Public Library Main Branch from July 1, 2025 until January 1, 2026.

On motion of Jon Snow, second of Keith Metcalfe, IT IS HEREBY ORDERED to approve moving the Nelson County Fiscal Court Meetings from the Old Courthouse to the Nelson County Public Library Main Branch from July 1, 2025 until January 1, 2026.

Judge Hutchins gave an update on meetings concerning the County's Health Insurance Policy.

Nelson County Gazette Editor Jim Brooks introduced intern Jena George who will be interning for the Gazette.

OLD OR NEW BUSINESS: NONE

MOTION TO GO OUT OF REGULAR SESSION AND ENTER INTO EXECUTIVE SESSION:

On motion of Adam Wheatley, second of Keith Metcalfe, by unanimous vote of the court, IT IS HEREBY ORDERED to go out of Regular Session and enter Executive Session.

MOTION TO GO OUT OF EXECUTIVE SESSION AND ENTER INTO REGULAR SESSION:

On motion of Adam Wheatley, second of Jon Snow, by unanimous vote of the court, IT IS HEREBY ORDERED to go out of Executive Session and enter into Regular Session.

No action was taken.

On motion of Jeff Lear, second of Keith Metcalfe, by unanimous vote of the court, IT IS HEREBY ORDERED to adjourn the May 20 2025 Regular-Closed Session Fiscal Court.

TIM HUTCHINS, NELSON COUNTY JUDGE/EXECUTIVE

JEANETTE HALL SIDEBOTTOM, NELSON COUNTY CLERK

FISCAL COURT ORDERS

MAY 20, 2025

BOOK 47

REGULAR-CLOSED SESSION OF NELSON FISCAL COURT
6:08 PM

PAGE 629



FISCAL COURT ORDERS

MAY 20, 2025

BOOK 47

REGULAR-CLOSED SESSION OF NELSON FISCAL COURT

PAGE 630

6:08 PM

**Nelson County Fiscal Court
Bills for Court Approval
May 20, 2025**

Name	Memo	Account	Amount
01 General Fund			
A&M Consultants	Snow Training	5025569 · Magistrates Training	\$ 130.00
ADP	Payroll Processing	9100301 · Payroll Processing	777.83
Air Hydro	Motor	5081334 · Justice Center Building Maint	75.00
American Tire	2024 Tahoe - tires	5105340 · Law Enforc Vehicle maintenance	824.30
American Tire	Tires - Paul	5115502 · Inspection and Permit Expense	641.76
Aqua Treat	Cooling tower water treatment	5081334 · Justice Center Building Maint	150.00
Aqua Treat	Geothermal water treatment	5415334 · Civic Center Bldg Supplies	184.80
Barlow Funeral Home	Pauper burial	5330344 · Pauper Burials	950.00
BCastro Inc	Removal/storage of pavilion for DWP	5401718 · Recreation capital	4,000.00
Bluegrass Integrated Commun	Postcard processing fees	5065427 · Elections Supplies	177.52
BMS LLC	0425	9400299 · Cobra Administration	93.60
Borden Mortuary	Bags	5020445 · Coroner office expense	400.00
Bryan, Carole	HRA training course	5001569 · Training & Education	729.67
Bumper to Bumper	Battery for pallet jack	5135446 · Emergency Mgmt Program Expense	269.90
Buzick	Bathroom repairs	5401467 · Recreation Supplies & Equipment	129.58
Chladek, Danielle	Postage reimbursement	5020445 · Coroner office expense	14.60
Cintas	Mats, cleaning and bathroom supplies	5010334 · Sutherland Bldg Maint Supplies	134.69
Cintas	Mats, cleaning and bathroom supplies	5080334 · Old Courthouse Bldg Supplies	141.09
Cintas	Mats, cleaning and bathroom supplies	5081334 · Justice Center Building Maint	361.17
Cintas	Mats, cleaning and bathroom supplies	5082334 · SOB Bldg Maint	52.98
Cintas	Mats, cleaning and bathroom supplies	5305334 · Sr Citizens Bldg Supplies	123.52
Cintas	Mats, cleaning and bathroom supplies	5415334 · Civic Center Bldg Supplies	132.30
Cintas	Mats, cleaning and bathroom supplies	5105334 · Law Enforc Building Maint	220.17
Danville Office	Paper	5001445 · CJE Office Expense	62.90
Danville Office	Paper, folders	5115502 · Inspection and Permit Expense	161.60
Danville Office	Monthly copier contract	5205343 · Shelter Clinic Expense	25.00
ECS Southeast LLC	Engineering services	8011741 01 · KIPDA Project 2024-2025	3,147.50
Franklin Chevrolet	2021 Tahoe - rear differential, door harness	5105340 · Law Enforc Vehicle maintenance	996.62
Franklin Chevrolet	2021 Tahoe - water leak issues	5105340 · Law Enforc Vehicle maintenance	742.28
Franklin Chevrolet	2021 Tahoe - blower motor	5105340 · Law Enforc Vehicle maintenance	634.71
Franklin Chevrolet	2024 Tahoe - wheel alignment	5105340 · Law Enforc Vehicle maintenance	129.95
Galls	Uniforms and supplies	5105481 · Law Enforc Uniforms	346.46
GNG on Demand LLC	Feasibility study, consulting	5001309 · Consulting Services	2,220.00
Humane Society	Spay/neuter/vaccines 0425	5205549 · Shelter Vaccine and Meds	2,931.95
ISET, LLC	Service call - Sheriff Office	9100573 · Telephones	110.00
J F Welch Glass Inc	Building upgrades	5205343 · Shelter Clinic Expense	200.00
Jenny Boone Web Studio	Website hosting fee - annual	5205343 · Shelter Clinic Expense	215.00
Ky Rocket Docket	FY 2025	9100332 · Legal Fees	6,761.28
Leo Talbott & Sons	Outdoor unit repairs	5010516 · Sutherland Bldg Heat/Air Repair	859.00
Leo Talbott & Sons	HVAC repairs/maint	5082334 · SOB Bldg Maint	485.00
Leo Talbott & Sons	Pump repairs and maintenance (2)	5415516 · Civic Center Heating/Air Repair	730.00
Leo Talbott & Sons	Water source heat pump - extension office	5415711 · Heating and Air Equipment	6,600.00
Lowe's	Lighting	5010334 · Sutherland Bldg Maint Supplies	344.75
Lowe's	Bathroom repairs	5070334 · PZ Building Supply & Maint	30.38
Lowe's	Misc repairs, cleaning supplies	5081334 · Justice Center Building Maint	59.75
Lowe's	Supplies	5105334 · Law Enforc Building Maint	5.40
Lowe's	Bathroom supplies, tarp	5401467 · Recreation Supplies & Equipment	130.09
Masters Supply Inc	Bathroom repairs	5401467 · Recreation Supplies & Equipment	369.26
Midwest Vet Supply	Medical supplies	5205343 · Shelter Clinic Expense	929.90

