

FISCAL COURT ORDERS

JUNE 3, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT
9:11 AM

PAGE 664

COURT MET IN REGULAR SESSION, PRESENT COUNTY JUDGE-EXECUTIVE TIM HUTCHINS AND THE FOLLOWING NAMED MAGISTRATES: KEITH METCALFE, ADAM WHEATLEY, M.T HARNED, JEFF LEAR AND JON SNOW.

MEETING CALLED TO ORDER: COUNTY JUDGE EXECUTIVE TIM HUTCHINS

PLEDGE OF ALLEGIANCE: The Pledge of Allegiance was led by Magistrate Jeff Lear.

PRAYER: The Prayer was led by Magistrate M.T. Harned.

Judge Hutchins asked for a moment of silence to honor EMS employee Wesley England who recently passed away due to injuries from a vehicle accident in May.

COMMUNITY SHOWCASE: NelCARE -Betty Hart

Betty Hart, Lance Blandford and Victoria Hoff presented the Nelson County Addiction Response Effort- 2024 Annual Report for NelCare. See pages 670-684.

ACHIEVEMENTS AND RECOGNITION: Judge Hutchins presented Amanda Rose Mattingly a Certificate of Appreciation for the years of service with PLG-13 TV. See page 685-686.

Judge Hutchins acknowledged County Coroner Danielle Chladek who attended the meeting by Zoom.

MINUTES APPROVED May 20, 2025 REGULAR-CLOSED FISCAL COURT MEETING:

On motion of Adam Wheatley, second of Jeff Lear, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the minutes of the May 20, 2025 Regular-Closed Fiscal Court Meeting.

PUBLIC COMMENT: Patrick Haydon with Ky Gun Company addressed the Court to discuss the Ordinance relating to the Regulations of Street-Legal Special Purpose Vehicle in Nelson County. See page 687.

FISCAL COURT ORDERS

JUNE 3, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT
9:11 AM

PAGE 665

TABLED ITEMS FROM LAST MEETING:

C-Ordinance Discussion-Street Legal Special Purpose Vehicles-TABLED

After some discussion Judge Hutchins asked for a motion to Table the Ordinance relating to Street Legal Special Purpose Vehicles until the next meeting.

On motion of Jeff Lear, second of M.T. Harned, by unanimous vote of the court, IT IS HEREBY ORDERED to Table the Ordinance relating to Street Legal Special Purpose Vehicles until the next meeting.

A- ZONING MAP AMENDMENT #2766 - From A-1 (Agriculture District) to R-4 (Multifamily Residential District) at East Side of North Howard Street and approximately 720-feet north of Freeman Avenue and approximately 740-feet north of South Howard Street.

DISCUSSION-Judge Hutchins informed the Court that he has received a letter requesting that Fiscal Court vote on a Zoning Change recently approved as part of Zoning Map Amendment #2766. The Planning and Zoning Commission had approved the application during an earlier meeting.

All Magistrates acknowledged that they had been contacted by residents, including former District #2 Magistrate Gary Coulter, regarding the Application. Each Magistrate stated that they informed the callers that they were not allowed to discuss the issue outside of the Fiscal Court setting.

Magistrate Wheatley said based on testimony and evidence from the transcript and the audio report, he found the proposed development is not consistent with the character of the local community or the intent of the comprehensive plan.

Magistrate Wheatley informed the court that most of the homes in the neighborhood are single family homes, however, there are duplexes and triplexes but the majority are individually owned and considered single-family in nature.

The proposed development are larger, multi-unit apartment building rentals that are different in both size and use from the surrounding homes.

Magistrate Wheatley feels the motion passed by the planning commission contradicts the intent of the comprehensive plan which emphasizes compatibility with the surrounding community and believes the property can be developed in the same manner as the rest of the neighborhood.

On motion of Adam Wheatley, second of Jon Snow, the Court voted on the matter. Magistrates Adam Wheatley, Jon Snow and M.T. Harned voted in favor of denying the approval, while Magistrates Keith Metcalfe and Jeff Lear voted against the denial. IT IS HEREBY ORDERED that the request for approval of Application #2766 is denied by 3-2 vote.

FISCAL COURT ORDERS

JUNE 3, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT
9:11 AM

PAGE 665A

B- Appointment of Bardstown Historical Development Corporation-

APPOINTMENT

On motion of Keith Metcalfe, second of M.T. Harned, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the Appointment of Justin Hall to the Bardstown Historical Development Corporation for a term of (3) years, beginning June 3, 2025. See page 688.

BILLS, TRANSFERS AND ADDITIONAL BILLS APPROVAL AND DISCUSSION: RHONDA FENWICK-COUNTY TREASURER:

On motion of Jon Snow, second of Jeff Lear, by unanimous vote of the court, IT IS HEREBY ORDERED to authorize the County treasurer to pay the following bills, transfers and addition bills as presented. See pages 689-693.

FISCAL COURT ORDERS

JUNE 3, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT
9:11 AM

PAGE 666

2025-2026 TOURISM BUDGET:

Judge Hutchins presented the 2025-2026 Tourism Budget.

On motion of Jon Snow, second of M.T. Harned, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the 2025-2026 Tourism Budget as presented. See pages 694-695.

PROPOSED TEXT AMENDMENTS FROM PLANNING COMMISSION:

FIRST READING

Judge Hutchins and Planning and Zoning Direct Shawn Moore presented the First Reading of the Proposed Text Amendments.

On motion of Adam Wheatley, second of Keith Metcalfe, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the First Reading of the Proposed Text Amendments as presented. See pages 696-702.

PUBLIC WORKS AND ENGINEER REPORT: BRAD SPALDING/JOHN GREENWELL:

County Engineer Brad Spalding informed the Court that the Woodlawn Road Bridge Project will begin June 23, 2025. The Road will be shut down at the address of 4936 Woodlawn Road for an estimated 90 days.

Boston Road Bridge is now open.

Templin Avenue will be closed starting next week.

Assistant County Engineer John Greenwell informed the Court that the Boston Community Gazebo is completed and the County will be starting on the Parking Lot this Summer.

Hurricane Hills Waterlines are progressing on schedule.

DEPUTY JUDGE/EMA UPDATES: BRAD METCALF:

A- Discuss Radio Tower Bid- Judge Hutchins asked the Court to grant him authority to rebid the Radio Tower Bids.

On motion of Keith Metcalfe, second of M.T. Harned, by unanimous vote of the court, IT IS HEREBY ORDERED to approve giving Judge Hutchins authority to rebid the Radio Tower Bids.

FISCAL COURT ORDERS

JUNE 3, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT

PAGE 667

9:11 AM

DEPUTY JUDGE/EMA UPDATES: BRAD METCALF: continued

B- Discuss CAD System Bid- Discussion Only

C- Discuss Radio Equipment Bid- Deputy Judge /EMA Director Brad Metcalf presented for discussion only the only Bid received for the Radio Equipment. See pages 703-710.

MAGISTRATE REPORTS:

MAGISTRATE KEITH METCALFE- Magistrate Metcalfe thanked Brad Spalding for completing the fence around the Tower in District #1.

MAGISTRATE ADAM WHEATLEY- NO REPORT

MAGISTRATE M.T. HARNED- Magistrate Harned thanked all who helped with the New Boston Pavilion and the Hurricane Hills Waterline.

MAGISTRATE JEFF LEAR- NO REPORT

MAGISTRATE JON SNOW- NO REPORT

JUDGE HUTCHINS REPORT:

A- New Hires- Judge Hutchins presented to the Court the list of New Hires for the County Judges Office.

On motion of Adam Wheatley, second of Jeff Lear, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the list of New Hires for the County Judges Office. Interns Austin McDill and Leo Walton Part-time. See page 711.

B- July 1st Meeting- Judge Hutchins asked the Court to cancel the Regular Fiscal Court Meeting and have a Special Meeting on June 26, 2025 at 9:00 am.

On motion of M.T. Harned, second of Jon Snow, by unanimous vote of the court, IT IS HEREBY ORDERED to approve cancelling the Regular Fiscal Court Meeting for July 1, 2025 and have a Special Meeting on June 26, 2025.

C- General Liability and Workers Compensation Insurance Renewal- Judge Hutchins presented the General Liability and Workers Compensation Insurance Renewal.

On motion of Jon Snow, second of Keith Metcalfe, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the General Liability and Workers Compensation Insurance Renewal as presented. See pages 712-716.

E- Interlocal Agreement with Lincoln Trail Area Development District- Judge Hutchins presented the Interlocal Agreement with Lincoln Trail Area Development District.

FISCAL COURT ORDERS

JUNE 3, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT

PAGE 668

9:11 AM

JUDGE HUTCHINS REPORT: continued

On motion of Jeff Lear, second of Keith Metcalfe, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the Interlocal Agreement with Lincoln Trail Area Development District as presented. 717-726.

RESOLUTION #4-2025-

Judge Hutchins presented a Resolution for the Interlocal Agreement with Lincoln Trail Area Development District.

On motion of Jon Snow, second of M.T. Harned, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the Resolution of the Interlocal Agreement with Lincoln Trail Area Development District as presented. See pages 727-729.

F- APPOINTMENT

Development Review Board of Nelson County Appointment-

On motion of M.T. Harned, second of Keith Metcalfe, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the Appointment of Joseph Neal Cook to the Development Review Board of Nelson County to fulfill the unexpired term of Chase Stratton who has resigned. This term is effective immediately and will expire February 21, 2027. See page 730.

North Nelson Fire Protection District Appointment-

On motion of Jon Snow, second of Jeff Lear, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the Appointment of Lane Berry to the North Nelson Fire Protection District to fulfill the unexpired term of Nathan Harris who has passed away. This term is effective immediately and will expire June 30, 2026. See page 731.

North Nelson Fire Protection District Appointment-

On motion of Adam Wheatley, second of Jon Snow, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the Reappointment of Alex Kirsch to the North Nelson Fire Protection District for a three-year term beginning June 3, 2025. See page 732.

D- Employee Insurance Renewals and Open Enrollment- Judge Hutchins presented the Proposed Health Insurance Renewal Premiums for 2025-2026.

On motion of Jeff Lear, second of Adam Wheatley, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the Proposed Health Insurance Renewal Premiums as presented and give Judge Hutchins authority to sign all documents related. See page 733.

Open Enrollment will be next week - June 10th June 11th and June 12th

FISCAL COURT ORDERS

JUNE 3, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT
9:11 AM

PAGE 669

JUDGE HUTCHINS REPORT: continued

RESOLUTION #5-2024

G- Garbage Rate Resolution- Judge Hutchins presented the Resolution pertaining to Ordinance 2024-005 which provides for the setting of fees, penalties, late fees, and other such cost associated with Solid Waste Management in Nelson County. Ordinance 2024-005 further instructs the associated fees to be set by resolution of the Nelson County Fiscal Court.

On motion of Jon Snow, second of Jeff Lear, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the Resolution for the Garbage Rate increase as presented. See pages 734-737.

OLD OR NEW BUSINESS: NONE

On motion of Jeff Lear, second of M.T. Harned, by unanimous vote of the court, IT IS HEREBY ORDERED to adjourn the June 3, 2025 Regular Session Fiscal Court.

TIM HUTCHINS, NELSON COUNTY JUDGE/EXECUTIVE

JEANETTE HALL SIDEBOTTOM, NELSON COUNTY CLERK

FISCAL COURT ORDERS

JUNE 3, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT
9:11 AM

PAGE 670

NelCARE

Nelson County Addiction Response Effort

2024 Annual Report



NelCARE

Nelson County Addiction
Response Effort

BUILDING A COMMUNITY



BETTER TOGETHER

Mission Statement: The Mission of Nelson County Addiction Response Effort (NelCARE) is to help prevent substance abuse; to assist in the interdiction of illegal substances; to assist in the treatment of persons with substance use disorder and to reduce the harm to the community caused by the substance abuse epidemic by promoting holistic wellness in Bardstown and Nelson County, Ky.

FISCAL COURT ORDERS

JUNE 3, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT
9:11 AM

PAGE 671

NeICARE

Chair

Betty Hart, Bardstown City Council

Board of Directors

Lance Blanford, Bardstown City Schools

Rachel Blanford, Partners in Pediatric Therapy

Michael Burba, Recovery Now

Matthew Hite, Attorney

Chip McKay, Nelson County Attorney

Jennifer Osborne, Lincoln Trail District Health Dept.

Joe Prewitt, Nelson County EMS

Olivia Raley, Bardstown City Police Social Worker

Laura Sedlatschek, United Way

Lisa Solis, United for Recovery

Jim Summers, Senior Minister, Bardstown First Christian Church

Stacie Vittitow, FRYSC Coordinator Nelson County Schools

Executive Director

Victoria Hoff

Membership

NeICARE members include Treatment Centers, FRYSC programs, LTDHD, Law Enforcement, County Attorney, CPS, Bethany Haven, United For Recovery, Clergy, Drug Court, Nelson County Correctional Center, Communicare, Therapists & others.