FISCAL COURT ORDERS

MAY 20, 2025

BOOK 47

REGULAR-CLOSED SESSION OF NELSON FISCAL COURT

PAGE 631

6:08 PM

**Nelson County Fiscal Court
Bills for Court Approval
May 20, 2025**

Name	Memo	Account	Amount
01 General Fund (continued)			
Newcomb Oil Co	Fuel	5105429 · Law Enforc Fuel	6,434.49
Oil Guys	Oil Changes	5105340 · Law Enforc Vehicle maintenance	374.59
Patrons Home Center	Bulbs	5010334 · Sutherland Bldg Maint Supplies	15.90
Patrons Home Center	Repairs	5086334 · Wickland Building Maint	11.29
Patrons Home Center	Misc repairs and maintenance	5105334 · Law Enforc Building Maint	147.27
Patrons Home Center	Electrical supplies	5115502 · Inspection and Permit Expense	11.28
Patrons Home Center	Maintenance and bathroom supplies	5401467 · Recreation Supplies & Equipment	477.54
Patrons Home Center	Bulbs, building supplies	5415334 · Civic Center Bldg Supplies	51.49
Paxton Media Group	Bids, legal notices	9100539 · Advertising & Legal Notices	835.99
Revelation Properties	Office rent	5064364 · Comm Atty Office Rent	1,400.00
Salt River	Pole - New Haven Siren	5135420 · Weather Sirens	1,155.00
SilverDew AgriSolutions	Consulting services- Agri Science	5001309 · Consulting Services	1,905.00
Thompson, John G	Building inspections	5115348 · Contracted Services	850.00
Willett's Lawn	Justice Center mowing 0325/0425	5081329 · Justice Center Maint Contracts	1,020.00
Willett's Lawn	Plaza mowing 0325/0425	5085315 · Contracted Services	600.00
Willett's Lawn	Football/Baseball mowing 0325/0425	5401329 · Recreation Maint Contracts	1,920.00
Willett's Lawn	Soccer paint 0325/0425	5401329 · Recreation Maint Contracts	3,500.00
Willett's Lawn	Park infields 0325/0425	5401329 · Recreation Maint Contracts	600.00
Willett's Lawn	Soccer mowing 0325/0425	5401329 · Recreation Maint Contracts	3,498.00
Willett's Lawn	Soccer paint setup 0325	5401329 · Recreation Maint Contracts	1,500.00
Total 01 General Fund			66,251.10
02 Road Fund			
Acrisure	Encroachment permit bond 142300907	6105551 · Dues & licenses	101.80
All State Truck Sales	2017 F250 - complete tune up	6105340 · Vehicle Maint and Repair	1,129.92
Allied Cleaning Solutions	Cups	6105427 · Garage supplies	147.06
American Tire	Fleet tires and repairs	6105479 · Tires	3,658.96
Ascendance Truck	Truck 307	6105443 · Parts	412.90
Asphalt Materials	Chip seal 602.83 gallons	6105447 · Dust control-chip seal oil	1,531.19
Bardstown Auto Wrecker	2007 F250 seat	6105340 · Vehicle Maint and Repair	200.00
Bardstown Mills	Chainsaw chains, supplies	6105427 · Garage supplies	27.80
Bardstown Mills	Seed, straw	6105457 · Bridge & Culvert Materials	234.60
Big Three Tractor	Bushhog	6105443 · Parts	110.24
Boyd Co	CAT 924K, Roller	6105443 · Parts	405.94
Brown Equipment Co	Jet Rodder repair and maint	6105443 · Parts	243.50
Bumper to Bumper	Fleet repair and maint	6105340 · Vehicle Maint and Repair	197.59
Bumper to Bumper	Shop supplies	6105427 · Garage supplies	29.99
Bumper to Bumper	Excavator repair and maint	6105443 · Parts	30.32
Buzick	Concrete	6105457 · Bridge & Culvert Materials	93.46
Cintas	Cleaning and bathroom supplies	6103411 · Cleaning and custodial supplies	163.28
Cintas	Uniforms	6105481 · Uniforms	823.54
Donahue, Paul	Boot allowance	6105481 · Uniforms	100.00
Fastenal	Garage supplies	6105427 · Garage supplies	177.83
Guys Building Supplies	Supplies	6105427 · Garage supplies	20.25
Higgins Rig	Bucket truck hydraulic motor	6105340 · Vehicle Maint and Repair	260.67
Hillard, Donnie	Boot allowance	6105481 · Uniforms	100.00
Joe Hill's	Chainsaw links	6105427 · Garage supplies	27.50
Joe Hill's	Excavator maint	6105443 · Parts	268.44
Keystops	Fuel and oil	6105429 · Fuel and Lubricants	17,404.57
Ky Truck Sales, Inc.	Road tractor	6105443 · Parts	122.92

FISCAL COURT ORDERS

MAY 20, 2025

BOOK 47

REGULAR-CLOSED SESSION OF NELSON FISCAL COURT

PAGE 632

6:08 PM

**Nelson County Fiscal Court
Bills for Court Approval
May 20, 2025**

Name	Memo	Account	Amount
02 Road Fund (continued)			
Lasco	Filters	6105443 · Parts	104.52
Lawson Products	Garage supplies	6105427 · Garage supplies	46.20
Mago Construction	Bear Creek Rd	6105311 02 · District 2 Paving	21,610.05
Mago Construction	Bear Creek Rd	6105730-01 · Flex Funds Projects	41,031.00
Mago Construction	Moss Brown	6105311 01 · District 1 Paving	8,828.00
Mago Construction	Moss Brown	6105730-01 · Flex Funds Projects	15,360.69
Mago Construction	Pembrooke Dr	6105311 07 · State Bond Projects	33,760.53
Mago Construction	Summers Ln	6105311 02 · District 2 Paving	36,177.85
Morton Salt	796 tons salt	6105471 · Snow removal	80,375.80
Patrons Home Center	Exit sign	6103334 · Building & Grounds Maintenance	79.99
Patrons Home Center	Insect repellent	6103411 · Cleaning and custodial supplies	9.99
Patrons Home Center	Maintenance supplies	6105427 · Garage supplies	69.96
Patrons Home Center	Mailbox	6105537 · Property damage claims	29.99
Prime Choice Bldg Supply	Pliers, wrench	6105427 · Garage supplies	41.88
Saf-ti-Co	Street signs, object markers	6105469 · Signs & Posts	414.72
Tatum Auto Supply	Backhoe	6105443 · Parts	137.32
Total Truck Parts	Truck 310 fan clutch	6105443 · Parts	857.23
Truck Parts & Service	Penetrating oil	6105427 · Garage supplies	119.40
Truck Parts & Service	Fleet repair and maint	6105443 · Parts	388.92
W W Grainger	Safety signage, steel strapping	6105427 · Garage supplies	77.38
Total 02 Road Fund			267,545.69
03 Jail Fund			
Autonomy Today	Signature pad	5101446 · Jail Supply and Provisions	300.00
BCastro Inc	Repair mesh screen	5101334 · Building Maintenance	600.00
Bob Barker	Clothing	5101446 · Jail Supply and Provisions	99.21
Buddi US	Tracking devices	5101446 · Jail Supply and Provisions	350.00
Cintas	Mats, building supplies	5101334 · Building Maintenance	52.03
Cleveland Welding	Dishwasher tray racks	5101336 · Equipment Repairs	1,822.30
Comprehensive Correctional	Medical Contract	5101549 · Routine Medical	15,055.41
Correctional Behavior	0425 health services	5101549 · Routine Medical	1,650.00
Crume Drug Store	Inmate Medical 0425	5101549 · Routine Medical	3,108.33
Joe Hill's	Pressure washer supplies	5101446 · Jail Supply and Provisions	37.46
Kellwell Food Mgmt	Food	5101425 · Food	12,389.15
Leo Talbott & Sons	AC service calls	5101516 · Heating and Air Conditioning	405.00
Lowe's	Inmate crew supplies	5101446 · Jail Supply and Provisions	21.72
Patrons Home Center	Repairs and maintenance	5101334 · Building Maintenance	80.84
Patrons Home Center	Truck supplies	5101406 · Tools and maint supplies	42.26
Patrons Home Center	Inmate crew supplies	5101446 · Jail Supply and Provisions	132.95
Total 03 Jail Fund			36,146.66
04 LGEA Fund			
Haydon Materials	Misc county roads	6105409 · Rock	4,524.74
Mago Construction	Misc county roads	6105405 · Hot and cold mix	5,559.03
Total 04 LGEA Fund			10,083.77
07 Federal Funds			
Newcomb Oil Co	Fuel	5135594 · Emergency Declaration Expenses	1,580.89
Total 07 Federal Funds			1,580.89