Meetings are the first Monday of every month at noon in the Francis Lydian Meeting Room of the Bardstown Fire Department Station 1, 1360 E. John Rowan Blvd., Bardstown, Ky. 40004

FISCAL COURT ORDERS

JUNE 3, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT
9:11 AM

PAGE 672

2024 Actions/Accomplishments:

- ❖ Hired a part-time Executive Director
- ❖ Secured office space for Executive Director
- ❖ Worked with Nelson District Court in assisting 36 people to enter treatment with a 56% success rate
- ❖ Hosted Ky Supreme Court Chief Justice-Elect Debra Lambert
- ❖ Hosted State Senator Jimmy Higdon & State Representative Candy Massaroni
- ❖ Distributed over 100 Drug Litter Kits in the community
- ❖ Distributed over 100 resource books that include treatment information published by United For Recovery
- ❖ Hosted speakers from Ky. Opioid Abatement Commission, Lemon-Aid Health Services, Heartland Youth Village, Legal Aid Society, Intensive Health Mobile Unit, Outreach Accurate Drug & DNA Testing, Communicare, Nazareth Retreat Center, Public Protection Cabinet/Ky ABC, Green Dot Program
- ❖ PATH merged under NelCARE umbrella
- ❖ Organized a Butterfly Release on August 31 for International Overdose Awareness Day
- ❖ Promoted DEAs National Take Back Days in April & Oct
- ❖ Worked with BPD to monitor data for Take Back Boxes
- ❖ Continued to collect stats for LTDHD's Harm Reduction Program including Narcan distribution, Overdose calls made by BFD, BPD and Nelson County EMS, and deaths due to overdose in Nelson County.
- ❖ Attended several Drug Court Graduations
- ❖ Participated in several community forums on WBRT
- ❖ Spoke at the Bardstown Rotary Club and Bardstown Kiwanis Club to provide an update on NelCARE
- ❖ Partnered with LTDHD & Nelson Circuit Clerk for Nelson County to be certified as a Ky Recovery Community; participated in the site visit on 2-22-24
- ❖ Attended "Shoot Hoops, not Drugs" at NCHS
- ❖ Attended Heartland Trail's Annual Coalition Meeting
- ❖ Attended the two-day Ky Opioid Symposium

FISCAL COURT ORDERS

JUNE 3, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT
9:11 AM

PAGE 673

Future Goals:

- ❖ **Secure funding to hire a full-time, paid Executive Director**
- ❖ **School Outreach**
 1. **Create a Speakers/Program Education Resource Guide for local schools & work with them to provide education, particularly during Red Ribbon Week**
 2. **Work with local high schools to provide demonstrations with beer & marijuana goggles prior to their proms, graduation parties, etc.**
 3. **Provide parent and teacher Substance Use Disorder education opportunities at PTO Meetings, Teacher Professional Development Days, etc.**
 4. **Coordinate & participate in Truth or Consequences at all area high schools**
 5. **Work with all high schools to address vaping and to insure they are providing evidence based education**
- ❖ **Community Outreach**
 1. **Provide Substance Use Disorder education and information programs for parents and the community**
 2. **Work with local industries to provide Substance Use Disorder forums in their facilities during lunch hours, etc. as a convenience to parents, etc. who have other evening commitments**
 3. **Maintain and publish a community calendar that includes all events that pertain to Substance Use Disorder hosted by various organizations**
 4. **Continue to work with District Court to assist weekly in locating open beds in the surrounding treatment facilities**
 5. **Work with Circuit Court's Drug Court Program**
 6. **Partner with LTDHD to add more Narcan dispensing machines**

FISCAL COURT ORDERS

JUNE 3, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT
9:11 AM

PAGE 674

PREVENTION

To reduce the burden on our region's treatment resources, immediate steps must be taken to prevent residents of all ages from becoming addicted. Important action steps include:

INFORMING THE PUBLIC

Informing the public about opiate issues through social media, public service announcements, educational materials and other means.

PROMOTING TAKEBACK BOXES

Promoting prescription takeback boxes at designated locations to remove dangerous prescription drugs from our community. Also promote DEA's two annual Take Back Days in April & October.

INCREASE PREVENTION PROGRAMS

Increasing the availability of evidence-based prevention programs, policies, and practices.

HARM REDUCTION

Harm reduction activities in our region have two main purposes – to stop the spread of infectious diseases and to keep people alive so they can eventually benefit from behavioral health care. To this end, activities will include:

NALOXONE DISTRIBUTION

Adding naloxone distribution sites in our region to reduce overdose deaths.

EXPANDING LOCATIONS

Expanding harm reduction programs to more locations throughout the region to remove dirty needles from public places and reduce the transmission of infectious diseases.

FISCAL COURT ORDERS

JUNE 3, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT
9:11 AM

PAGE 675

SUPPLY INTERDICTION

Recommended activities to cut the supply of illegal opioids and unneeded prescription pain medication include:

ENFORCING LAWS

Increasing enforcement of current opioid laws and regulations with a focus on large scale dealers.

'TAKE BACK' DAYS

Creating "Take Back" days for unused prescriptions. Addiction knows no boundaries.

TREATMENT

To curtail the epidemic in our region, more resources must be deployed to sustain existing treatment services, increase capacity and add new approaches. We must remove the barriers to residents to get the help they need:

SERVICE AVAILABILITY

Enhancing addiction treatment services through the continued use of evidence-based counseling practices and by making Medication Assisted Treatment (MAT) more available.

GROUP COLLABORATION

Strengthening collaborations with mutual help groups such as Narcotics Anonymous

RECOVERY HOUSING

Increasing the availability of recovery housing for residents in our region.