FISCAL COURT ORDERS

MAY 20, 2025

BOOK 47

REGULAR-CLOSED SESSION OF NELSON FISCAL COURT

PAGE 633

6:08 PM

**Nelson County Fiscal Court
Bills for Court Approval
May 20, 2025**

Name	Memo	Account	Amount
09 Ambulance Fund			
3-D Graphics	Promotional items/banquet recognition	5140441 · Supplies and Equipment	1,504.00
AMB	0425 collections	5140320 · Collection services	9,884.67
American Tire	Fleet repair and maint	5140340 · Vehicle Maintenance & Repairs	3,217.29
AT&T First Net	ATT First Responder service	5140336 · Equipment Maintenance & Repairs	698.28
Bound Tree Medical	Medical Supplies	5140550 · Medical supplies & Materials	1,019.90
Cintas	Mats, cleaning and custodial supply	5140441 · Supplies and Equipment	313.42
CompX Fort	Medical supplies	5140550 · Medical supplies & Materials	43.38
Danville Office	Printer ink	5140445 · Office Expense	107.97
Galls	Uniforms	5140441 · Supplies and Equipment	739.94
Newcomb Oil Co	Fuel	5140429 · Fuel and lubricants	8,025.36
NexAir	Oxygen	5140550 · Medical supplies & Materials	378.73
Quick Care Express	Oil Changes	5140340 · Vehicle Maintenance & Repairs	371.75
R&S Northeast	Medical supplies	5140550 · Medical supplies & Materials	156.95
Secure Stream LLC	File shred services	5140445 · Office Expense	31.00
Southern Commun	Radio supplies	5140336 · Equipment Maintenance & Repairs	149.33
Waystar	Claims Management Fee	5140320 · Collection services	149.29
Total 09 Ambulance Fund			26,791.26
82 E911			
Cintas	Bathroom supplies	5145334 · Central Dispatch Bldg Maint	123.52
Cummins Crosspoint	Generator service agreement	5145329 · Maintenance Agreements	551.79
Holt Computers	Remote backup service	5145348 · IT Support Services	100.00
Ky Law Enforcement Council	Employee screening	5145446 · E911 Operations Expense	116.00
Xerox	Copier contract	5145445 · Office Expense	143.24
Total 82 E911			1,034.55
84 ARPA			
Mago Construction	Castle Dr	6105311 · District Paving	21,797.42
Mago Construction	Ed Pile	6105311 · District Paving	28,961.59
Total 84 ARPA			50,759.01
13 Solid Waste Fund			
American Tire	Tires	5215479 · Tires	5,123.20
Cintas	Uniforms	5215481 · Employee uniforms	680.62
Keystops	Fuel and oil	5215429 · Fuel & Lubricants	15,610.69
Ky Truck Sales, Inc.	Truck 423	5215443 · Parts	70.35
Lasco	Truck 419, 422	5215443 · Parts	1,455.60
Boy Scout Troop 142	Spring 2025 Roadside Cleanup	5215315 · Roadside Cleanup	1,600.00
First Baptist Church	Spring 2025 roadside cleanup	5215315 · Roadside Cleanup	500.00
St Thomas Mens Club	Spring 2025 Roadside Cleanup	5215315 · Roadside Cleanup	600.00
Thomas Nelson High School	Spring 2025 Roadside Cleanup	5215315 · Roadside Cleanup	600.00
Total 13 Solid Waste Fund			26,240.46
15 Landfill Fund			
American Tire	725C	5210479 · Tires	421.82
American Tire	Tires	5217340 · Recycling vehicle expense	790.04
Big Three Tractor	Propane for forklift	5210427 · Main supplies	61.20
Big Three Tractor	Ford tractor	5210443 · Parts	567.74
Boone's Electric Motor	Garage supply	5210427 · Main supplies	308.32
Boyd Co	CAT Fleet repair and maint	5210443 · Parts	1,604.86
Cintas	Bathroom and cleaning supplies	5210411 · Custodial supplies	112.50

FISCAL COURT ORDERS

MAY 20, 2025

BOOK 47

REGULAR-CLOSED SESSION OF NELSON FISCAL COURT

PAGE 634

6:08 PM

**Nelson County Fiscal Court
Bills for Court Approval
May 20, 2025**

Name	Memo	Account	Amount
15 Landfill Fund (continued)			
Cintas	Uniforms	5210481 · Uniforms	630.52
City of Bardstown	Recycling Center Salary - County Portion 2024	5217366 · Recycling Contract Labor	10,339.57
Duplicator Sales	Copier fees	5210445 · Office Expense	35.49
Ellis Towing	Truck 417	5210336 · Equipment Repairs	589.50
Haydon Materials	Rock	5210571 · Property Maintenance	1,457.50
Holt Computers	Computers - mechanics	5210427 · Main supplies	2,147.00
Holt Computers	Computer - main office	5210445 · Office Expense	1,059.00
Kenvirons Inc	Permit renewal, surveys	5210323 · Engineering	1,863.00
Kenvirons Inc	Phase 2 construction plans	8011750 · Landfill Phase Construction	355.00
Keystops	Fuel and oil	5210429 · Fuel & Lubricants	17,509.14
Kimball Midwest	Garage supply	5210427 · Main supplies	59.80
Lasco	Truck 409	5210443 · Parts	797.79
Lasco	Truck 417	5210443 · Parts	19,921.59
Modern Supply	Welding supplies	5210427 · Main supplies	28.00
Municipal Equip	Fleet repair and maint	5210443 · Parts	2,602.44
Patrons Home Center	Bulbs	5210334 · Building Maintenance	31.80
Quill Corporation	Toner	5210445 · Office Expense	190.91
Quill Corporation	Safety glasses	5210594 · Crew Safety Equipment	287.04
Reaction Parts LLC	Swing cylinder	5210443 · Parts	1,600.00
Sherwin Williams	Paint - recycle trailers	5217428 · Recycling Supplies	272.58
System Scale	Scale calibration and maintenance	5210329 · Maintenance Contracts	5,476.85
Total 15 Landfill Fund			<u>71,121.00</u>
23 Occupational Tax Fund			
Shred-It	Shred Services	5047445 · OLF Office supplies	156.98
Total 23 Occupational Tax Fund			<u>156.98</u>
Bills for Court Approval			<u><u>\$557,711.37</u></u>

FISCAL COURT ORDERS

MAY 20, 2025

BOOK 47

REGULAR-CLOSED SESSION OF NELSON FISCAL COURT

PAGE 635

6:08 PM

NELSON COUNTY FISCAL COURT BUDGET LINE-ITEM TRANSFERS FY 2025
--

Account Name	Transfer From/Reduce Budget Amount	Transfer/Add to Budgeted Amount	Amount
<u>GENERAL FUND</u>			
Reserve for emergencies/transfer	9200-999		(53,200.00)
Law Enf Supplies	5105-435		(28,000.00)
Consulting services		5001-309	6,500.00
CJE Office Training and Education		5001-569	800.00
Sutherland Bldg Heating/Air		5010-516	1,000.00
Magistrates Training Incentive		5025-212	5,300.00
Recording/broadcast expense (Zoom)		5025-318	100.00
Treasurer office expense		5040-445	1,500.00
Commonweath Atty Utilities		5064-578	800.00
Election Supplies		5065-427	4,800.00
Old Courthouse Utilities		5080-578	3,000.00
Justice Center Insurance Claims		5081-586	500.00
SOB Building Maint		5082-334	500.00
Wickland Building Maint		5086-334	2,400.00
Law Enf Maint Contracts		5105-329	1,600.00
Law Enf Vehicle Maintenance		5105-340	26,000.00
Shelter Clinic Expenses		5205-343	5,000.00
Civic Center Building Maint		5415-334	2,000.00
Audit Services		9100-307	9,100.00
County Insurance		9100-521	1,300.00
Telephones		9100-573	7,000.00
<u>ROAD FUND</u>			
Reserve for emergencies/transfer	9200-999		(6,600.00)
Reserved for transfer (committed funds)	9200-998		(35,700.00)
Cleaning and custodial supplies		6103-411	800.00
District 1 Paving		6105-311-01	33,200.00
District 2 Paving		6105-311-02	2,500.00
Vehicle Maint and Repair		6105-340	5,000.00
Property damage claims		6105-537	100.00
Dues and licenses		6105-551	200.00
Crew Safety Equipment		6105-594	500.00

FISCAL COURT ORDERS

MAY 20, 2025

BOOK 47

REGULAR-CLOSED SESSION OF NELSON FISCAL COURT

PAGE 636

6:08 PM

NELSON COUNTY FISCAL COURT BUDGET LINE-ITEM TRANSFERS FY 2025
--

Account Name	Transfer From/Reduce Budget Amount	Transfer/Add to Budgeted Amount	Amount
<u>JAIL FUND</u>			
Reserve for emergencies/transfer	9200-999		(23,800.00)
Contracts with other Counties		5101-314	1,300.00
Data Processing Contracts		5101-318	13,500.00
Building Maintenance		5101-334	700.00
Vehicle Expense		5101-340	400.00
Jail Supply and Provisions		5101-446	6,500.00
Inmate medical		5101-549	400.00
Staff Training and Travel		5101-569	1,000.00
<u>LGEA Fund</u>			
Hot/cold mix	6105-405		(10,000.00)
Rock		6105-409	10,000.00
<u>EMS FUND</u>			
Reserve for emergencies/transfer	9200-999		(35,100.00)
Collection services		5140-320	14,000.00
Supplies and equipment		5140-441	5,000.00
Licenses		5140-543	800.00
Medical supplies and materials		5140-550	15,000.00
Telephones		5140-573	300.00
<u>SOLID WASTE FUND</u>			
Reserve for emergencies/transfer	9200-999		(21,300.00)
Roadside Cleanup		5215-315	13,000.00
Bulky Item Pickup		5215-366	8,300.00