FISCAL COURT ORDERS

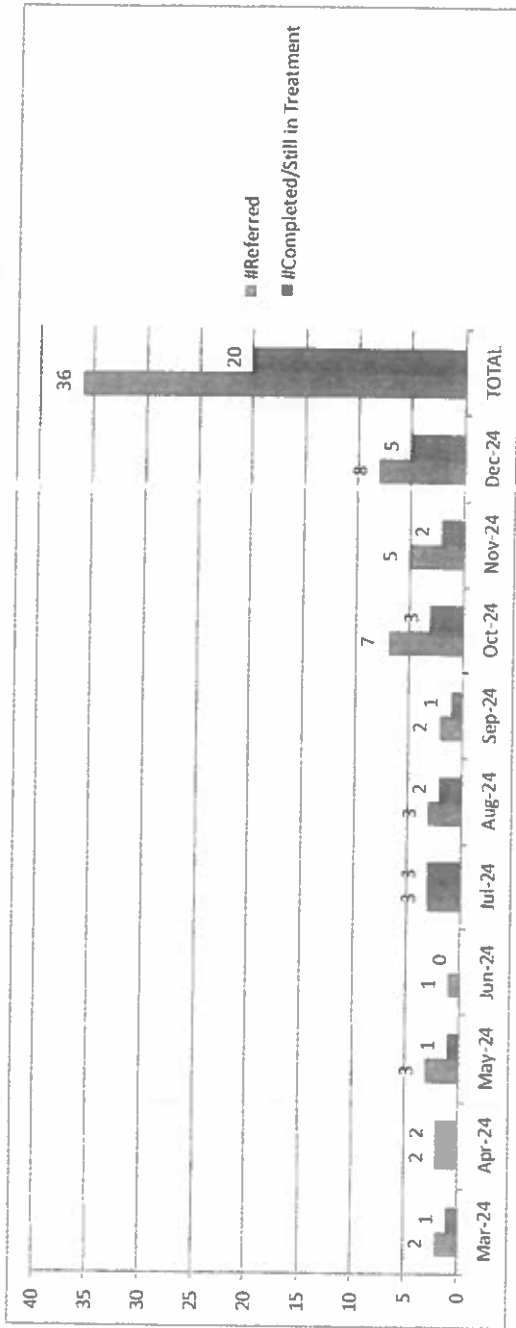
JUNE 3, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT
9:11 AM

PAGE 676

NelCARE Partnership with Nelson District Court March, 2024-December, 2024



These numbers reflect a 56% success rate for our first 10 months of this partnership. Of the 16 that did not complete treatment, some left the treatment facility, some were discharged for being non-compliant, two were denied treatment and eight left against medical advice. When these things happen, the participants' bond is revoked and they are re-incarcerated.

FISCAL COURT ORDERS

JUNE 3, 2025

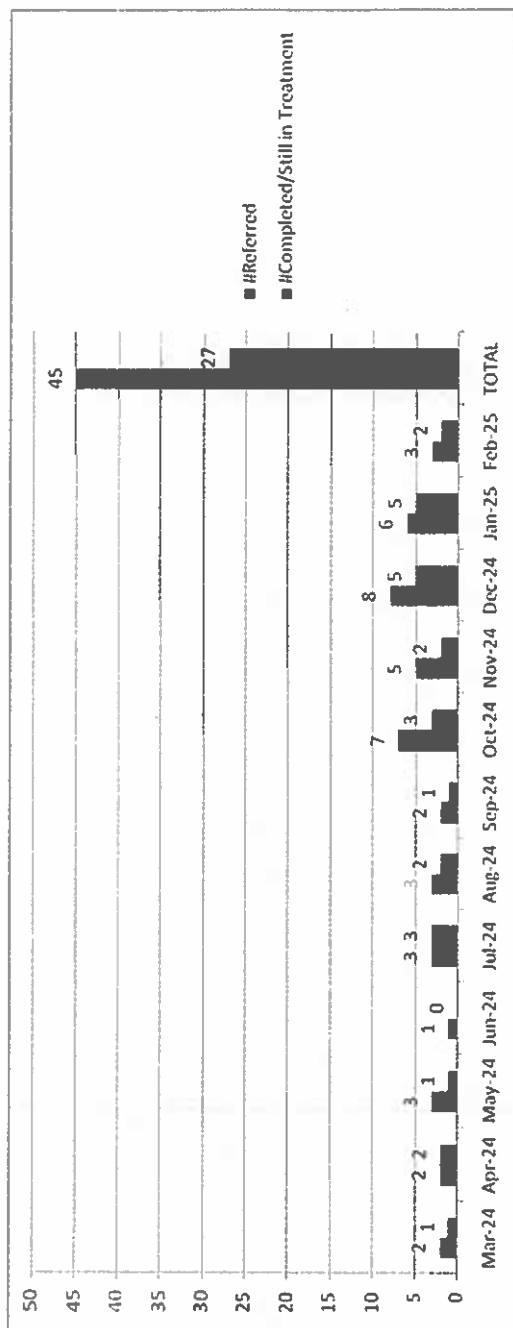
BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT

PAGE 677

9:11 AM

NeICARE Partnership with Nelson District Court March, 2024-February, 2025



These numbers reflect a 60% success rate for our first twelve months of this partnership. Of the 18 that did not complete treatment, some left the treatment facility, some were discharged for being non-compliant, two were denied treatment and eight left against medical advice. When this circumstances occur, the participants' bond is revoked and they are re-incarcerated.

FISCAL COURT ORDERS

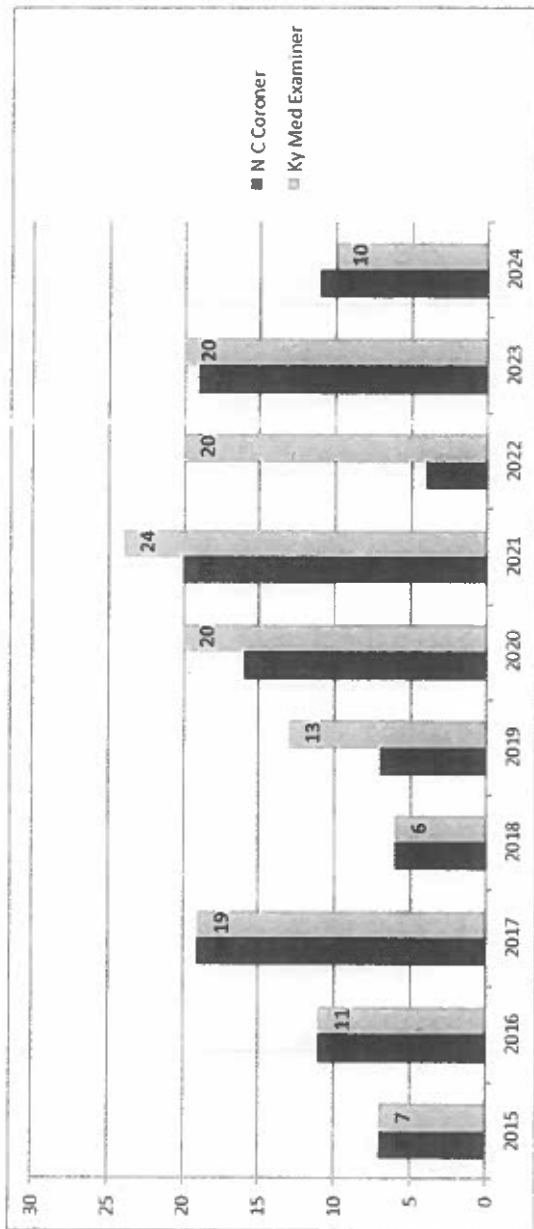
JUNE 3, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT
9:11 AM