FISCAL COURT ORDERS

MAY 20, 2025

BOOK 47

REGULAR-CLOSED SESSION OF NELSON FISCAL COURT

PAGE 637

6:08 PM

NELSON COUNTY FISCAL COURT BUDGET LINE-ITEM TRANSFERS FY 2025
--

Account Name	Transfer From/Reduce Budget Amount	Transfer/Add to Budgeted Amount	Amount
<u>LANDFILL FUND</u>			
Reserve for emergencies/transfer	9200-999		(11,200.00)
Landfill Equipment	5210-727		(123,100.00)
Engineering		5210-323	2,000.00
Parts		5210-443	50,000.00
Tires		5210-479	5,600.00
Property Maintenance		5210-571	25,000.00
Utilities		5210-578	40,000.00
Crew Safety Equipment		5210-594	500.00
Recycling Contract Labor		5217-366	11,000.00
Recycling Supplies		5217-428	200.00
<u>OCCUPATIONAL LICENSE FUND</u>			
Reserve for emergencies/transfer	9200-999		(4,700.00)
Office Supplies		5047-445	1,300.00
Consulting Services		5075-309	3,400.00
<u>OPIOID FUNDS</u>			
Reserve for emergencies/transfer	9200-999		(1,400.00)
Legal Fees		9100-332	1,400.00
<u>911 EMERGENCY DISPATCH</u>			
Office Expense	5145-445		(1,700.00)
IT Support Services		5145-348	1,000.00
Cleaning and Custodial Supplies		5145-411	200.00
E911 Operations Expense		5145-446	500.00
<u>Federal Funds</u>			
Reserve for emergencies/transfer	9200-999		(5,800.00)
Emergency Declaration Expense		5135-594	5,800.00

FISCAL COURT ORDERS

MAY 20, 2025

BOOK 47

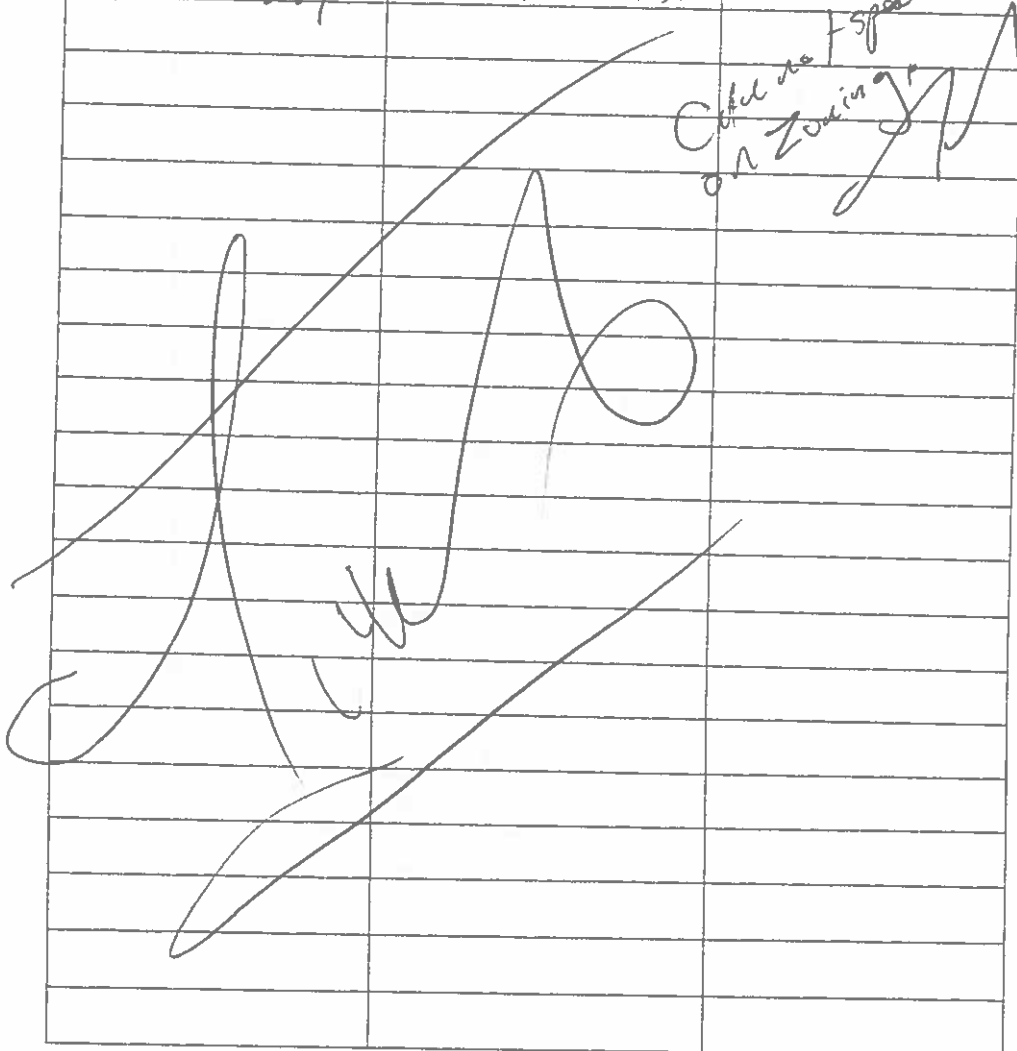
REGULAR-CLOSED SESSION OF NELSON FISCAL COURT

PAGE 638

6:08 PM

SIGN IN SHEET FOR PUBLIC COMMENT

5/20/25 FISCAL COURT MEETING

Print Name	Address	Phone Number Optional			
Ellen Ketty	212 S Howard St				
					

Called to speak
on zoning

FISCAL COURT ORDERS

MAY 20, 2025

BOOK 47

REGULAR-CLOSED SESSION OF NELSON FISCAL COURT

PAGE 639

6:08 PM

PROJECT # 2025-NC-003

for
Construction of

Woodlawn Road Bridge Installation

Bid Summary

Company	Bid
Hornback Construction	\$231,466.33
Galusha Contracting	\$349,050.00
Todd Johnson Contracting	\$365,436.40
TRC, Inc.	\$418,958.00

FISCAL COURT ORDERS

MAY 20, 2025

BOOK 47

REGULAR-CLOSED SESSION OF NELSON FISCAL COURT

PAGE 640

6:08 PM

List Of New Employee(s)

Employee:	Job Title:	Part Time/Full Time
Road		
Andrew Beam	Driver/Laborer	Full Time
Chadley Hunt	Driver/Laborer	Full Time
Jail		
David Hennesse	Deputy Jailer	Part Time
EMS		
Aaron McCubbin	EMT	Part Time
Luis Soler	Paramedic	Part Time
Benjamin Decker	EMT	Part Time
Jonah Pearl	EMT	Part Time
Samantha Barton	AEMT	Part Time

FISCAL COURT ORDERS

MAY 20, 2025

BOOK 47

REGULAR-CLOSED SESSION OF NELSON FISCAL COURT

PAGE 641

6:08 PM

BUDGET SUMMARY

WHEREAS, the proposed budget was approved by the fiscal court on May 20, 2025, and will tentatively be approved as to form and classification by the State Local Finance Officer;

NOW THEREFORE, be it ordained by the Fiscal Court of Nelson County, Commonwealth of Kentucky:

SECTION ONE. The following budget is adopted for the Fiscal Year 2025-2026 and the amounts stated are appropriated for the purposes indicated.