PAGE 678

Overdose Deaths 2015-2024 Bardstown-Nelson County



- *NC Coroner's numbers are deaths that occurred in Nelson County.
- *Ky Medical Examiner's numbers are the deaths of Nelson Countians that occurred within Kentucky.
- *Overdose deaths in Ky. decreased by 30.2% in 2024 from 2023. Overdose deaths in NC decreased by 50% in 2024 from 2023.

FISCAL COURT ORDERS

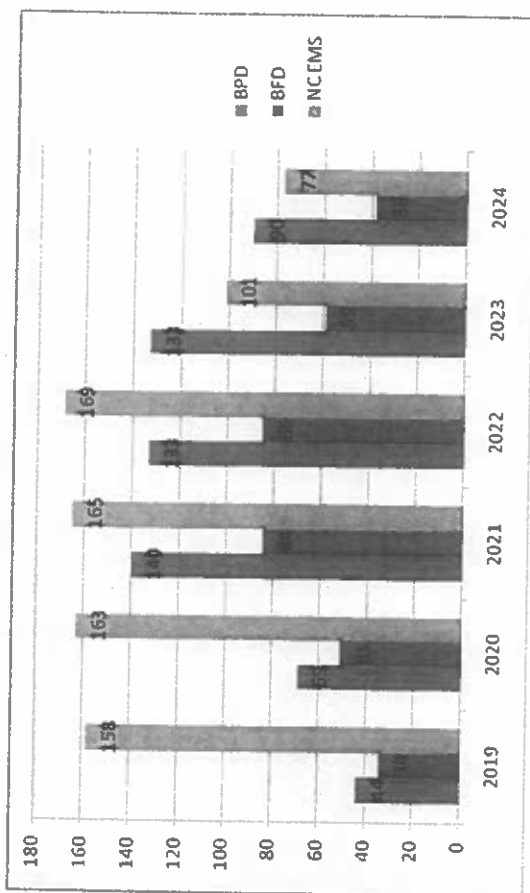
JUNE 3, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT
9:11 AM

PAGE 679

Overdose Calls/Cases: 2019-2024 Bardstown-Nelson County



NC EMS responds to all calls that the BFD & BPD make. Their numbers include both of these departments plus additional calls. NC EMS estimates a cost of \$1200 for each run they make. Based on this figure, NC EMS's cost of runs for overdoses was down by \$28,800 from 2023 to 2024, with a reduction of 24 calls.

BFD estimates a cost of \$350 for each run they make. Based on this figure, BFD's cost of runs for overdoses was down by \$7350 from 2023 to 2024, with a reduction of 21 calls.

FISCAL COURT ORDERS

JUNE 3, 2025

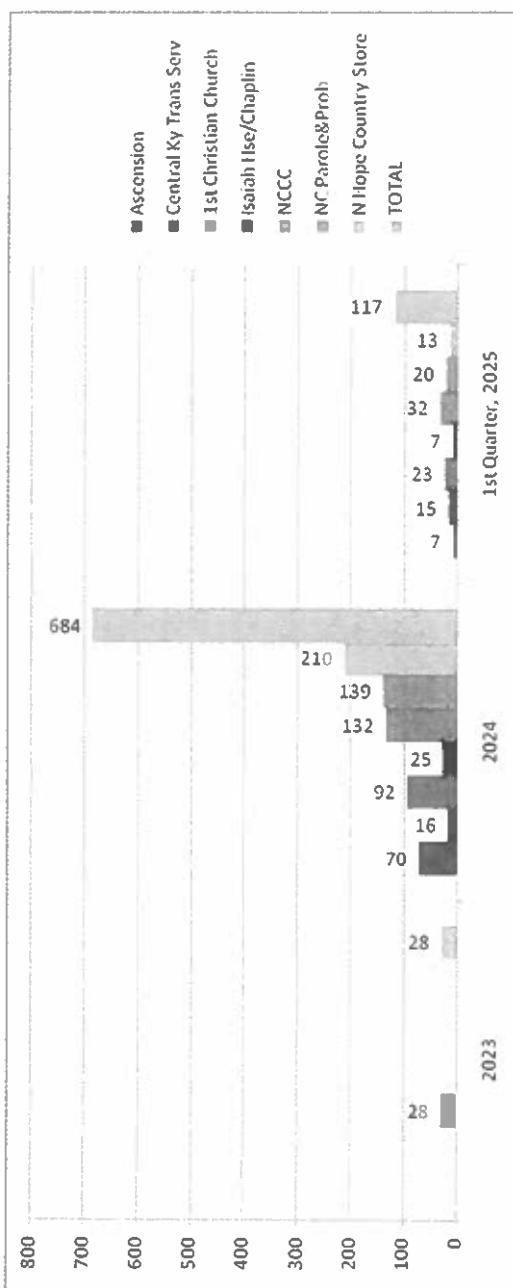
BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT

PAGE 680

9:11 AM

Lincoln Trail Health Dept. Narcan Distribution via Dispensers 2023-1st Quarter, 2025



FISCAL COURT ORDERS

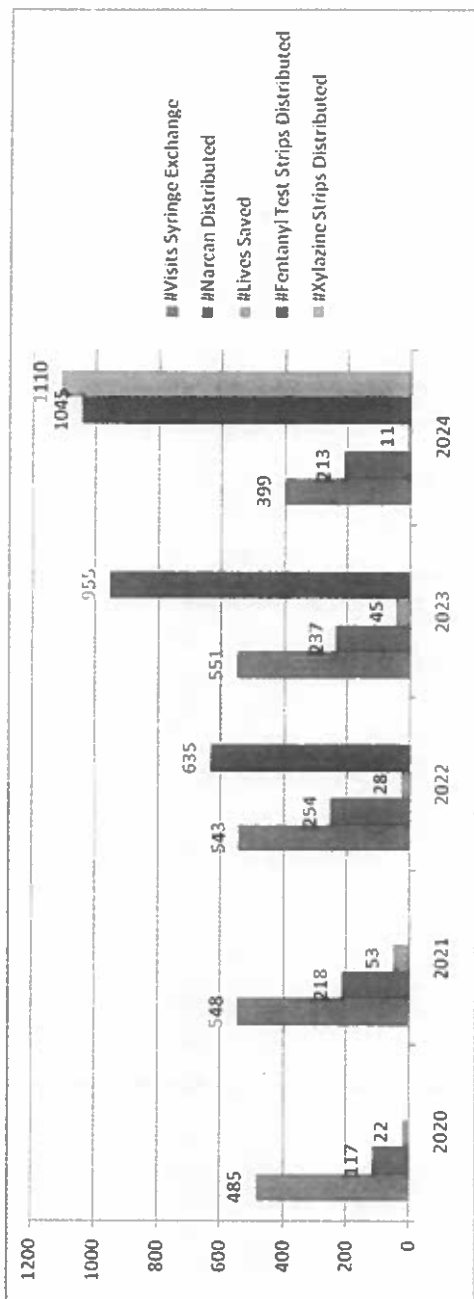
JUNE 3, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT
9:11 AM

PAGE 681

LTDHD STATS 2020-2024



Persons visiting the Harm Reduction Program can be tested for HIV, Hepatitis & other STDs. They can also receive vaccinations for Hepatitis A, the flu & Covid. They are also given Narcan & test strips for Fentanyl & Xylazine along with education on overdose prevention and response. A Peer Support Specialist is available to talk with them about treatment options & any other issues they may be experiencing.

FISCAL COURT ORDERS

JUNE 3, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT

PAGE 682

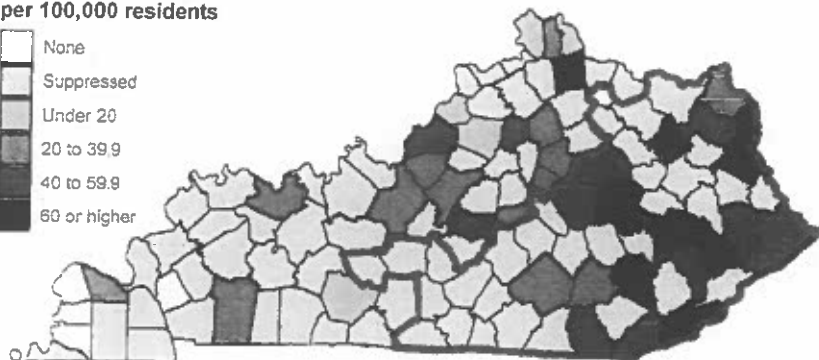
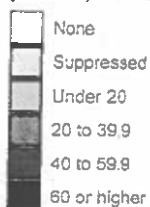
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County-Level Maps

Figure 3: Age-Adjusted Rates of Drug Overdose Deaths by Kentucky County of Residence, 2024

Red line denotes Appalachian counties

Number of deaths per 100,000 residents



Produced by the Kentucky Injury Prevention and Research Center, as bona fide agent for the Kentucky Department for Public Health. Data source: Kentucky Death Certificate Database, Kentucky Office of Vital Statistics, Cabinet for Health and Family Services. April 2025.

FISCAL COURT ORDERS

JUNE 3, 2025

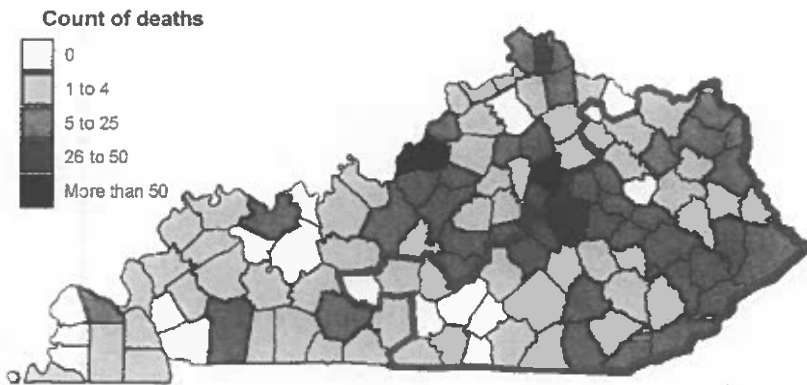
BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT
9:11 AM

PAGE 683

Figure 4: Count of Drug Overdose Deaths Involving Fentanyl, as Identified through Toxicology, by the Kentucky County Where the Death Occurred, 2024

Red line denotes Appalachian counties



Toxicology data are available only for deaths that occurred in Kentucky, (n=1,390). Produced by the Kentucky Injury Prevention and Research Center, as bona fide agent for the Kentucky Department for Public Health. Data source: Drug Overdose Fatality Surveillance System (DOFSS), April 2025.

FISCAL COURT ORDERS

JUNE 3, 2025

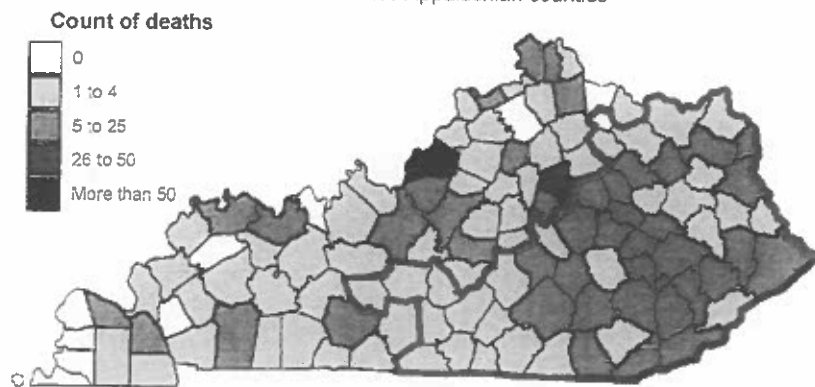
BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT
9:11 AM

PAGE 684

Figure 5: Count of Drug Overdose Deaths involving Methamphetamine, as Identified through Toxicology, by the Kentucky County Where the Death Occurred, 2024

Red line denotes Appalachian counties



Toxicology data are available only for deaths that occurred in Kentucky, (n=1,390). Produced by the Kentucky Injury Prevention and Research Center, as bona fide agent for the Kentucky Department for Public Health. Data source: Drug Overdose Fatality Surveillance System (DOFSS), April 2025.