(01) GENERAL FUND

5000	General Government	\$	2,359,500
5100	Protection to Persons and Property		2,342,300
5200	General Health & Sanitation		1,777,800
5300	Social Services		71,700
5400	Recreation & Culture		1,608,900
6100	Roads		115,000
6300	Transportation		253,000
8000	Capital Projects		910,000
9000	Administration		2,985,900
9200	Reserve		1,048,000

Total \$ 13,472,100

(02) ROAD FUND

6100	Roads	\$	3,319,400
9000	Administration		628,400
9200	Reserve		576,200

Total \$ 4,524,000

(03) JAIL FUND

5100	Protection to Persons & Property	\$	2,690,500
9000	Administration		592,500
9200	Reserve		25,000

Total \$ 3,308,000

(04) LGEA FUND

6100	Roads	\$	160,000
9200	Reserve		277,000

Total \$ 437,000

FISCAL COURT ORDERS

MAY 20, 2025

BOOK 47

REGULAR-CLOSED SESSION OF NELSON FISCAL COURT

PAGE 642

6:08 PM

(07) FEDERAL GRANTS FUND

5100	Protection to Persons & Property	\$	25,000
9200	Reserve		220,000
Total		\$	<u>245,000</u>

(09) EMS FUND

5100	Protection to Persons & Property		3,545,000
9000	Administration		1,164,000
9200	Reserve		34,000
Total		\$	<u>4,743,000</u>

(13) SOLID WASTE FUND

5200	General Health & Sanitation	\$	2,921,000
9000	Administration		598,000
9200	Reserve		742,000
Total		\$	<u>4,261,000</u>

(15) LANDFILL FUND

5200	General Health & Sanitation	\$	2,631,800
9000	Administration		614,200
9200	Reserve		4,784,000
Total		\$	<u>8,030,000</u>

(23) OCCUPATIONAL LICENSE FEE FUND

5000	General Government	\$	196,700
6200	Airports		12,000
9000	Administration		38,300
9200	Reserve		212,000
Total		\$	<u>459,000</u>

(80) CO CLERK STORAGE

5000	General Government	\$	30,000
9200	Reserve		130,000
Total		\$	<u>160,000</u>

FISCAL COURT ORDERS

MAY 20, 2025

BOOK 47

REGULAR-CLOSED SESSION OF NELSON FISCAL COURT

PAGE 643

6:08 PM

(74) OPIOID SETTLEMENT

5100	Protection to Persons & Property	\$	80,000
9000	Administration		76,000
9200	Reserve		194,000
		Total	<u>\$ 350,000</u>

(82) E-911 CENTRAL DISPATCH

5100	Protection to Persons & Property	\$	1,855,500
9000	Administration		417,000
9200	Reserve		354,500
		Total	<u>\$ 2,627,000</u>

(84) AMERICAN RESCUE PLAN ACT FUNDS

6100	Roads	\$	151,612
8000	Capital		1,587,592
		Total	<u>\$ 1,739,204</u>

SECTION TWO. This Ordinance shall be published in the Kentucky Standard by title and summary within thirty (30) days following adoption.

SECTION THREE. This Ordinance becomes effective upon passage and publication.

(Signed) _____

Tim Hutchins, Nelson County Judge Executive

NOTICE OF AVAILABILITY

All interested persons and organizations in Nelson County are hereby notified that a copy of the County's proposed budget is available for public inspection at the office of the County Judge/Executive, One Court Square, during normal business hours.

FISCAL COURT ORDERS

MAY 20, 2025

BOOK 47

REGULAR-CLOSED SESSION OF NELSON FISCAL COURT

PAGE 644

6:08 PM



NELSON COUNTY GOVERNMENT

April 2025 Updates

Nelson County – Kentucky
Tim Hutchins – County Judge Executive
PO Box 578 – One Court Square, 2nd Floor
Bardstown, KY 40004
502-348-1800
judge@nelsoncountyky.gov



Magistrate District #1: Keith Metcalfe
Magistrate District #2: Adam Wheatley
Magistrate District #3: MT Harned
Magistrate District #4: Jeff Lear
Magistrate District #5: Jon Snow

FISCAL COURT ORDERS

MAY 20, 2025

BOOK 47

REGULAR-CLOSED SESSION OF NELSON FISCAL COURT

PAGE 645

6:08 PM

Animal Control Report

ANIMAL CONTROL/SHELTER MONTHLY UPDATE 2025													TOTAL YTD	
	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	JULY	AUGUST	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	TOTAL YTD	2024
Service Calls	47	53	58	62									220	N/A
After Hour Service Calls	4	3	6	8									21	N/A
Canine Intake Stray	41	33	46	29									149	182
Canine Intake Surrender	5	13	12	17									47	49
Feline Intake Stray	16	26	23	28									93	62
Feline Intake Surrender	18	16	33	51									118	103
Canine Return to Owner	11	10	15	18									54	50
Feline Return to Owner	0	3	2	1									6	3
Canine Adoption	12	15	13	11									51	35
Feline Adoption	17	8	13	8									46	22
Canine Rescue	3	0	4	17									24	48
Feline Rescue	4	18	20	36									78	108
Canine Euthanized	19	20	18	7									64	84
Feline Euthanized	13	8	16	15									52	25
Washington County Dogs	3	5	5	3									16	8
Current Surrender List Residents	24	23	37	26									N/A	N/A
Current Surrender List Canine	52	51	63	40									N/A	N/A

Code Enforcement Report

BUILDING	31	\$6,930.00
ELECTRICAL	47	\$10,434.04
ENCROACHMENT	13	\$13,000.00
TOTALS	91	\$30,364.04

HR, Payroll, Benefits Report

- New Hires- In the current fiscal period, Nelson County welcomed six (6) new employees in various departments. Onboarding procedures have been completed, and the new hire(s) are fully integrated into their respective teams.
- Payroll- Continues to be processed on a bi-weekly schedule, with no changes to the system.
- Communicating with employees about the Wellness Incentive Program, which promotes healthy habits and overall well-being among our full-time staff.

FISCAL COURT ORDERS

MAY 20, 2025

BOOK 47

REGULAR-CLOSED SESSION OF NELSON FISCAL COURT

PAGE 646

6:08 PM

Recreation Report

- TNHS worked at the park to paint the Soccer Concession, clear trees, and debris from the nature trail walking path, and placed rocks around the sensory board at the baseball facilities.
 - The soccer league is ongoing
- Baseball & softball games continue. Currently behind in scheduling due to wet weather
 - All concession restrooms are open daily

Occupational License/Garbage

- Receipts: \$228,438.99
- Entered all mail into the Eagle Tax Program, reconciled checks with daily reports, and filed paperwork.
- Assisted clients via phone, email, or in person with questions on delinquent reports, new accounts, and other inquiries.
- Entered data for new customers and sent letters/emails with filing requirements, due dates, account info, and net profits/employee withholding details.
- Sought new clients for Occupational License through word of mouth, ads, the Nelson County Chamber of Commerce, and contractor code reports.
- Processed 55 refunds as needed:
 - Individuals who were employed by more than one employer, or their employer withheld above the maximum amount of \$75.00.
 - Companies that filed an extension request for net profits with a payment and then filed the net profit report with a lower or zero amount due
- Communicated daily with customers regarding bill payments, service changes, and complaints, and coordinated with landfill for customer inquiries.
- Communicated with Salt River Electric daily via email regarding service changes, payments, and customer inquiries.
- Updated a shared Google spreadsheet with the Nelson County Attorney's Office for delinquent accounts (\$500+), tracking payments, summons status, and account changes

Coroner Report

Total Coroner Calls	9
▪ Suicide	1
▪ Accident	2 (1 collision, 1 drowning)
▪ Natural	6

- On May 15th, I am holding a meeting with clergy & therapists regarding the "Meet the Neighbors" support program. This program is in the last stages of organizational planning.
- Currently interviewing for a 3rd part-time deputy position

FISCAL COURT ORDERS

MAY 20, 2025

BOOK 47

REGULAR-CLOSED SESSION OF NELSON FISCAL COURT

PAGE 647

6:08 PM

Finance Report

- Accounts Receivable- Process accounts receivable transactions, ensuring accuracy and timely recording of payments
- Landfill Rolloff Dumpster Billing- Record and send invoices to customers
- Prepare Departmental Monthly Reports- Compile departmental data to create comprehensive reports for public viewing
- Safety Committee- Manage safety topics, review/assign training, and organize safety meetings
- Social Media Management- Oversee the creation and scheduling of social media content to engage with the community and promote activities and community awareness
- Garbage Payment Collection & Billing Verification- Comparing electric use data to identify households being billed for garbage services and determining which households are not being billed. Sending letters to customers and answering phone calls from the public regarding letters received.
- Participated in Operation Unite initiatives
- Partnered with Misty Roller and the Green Dot Program to support community event activities- Leading 'Battle of the Schools' Community Event
- Organized Active Shooter and Stop the Bleed training sessions for county employees
- April Flood Disaster- Emergency Management, & Floodplain Permit tasks

County Clerk Report

- The Nelson County Clerk's Office has applied for & received a \$38,107 grant to support the preservation of historic records that have been compromised due to poor storage conditions. These documents- primarily marriage bond books dating from the 1850s to the 1890s- were housed for many years in an unairconditioned courthouse, making them vulnerable to environmental damage, including mold growth caused by humidity, pipe bursts, and roof leaks. The grant funding will be used to carefully disbind the affected books and carry out mold remediation and preservation treatments on each page.