FISCAL COURT ORDERS

JUNE 3, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT
9:11 AM

PAGE 685

Certificate of Appreciation

proudly presented to

Amanda Rose Mattingly

For your years of tireless service with PQQ-13 TPO and for your steadfast dedication to broadcasting numerous city and county meetings. The efforts to bring government functions closer to the people through broadcast media is to be commended. Your accomplishments on behalf of Bardonia and Nelson County are deserving of recognition and for your unwavering commitment, you are awarded this Certificate of Appreciation.

Tim Haskins

Nelson County Judge Executive

FISCAL COURT ORDERS

JUNE 3, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT
9:11 AM

PAGE 686



FISCAL COURT ORDERS

JUNE 3, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT

PAGE 688

9:11 AM

Nelson County – Kentucky
Tim Hutchins – County Judge Executive
PO Box 578 – One Court Square, 2nd Floor
Bardstown, KY 40004
502-348-1800
judge@nelsoncountyky.gov



Magistrate District #1: Keith Metcalfe
Magistrate District #2: Adam Wheatley
Magistrate District #3: MT Harned
Magistrate District #4: Jeff Lear
Magistrate District #5: Jon Snow

NELSON COUNTY FISCAL COURT

ORDER

Pursuant to KRS 67.710(8), Justin D. Hall, residing at: 1170 Howardstown Road New Haven, KY 40051, is hereby appointed to the Bardstown Historical Development Corporation for a term of three (3) years, beginning June 3rd 2025.

A handwritten signature in black ink, appearing to read 'Tim Hutchins', written over a horizontal line.

Tim Hutchins
Nelson County Judge Executive

6/3/25

Date

FISCAL COURT ORDERS

JUNE 3, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT

PAGE 689

9:11 AM

**Nelson County Fiscal Court
Bills for Court Approval
June 3, 2025**

Name	Memo	Account	Amount
01 General Fund			
ADP	Payroll Processing	9100301 · Payroll Processing	\$ 789.38
American Tire	2022 Tahoe	5105340 · Law Enforc Vehicle maintenance	824.30
American Tire	2018 Ford	5105340 · Law Enforc Vehicle maintenance	781.82
Any Length Gutter	Repair gutter leaks, windows	5081740 · AOC Reimb Projects	8,400.00
Bachman	Brakes, rotors	5105340 · Law Enforc Vehicle maintenance	907.04
Barlow Funeral Home	Pauper burial	5330344 · Pauper Burials	950.00
Bluegrass Automotive	2022 Tahoe - brake pads/shoes	5105340 · Law Enforc Vehicle maintenance	274.40
Bluegrass Seed	Weed killer	5085406 · County Wide Material/Supply	539.65
Brite Wholesale	Scoreboard repairs	5401467 · Recreation Supplies & Equipment	24.33
Buzick	AC unit setup	5080571 · Old Courthouse Repair/Renewals	31.96
Chase Card Services	Batteries, subscriptions, office expense	5001445 · CJE Office Expense	669.79
Chase Card Services	Zoom subscription	5025318 · Recording and broadcast expense	219.89
Chase Card Services	Pocket folder organizer	5040445 · Treasurer Office Expense	9.99
Chase Card Services	Office supplies	5045445 · Finance Officer Office Expense	23.60
Chase Card Services	Animal food and supply	5205343 · Shelter Clinic Expense	689.64
Chase Card Services	Grant purchases	5205446 · Animal Control Grant Projects	240.58
Chase Card Services	Telephone service	9100573 · Telephones	2,724.84
Chladek, Danielle	Postage, grant expenses	5020445 · Coroner office expense	85.28
Cintas	Mats	5010334 · Sutherland Bldg Maint Supplies	11.16
Cintas	Mats	5080334 · Old Courthouse Bldg Supplies	17.56
Cintas	Mats, cleaning and bathroom supplies	5081334 · Justice Center Building Maint	237.64
Cintas	Mats	5415334 · Civic Center Bldg Supplies	8.78
Cintas	Mats, custodial and cleaning supplies	5105334 · Law Enforc Building Maint	223.75
Cleaning by Sheree	Janitorial services 0525	5105329 · Law Enforc Bldg Maint Contracts	1,500.00
Conway Heaton	2020 Ford - O2, TPMS sensors	5105340 · Law Enforc Vehicle maintenance	958.77
Conway Heaton	2016 Ford - brakes	5105340 · Law Enforc Vehicle maintenance	604.80
Cummins Crospoint	Generator maintenance	5081334 · Justice Center Building Maint	717.92
Danville Office	Monthly copier agreement	5001445 · CJE Office Expense	242.72
Danville Office	Monthly copier agreement	5115502 · Inspection and Permit Expense	37.95
Duplicator Sales	Copier fees	5205343 · Shelter Clinic Expense	39.27
Feed America Ky	0425 distribution	5330515 · Feed America Program	183.12
Harp Enterprises	Voting machine maintenance	5065336 · Election Equip Main	5,936.70
Hillyard	Bleach	5205343 · Shelter Clinic Expense	144.22
Johnson Controls	Service call - fire alarm	5081334 · Justice Center Building Maint	1,300.40
Johnson Controls	Fire extinguisher inspections	5087334 · Old Library Bldg Maint	80.00
Johnson Controls	Fire extinguisher inspections	5205343 · Shelter Clinic Expense	80.00
KCJEA/KMCA	Conference fees- Metcalfe, Wheatley	5025569 · Magistrates Training	700.00
KMCA	Training -Harned, Metcalfe, Wheatley	5025569 · Magistrates Training	360.00
Ky Office of Technology	Laptop utilization fees	5065427 · Elections Supplies	65.00
Leo Talbott & Sons	Fan motor, compressor repairs	5010516 · Sutherland Bldg Heat/Air Repair	3,569.00
Leo Talbott & Sons	Rooftop unit maintenance	5105334 · Law Enforc Building Maint	320.00
Lincoln Trail Health Dept	FY 2025 Appropriation #4	5231507 · Health Dept Appropriation	310,604.00
Lowe's	Office setup supplies	5080334 · Old Courthouse Bldg Supplies	60.76
Lowe's	Motor install	5081334 · Justice Center Building Maint	11.78
Lowe's	Soccer bathroom door repairs	5401467 · Recreation Supplies & Equipment	224.20
M & J Construction	Construction Draw #5	5063742 · Licensing Office Building	57,378.37
M & J Construction	Construction Draw #5	5064742 · Comm Atty Office	54,673.88
Midwest Vet Supply	Medical supplies	5205343 · Shelter Clinic Expense	765.42
MVP Garden Center	Mulch	5085406 · County Wide Material/Supply	35.00
Nelson County Fire Department	Annual training subsidy	5121309 · Consulting & Training	5,000.00
New Hope Fire District	Annual training subsidy	5121309 · Consulting & Training	5,000.00