County Attorney Report

- Prosecuted 1048 cases in District Court
- Processed & Reviewed 33 Citizen Complaints for charges
- Processed & Reviewed 10 Open Records requests
- Assisted numerous people in filing for Casey's law treatment, Guardianship Petitions, and Mental Inquest Warrants
- Continued to represent the Division of Child Support in Collection establishment and enforcement. Our workers work very hard to collect outstanding child support
- Gave advice/legal research to the Judge's Office, Road Department, Sheriff's Office, and Coroner
- Assisted the County Coroner's Office with a Petition to amend a death certificate

FISCAL COURT ORDERS

MAY 20, 2025

BOOK 47

REGULAR-CLOSED SESSION OF NELSON FISCAL COURT

PAGE 648

6:08 PM

Circuit Clerk Report

I certify that this is a true and correct report of cash receipts, disbursements, balances, cases filed, and e-filings, for the month of April 2025.

Diane Thompson

DIANE THOMPSON, Nelson Circuit Court Clerk

	RECEIVING BALANCE	CASH RECEIPTS	CASH DISBURSEMENTS	DEFERRED	ENDING BALANCE
1 DRIVERS LICENSE		0.00			
2 CHARGES FOR SERVICES		5,120.35		70.00	
3 FURNISHMENT FEES		50.00			
4 FELLOW DEFENDANT FEE		0.00			
5 RESTITUTION FEES		1,171.33			
6 MVD FILING FEES		7,091.24			
7 MVD 10% FEE		65.00			
8 BOND FORFEITURES		999.00			
9 FISH & GAME FINES		1.00			
10 MVT VEH SALES FINES		0.00			
11 ALCOHOL VIOLN FINES		3.00			
12 CHERRY RECVRY RD FEE		0.00			
13 CRV/TM COSTS		25,775.48			
14 CRV COST/PROGRAM		0.00			
15 CRV/ASPIC COST		582.62			
16 CRV/TM/CIV FINES		22,372.50			
17 MVD. PARKING FINES		0.00			
18 MVD SERVICE FEES		0.00			
19 MVD FEE 6P		100.00			
20 MVD FEE 11P		277.00			
21 DCI FEE		2,547.00			
22 CHERRY FACILITIES FEE		5,345.35			
23 CIVIL FILING FEE		15,750.00			
24 ATO FEE		2,270.00			
25 PA PARTIAL FEE		4,927.00			
26 TRUCKS/TUCKER		41.17			
27 OVER/SUBST		0.00			
28 TOTAL STATE MONIES	101,097.38	89,419.88	101,897.29	70.00	89,349.86
29 ARMY FUND	12,375.00	629.30	25.00	0.00	12,779.30
30 WITNESS FUND	100.00	0.00	0.00	0.00	100.00
31 BAIL BONDS	549,702.05	65,444.58	75,325.00	0.00	542,821.63
32 ALLIANCE & SUPPORT	0.00	0.00	0.00	0.00	0.00
33 REST. & GARNISHMENT	27,056.12	23,950.78	21,864.82	0.00	29,141.55
34 COMMUNISM	265,280.00	0.00	0.00	0.00	265,280.00
35 COLLECTED FOR OTHERS	215,052.85	33,351.67	65,681.58	0.00	202,842.94
36 LIBRARY FEE	314.50	748.40	314.50	0.00	748.40
37 TOTAL SAVINGS BALAN	1,170,017.80	217,039.86	744,229.18	70.00	1,142,759.48
38 SPECIAL BONDS	0.00	0.00	0.00	0.00	0.00
39 TOTAL ALL FUNDS	1,178,017.80	219,039.86	744,229.18	70.00	1,142,759.48

FISCAL COURT ORDERS

MAY 20, 2025

BOOK 47

REGULAR-CLOSED SESSION OF NELSON FISCAL COURT

PAGE 649

6:08 PM

Nelson County Circuit & District Court New Case Filings for April 2025

Year	Case Group	Case Category	Apr	Total
2025	Circuit Court	Civil Suit	40	40
		Termination	8	8
		Total	51	51
	District Court	Total	20	20
		Adoption / Termination	3	3
		Child Support / Family	23	27
		Child Support / FWA	1	1
		Child Support / Welfare	15	15
		Interpersonal Abuse / Protection	3	3
		DV Restriction Order	5	5
		DV Restriction Order /	1	1
		Total	58	58
		Municipal	County / Municipal	6
	Swamp / Municipal		5	5
	Patent / Municipal		2	2
	Sexual / Municipal		2	2
	Swamp / Municipal		1	1
	Total		16	16
	District Court	Domestic Violence /	8	8
		Prostate	16	26
Temporary Detainer		6	8	
Small Claims		1	4	
Other District Court		5	51	
Total		107	107	
District Court	Family	27	27	
	Wardship	42	42	
	Probate	146	196	
	Total	265	265	
District Court	Probate / Trust /	5	5	
	Probate / Trust /	172	177	
	Total	182	182	
		699	699	

FISCAL COURT ORDERS

MAY 20, 2025

BOOK 47

REGULAR-CLOSED SESSION OF NELSON FISCAL COURT

PAGE 650

6:08 PM

Nelson County Circuit & District Court eFilings for April 2025

eFiling Summary Report - Overview - NELSON County					
Num Of Days	51	From	3/11/2025 12:00:00 AM	To	4/10/2025 12:00:00 AM
Submittals By Type					
New eFilings	214	New eCitations	506	Subsequent eFilings	2119
		Judge Orders	621	Alias Summons	65
		Return of Service	254		
Payments					
	Payment Type	Num of Payments	Total Cost	Avg Cost Per Filing	
	Credit Card Preauth	217	\$37,958.37	\$174.92	
	In Name of Commonwealth	18	\$2,311.10	\$128.39	
	Total	235	\$40,269.47	\$303.31	
Attachments & Service					
	Total Filed	Total Pages	Avg Pages per Filing	Num of Service	
	540	6341	9	375	
eFilers					
	Total Number of eFilers	Individual Number of eFilers	Avg Num of eFilings per Individual		
	225	284	7		

FISCAL COURT ORDERS

MAY 20, 2025

BOOK 47

REGULAR-CLOSED SESSION OF NELSON FISCAL COURT

PAGE 651

6:08 PM

Sheriff's Department Report

General Detective Year to Date Stats

CC/Citation	Indictments	Resolved?	Unresolved	Total Cases
7	16	56	3	89

Narcotic Detectives Year to Date Stats

CC/Citation	Indictments	Search Warrant	Total Cases	Arrest
4	6	4	8	8

Death Investigations: 2

Evidence Room Stats:
 Evidence entered: 79
 Destruction: 347
 Released property: 6
 Expungements: 24
 Evidence out to lab: 20
 Evidence in from lab: 42
 Orders waiting on CA: 52

Open Records: 23

Injury Collisions: 17

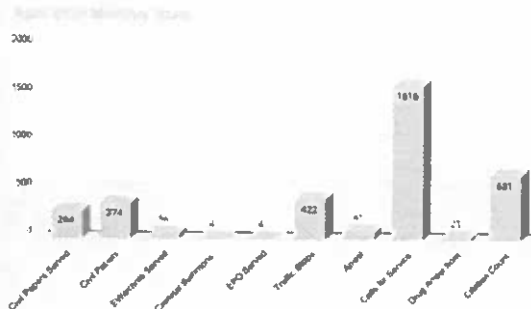
Fatal: 1

Non-Injury Collisions: 37

Vehicle Inspections: 45

Transports: 44

Extraditions: 2



FISCAL COURT ORDERS

MAY 20, 2025

BOOK 47

REGULAR-CLOSED SESSION OF NELSON FISCAL COURT

PAGE 653

6:08 PM

EMS Report

Areas	Monthly Billed Runs	Monthly No Transport / Pending	Monthly Total Calls	Year-To-Date Total Calls	Monthly Charges	Year-To-Date Charges (Fiscal Year)	Average Charge per Run for Month	Average Charge per Run Year-to-Date (Fiscal Year)
TOTAL	461	140	610	6707	\$ 758,975.61	\$ 7,849,368.62	\$ 1,244.22	\$ 1,170.32
Average Per Day	15.4	5.0	20.3	22.1	\$ 25,299.19	\$ 25,820.29		
Gross Income (YTD)						\$ 2,751,888.00		2024 = 2,707,502.00
Collection Per Run (YTD)						\$ 411.78		2024 = 383.34
Cost Per Run (YTD)						\$ 565.48		2024 = 587.42
Difference (YTD)						\$ (173.72)		2024 = (204.08)
Total Fees Collected for Month						\$ 168,179.58		
Average Loaded Mileage Per Run					19.51			
Returns To Station 1 / Browns Lane / Culvertown					52			
Overdose Chief Complaint per CAD (Dispatch)					0			
EMS Documented Poisoning / Drug Ingestion					5			
Emergency Scene Responses					440			
Emergency Inter-Facility Transfers from Flaget					4			
Non-Emergent Scene Responses					18			
Non Emergent Inter-Facility Transfers from Flaget					86			
Average Total Call Time					1:04:16			
Average Call Received to On Scene					11:00			
Previous Year 2024	Totals	667	7063	\$ 761,501.43	\$ 8,083,961.00			
Difference From Current Year		(177)	(395)	\$ (2,525.87)	\$ (244,592.38)			
Previous Year 2023	Totals	646	6743	\$ 803,638.10	\$ 8,059,622.35			
Difference From Current Year		(38)	(36)	\$ 155,337.51	\$ 1,769,748.27			
Previous Year 2022	Totals	655	6228	\$ 678,443.00	\$ 5,487,842.64			
Difference From Current Year		(45)	(47)	\$ 180,532.61	\$ 2,351,725.98			
Previous Year 2021	Totals	643	5968	\$ 539,338.56	\$ 6,029,355.64			
Difference From Current Year		(33)	(73)	\$ 219,637.05	\$ 2,820,012.96			
Previous Year 2020	Totals	481	5879	\$ 348,207.32	\$ 4,803,680.34			
Difference From Current Year		(128)	(829)	\$ 408,788.29	\$ 2,955,678.28			
LIFT ASSIST	9			Previous Month	27	Same Month Last Year	3	

FISCAL COURT ORDERS

MAY 20, 2025

BOOK 47

REGULAR-CLOSED SESSION OF NELSON FISCAL COURT

PAGE 654

6:08 PM

Planning & Zoning Report

Monthly Planning Zoning Report - April 2025

Zoning Compliance Permits	
Accessory Structure	16
Accessory Use Structure Addition	1
Accessory Dwelling	0
Change of Use	1
Commercial Alterations	4
Commercial Structure	2
Commercial Structure Demo	0
Industrial Structure	1
Manufactured Home (Single & Double)	4
Multi-Family Residential	0
Renovation	0
Single Family Demolition	0
Single Family Residential	23
Single Family Accessory Dwelling (ADU)	2
Single Family Addition	9
Single Family Alterations	1
Single Family Townhouse	
Total:	64

FISCAL COURT ORDERS

MAY 20, 2025

BOOK 47

REGULAR-CLOSED SESSION OF NELSON FISCAL COURT

PAGE 655

6:08 PM

Dispatch Report

2025 Calls for Service (CFS) YTD	18025	
2025 Monthly April Calls for Service	4192	+ 314
Emergent	1289	- 41
Non Emergent	5003	- 1166
Total Monthly Calls	6292	+ 1125
Call answer time	00:00:04	

2024 Calls for Service	47,137	
2024 Monthly April Calls for Service	3878	
Emergent	1336	
Non Emergent	3837	
Total Monthly Calls	5167	
Call answer time	00:00:04	

Repairs:

We are working on fixing issues with Console 1. Had to replace main PC and Black Box.

We are currently looking to hire 1 full time dispatcher.

1 Dispatcher in agency training. Will be attending the academy in late July.

Landfill Report

- The Tire Amnesty this year was held in NC at the Fairgrounds May 8th, 9th, & 10th
 - Nelson County landfill hauled 24 loads (153.66 tons) of tires from bulky item pickup, which saved \$23,817.30 in disposal fees
- Spring roadside cleanup for non-profit groups is now open for signups. Please join with your nonprofit group & help keep Nelson County clean while raising money for your nonprofit group
- Applied for waste tire grant, dead animal grant- waiting approval on both
- Received a recycling grant (\$76,437.00) to buy a skid steer.
- The transmission is going out in the backhoe. Looking at options

FISCAL COURT ORDERS

MAY 20, 2025

BOOK 47

REGULAR-CLOSED SESSION OF NELSON FISCAL COURT

PAGE 656

6:08 PM

Engineering Report

- **Waterlines**
 - a. Masden Rd, Hurricane Hills
 - i. Materials arriving on site. Construction beginning
 - b. Industrial Park
 - i. Waterline installed
 - ii. Sewer line installed
 - iii. Road to grade, next is installing dense grade/paving
 - c. Bennetts Lane
 - i. Finishing full plan set. Once complete, will submit to the city for approval and design calcs. Once we get the approval letter, it will be submitted to the Division of Water
 - d. Robert Taylor Lane, Thornberry Lane- Starting late May
- **Internet**
 - a. Bardstown has been provided agreement for North and South Stilwell and Vittow Ford. Bardstown has signed the agreement for this build and will order materials. Will have to coordinate with Salt River to change out 19 utility poles for this internet build.
 - b. Currently waiting on Salt River to change out the utility poles to taller poles.
- **Old Courthouse**
 - a. Rebid project awarded to M&J Construction. Estimated start date of July 1, 2025
 - b. Temporary cooling has been installed within the building
 - c. 1st Floor to be moved out at the beginning of July 2025
 - d. 2nd Floor to move out in July or August 2025
- **Licensing and Commonwealth Attorney Space**
 - a. Flooring will be completed by May 23, 2025. Finish painting the week of May 19-23
 - b. Estimated completion date: June 1, 2025
- **The County Clerk's Office, Sheriff's Building, and Jail** flat roofs need to bid out. Have begun initial research on roof replacement types.
- **Nelson County Industrial Park – Parkway Drive.**
 - a. Roadway subgrade completed
 - b. Sinkhole repair completed.
 - c. Water & Sewer line completed
 - d. Waiting on good weather to lay rock
- Boston Park pavilion has been completed.

FISCAL COURT ORDERS

MAY 20, 2025

BOOK 47

REGULAR-CLOSED SESSION OF NELSON FISCAL COURT

PAGE 657

6:08 PM

Road Department Report

- **Milling & Patching Asphalt**
 - a. Milled and paved entrance of Haven Ridge Rd.
 - b. Milled and paved entrance of Higdon Loop
 - c. Patched section of the entrance on Clermont Dr.
 - d. Milled and patched several sections at the Seniors Building parking lot.
 - e. Milled and patched several sections at the Justice Center.
 - f. Milled a section of Tom Greer Rd, where the road settled.
 - g. Milled a section of Holt Ridge Road where it had settled.
 - h. Milled a section of Simpson's Creek where it settled
- **Shoulder Work**
 - Built up the shoulder on Maud Cooksey where the creek had been washing the shoulder.
 - Placed DGA on the shoulders of Hugh Ice Loop to help with extra traffic due to Hwy 62 being closed for bridge repair.
 - Repaired shoulders on the following roads from all the rain we've been getting.
 1. Thornsberry Ln.
 2. Eddie Miles
 3. Bennetts Ln.
 4. Borders Ln.
 5. Patton Rd.
 6. Lyddane Rd.
 7. Salt Springs Loop
 - Ditched & cleaned several culverts with the jet rodder on Barnes Rd and still have more to do.
- **Road Repair**
 - Replaced a cross-drain culvert and hauled several loads of rock to build the road up on Spalding Hollow Rd, where it had settled from all of the rain we've had.
- Received 800 tons of salt delivered and it filled the barn back up
- Picked up Bulky item for the Boston Community on 4/24 & 4/25 from the flooding
- Started in District 2 mowing right of ways on 4/21/25 & have completed the first round in all districts.

FISCAL COURT ORDERS

MAY 20, 2025

BOOK 47

REGULAR-CLOSED SESSION OF NELSON FISCAL COURT
6:08 PM

PAGE 658

Treasurer Report

Nelson County Fiscal Court
Treasurer Report - All Funds Combined
July 2024 through April 2025

	Jul '24 - Apr 25	Budget	\$ Over Budget	% of Budget
Ordinary Income/Expense				
Income				
4100 - Taxes	11,319,151.66	12,629,000.00	(1,309,848.34)	90.5%
4300 - Excises Fees	612,966.63	534,000.00	78,966.63	114.9%
4400 - Licenses & Permits	403,493.97	671,500.00	(268,006.03)	60.1%
4500 - Intergovernmental Revenues	5,233,212.02	5,200,900.00	32,312.02	94.1%
4600 - Charges for Services	5,908,931.71	11,702,500.00	(5,793,568.29)	50.5%
4700 - Miscellaneous Revenues	960,844.70	927,200.00	33,644.70	115.2%
4801 - Interest	3,540.71	2,800.00	740.71	121.6%
4802 - Interest - Investments	36,826.80	32,800.00	4,026.80	116.2%
Total Income	29,376,263.63	32,479,400.00	(3,103,136.37)	90.4%
Gross Profit				
	29,376,263.63	32,479,400.00	(3,103,136.37)	90.4%
Expense				
5000 - General Government	2,730,376.79	2,898,200.00	(167,823.21)	94.6%
5100 - Public Protection	9,031,176.96	9,633,900.00	(602,723.04)	92.6%
5200 - General Health & Sanitation	5,950,427.91	7,356,800.00	(1,406,372.09)	76.3%
5300 - Social Services	57,018.14	75,100.00	(18,081.86)	72.1%
5400 - Recreation & Culture	766,219.67	1,029,300.00	(263,080.33)	73.5%
5100 - Roads	2,338,854.33	4,138,150.00	(1,799,295.67)	56.6%
5200 - Airports		22,000.00	(22,000.00)	
5300 - Transportation Services		235,000.00	(235,000.00)	
6000 - Capital Projects	2,634,234.68	4,227,188.32	(1,592,953.64)	62.3%
9000 - Administrative Expenses	5,979,363.97	7,436,200.00	(1,456,836.03)	78.5%
9200 - Transfers to Reserves		7,758,600.00	(7,758,600.00)	
Total Expense	28,424,767.84	48,427,308.32	(20,002,540.48)	62.6%
Net Ordinary Income	9,951,495.79	(16,947,908.32)	(26,899,404.11)	0.4%
Other Income/Expense				
Other Income				
4901 - Budgeted Carryover Fund Balance	3,903,542.39	3,460,906.35	442,636.04	103.2%
4901a - Budgeted Carryover Investment	4,851,432.74	4,489,000.00	362,432.74	104.1%
4900 - Transfers Out	(3,789,322.11)	(4,943,000.00)	1,153,677.89	76.7%
4910 - Transfers In	3,791,522.11	4,943,000.00	(1,151,477.89)	76.7%
Total Other Income	13,854,943.13	12,929,906.35	925,036.78	104.8%
Net Other Income	13,854,943.13	12,929,906.35	925,036.78	104.8%
Net Income	13,864,898.92	(4,018,001.97)	17,882,900.89	100.0%

FISCAL COURT ORDERS

MAY 20, 2025

BOOK 47

REGULAR-CLOSED SESSION OF NELSON FISCAL COURT

PAGE 659

6:08 PM

Nelson County – Kentucky
Tim Hutchins – County Judge Executive
PO Box 578 – One Court Square, 2nd Floor
Bardstown, KY 40004
502-348-1800
ncjudge@bardstown.com

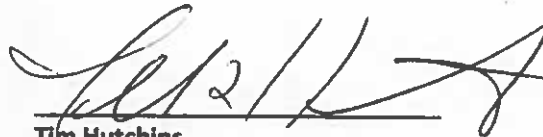


Magistrate District #1: Keith Metcalfe
Magistrate District #2: Adam Wheatley
Magistrate District #3: MT Harned
Magistrate District #4: Jeff Lear
Magistrate District #5: Jon Snow

NELSON COUNTY FISCAL COURT

ORDER

Pursuant to KRS 67.710(8), Janis Lyddane, residing at: 3469 Pottershop Road, Bardstown, KY 40004 is hereby appointed to the Development Review Board of Nelson County. This appointment shall be immediate and effective until December 31st, 2027.



Tim Hutchins
Nelson County Judge Executive

5/20/2025
Date

FISCAL COURT ORDERS

MAY 20, 2025

BOOK 47

REGULAR-CLOSED SESSION OF NELSON FISCAL COURT

PAGE 660

6:08 PM

Nelson County – Kentucky
Tim Hutchins – County Judge Executive
PO Box 578 – One Court Square, 2nd Floor
Bardstown, KY 40004
502-348-1800
judge@nelsoncountky.gov



Magistrate District #1: Keith Metcalfe
Magistrate District #2: Adam Wheatley
Magistrate District #3: MT Harned
Magistrate District #4: Jeff Lear
Magistrate District #5: Jon Snow

NELSON COUNTY FISCAL COURT

CONCURRENT APPOINTMENT ORDER

Pursuant to KRS 67.710(8), Ritchie Riggs, residing at: 202 Sylvan Drive, Bardstown, KY 40004, is hereby concurrently appointed by the City of Bardstown and Nelson County Fiscal Court to the **Development Review Board of Nelson County** to fulfill the remainder of the term of JD Riggs, whom has moved outside of Nelson County. This order shall be binding and in effect upon adoption by Nelson County Fiscal Court and subsequent adoption by the Bardstown City Council. This appointment shall expire on January 1st 2027.

A handwritten signature in black ink, appearing to read 'Tim Hutchins', written over a horizontal line.

Tim Hutchins
Nelson County Judge Executive

5/20/2025
Date

FISCAL COURT ORDERS

MAY 20, 2025

BOOK 47

REGULAR-CLOSED SESSION OF NELSON FISCAL COURT

PAGE 661

6:08 PM

Nelson County – Kentucky
Tim Hutchins – County Judge Executive
PO Box 578 – One Court Square, 2nd Floor
Bardstown, KY 40004
502-348-1800
judge@nelsoncountyky.gov

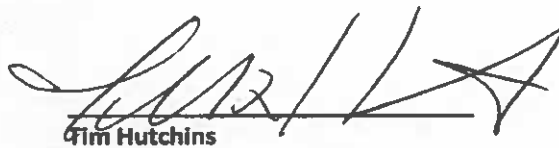


Magistrate District #1: Keith Metcalfe
Magistrate District #2: Adam Wheatley
Magistrate District #3: MT Harned
Magistrate District #4: Jeff Lear
Magistrate District #5: Jon Snow

NELSON COUNTY FISCAL COURT

ORDER

Pursuant to KRS 67.710(8), Jim Whited, residing at: 113 Fairway Hill Bardstown, KY 40004, is hereby appointed to the Bardstown/Nelson County Human Rights Commission to fulfil the unexpired term of Hortensia Mayer, who has resigned. This appointment shall expire on September 8th 2025.



Tim Hutchins
Nelson County Judge Executive

5/20/2025
Date

FISCAL COURT ORDERS

MAY 20, 2025

BOOK 47

REGULAR-CLOSED SESSION OF NELSON FISCAL COURT

PAGE 662

6:08 PM

Nelson County – Kentucky
Tim Hutchins – County Judge Executive
PO Box 578 – One Court Square, 2nd Floor
Bardstown, KY 40004
502-348-1800
judge@nelsoncountyky.gov



Magistrate District #1: Keith Metcalfe
Magistrate District #2: Adam Wheatley
Magistrate District #3: MT Harned
Magistrate District #4: Jeff Lear
Magistrate District #5: Jon Snow

NELSON COUNTY FISCAL COURT

ORDER

Pursuant to KRS 67.710(8) & KRS 173.490(1)[2], Robert Cecil residing at: 88 Hunters Lane Bardstown, KY 40004, is hereby reappointed to the Nelson County Public Library District Board of Trustees for a term of four (4) years, expiring July 1st 2029.



Tim Hutchins
Nelson County Judge Executive

5/20/2025
Date

FISCAL COURT ORDERS

MAY 20, 2025

BOOK 47

REGULAR-CLOSED SESSION OF NELSON FISCAL COURT
6:08 PM

PAGE 663

Nelson County – Kentucky
Tim Hutchins – County Judge Executive
PO Box 578 – One Court Square, 2nd Floor
Bardstown, KY 40004
502-348-1800
judge@nelsoncountyky.gov

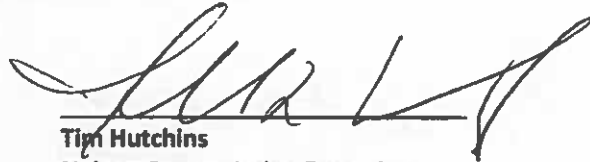


Magistrate District #1: Keith Metcalfe
Magistrate District #2: Adam Wheatley
Magistrate District #3: MT Harned
Magistrate District #4: Jeff Lear
Magistrate District #5: Jon Snow

NELSON COUNTY FISCAL COURT

ORDER

Pursuant to KRS 67.710(8) & KRS 173.490(1)[2], Mary Ann Downs residing at: 105 Brighton Court Bardstown, KY 40004, is hereby appointed to the **Nelson County Public Library District Board of Trustees** for a term of four (4) years, expiring July 1st 2029. This appointment shall be effective, July 1st 2025.



Tim Hutchins
Nelson County Judge Executive

5/20/2025
Date