FISCAL COURT ORDERS

JUNE 3, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT

PAGE 690

9:11 AM

**Nelson County Fiscal Court
Bills for Court Approval
June 3, 2025**

Name	Memo	Account	Amount
01 General Fund (continued)			
Northeast Nelson Fire	Annual training subsidy	5121309 · Consulting & Training	5,000.00
Quill Corporation	All in one printer (Carole)	5001445 · CJE Office Expense	576.75
Quill Corporation	Toner	5045445 · Finance Officer Office Expense	374.26
Rolling Fork Fire	Annual training subsidy	5121309 · Consulting & Training	5,000.00
S & R Supply	Setup AC units	5080571 · Old Courthouse Repair/Renewals	129.17
Shelburne Electric LLC	AC unit setup	5080571 · Old Courthouse Repair/Renewals	2,870.00
Shelburne Electric LLC	Plug repairs	5415334 · Civic Center Bldg Supplies	549.00
Sherwin Williams	Soccer building - paint	5401467 · Recreation Supplies & Equipment	310.09
Thompson, John G	Building inspections	5115348 · Contracted Services	1,000.00
Total 01 General Fund			485,087.93
02 Road Fund			
Buzick	Maintenance supplies	6105427 · Garage supplies	37.42
Kimball Midwest	Garage supply	6105427 · Garage supplies	187.16
Lowe's	Maintenance supplies	6105427 · Garage supplies	42.73
Quill Corporation	Coffee and supplies	6105427 · Garage supplies	348.12
Tatum Auto Supply	Steering wheel puller	6105427 · Garage supplies	18.99
Tractor Supply	Utility box	6105427 · Garage supplies	139.99
Total 02 Road Fund			774.41
03 Jail Fund			
Bob Barker	Hygiene supplies, clothing	5101446 · Jail Supply and Provisions	430.59
Buzick	Maintenance supplies	5101406 · Tools and maint supplies	16.86
Chase Card Services	Misc supplies	5101446 · Jail Supply and Provisions	216.56
Chase Card Services	Medical supplies	5101549 · Routine Medical	72.98
Cummins Crosspoint	Generator maintenance	5101334 · Building Maintenance	862.84
Danville Office	Copier fees	5101445 · Office Supplies	317.47
Hillyard	Trash bags, tissue	5101411 · Custodial Supplies	676.83
Kellwell Food Mgmt	Food	5101425 · Food	6,055.78
O'Dell Equipment, Inc.	Washer repairs	5101336 · Equipment Repairs	304.50
Raikes, Jessica	Fuel	5101446 · Jail Supply and Provisions	25.00
Third Street Auto Repair	Tires	5101340 · Vehicle expense	291.20
Total 03 Jail Fund			9,270.61
04 LGEA Fund			
Haydon Materials	Eddie Miles Rd	6105409 · Rock	210.44
Total 04 LGEA Fund			210.44
09 Ambulance Fund			
3-D Graphics	Uniforms and embroidery	5140441 · Supplies and Equipment	225.00
Bound Tree Medical	Medical Supplies	5140550 · Medical supplies & Materials	1,566.30
Chase Card Services	Vehicle maintenance	5140340 · Vehicle Maintenance & Repairs	210.12
Chase Card Services	Kitchen and employee supplies	5140441 · Supplies and Equipment	153.82
Chase Card Services	Office supply and expense	5140445 · Office Expense	198.07
CompX Fort	Medical supplies	5140550 · Medical supplies & Materials	470.26
Conway Heaton	Sq 35	5140340 · Vehicle Maintenance & Repairs	321.22
Danville Office	Printer ink, paper	5140445 · Office Expense	431.73
Ellis Towing	Medic 1	5140340 · Vehicle Maintenance & Repairs	45.00
Holt Computers	Remote backup service	5140441 · Supplies and Equipment	100.00
Ky Medicaid Assess	Medicaid Assessment Fee 0525	5140314 · Medicaid Provider Fee	9,584.89
NexAir	Oxygen	5140550 · Medical supplies & Materials	334.23
Penn Care	Medical supplies	5140550 · Medical supplies & Materials	235.20
Total 09 Ambulance Fund			13,875.84

FISCAL COURT ORDERS

JUNE 3, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT

PAGE 691

9:11 AM

**Nelson County Fiscal Court
Bills for Court Approval
June 3, 2025**

Name	Memo	Account	Amount
74 Opioid Settlement			
Grizzly Media	Say No to Drugs Commercial	548 50 · Battle of the Schools	3,900.00
Hayden Branding	Battle of Schools Campaign	548 50 · Battle of the Schools	201.80
Total 74 Opioid Settlement			<u>4,101.80</u>
82 E911			
Chase Card Services	Headphones	5145322 · E911 Supplies and Equipment	91.97
Chase Card Services	Printer ink, office supplies	5145445 · Office Expense	121.76
Chase Card Services	TV	5145446 · E911 Operations Expense	336.88
Danville Office	Paper	5145445 · Office Expense	188.70
Holt Computers	Console system, setup & install	5145446 · E911 Operations Expense	1,700.00
Shred It	Document destruction	5145445 · Office Expense	26.06
Tatum Auto Supply	Boston weather siren	5145420 · Tower and Siren Maintenance	190.99
Vencill Enterprises	Emergency call to reset radios after power glitch	5145420 · Tower and Siren Maintenance	2,807.00
Total 82 E911			<u>5,463.36</u>
13 Solid Waste Fund			
American Tire	Tires for Garbage Trucks - inventory	5215479 · Tires	5,123.20
Chase Card Services	Truck 423	5215443 · Parts	239.17
Chase Card Services	Uniform shirts	5215481 · Employee uniforms	299.80
Chrisler, Mary	Replace damaged trash cans	5215537 · Property damage claims	89.94
Cintas	Uniforms	5215481 · Employee uniforms	677.19
Ky Truck Sales, Inc.	Truck 423	5215443 · Parts	169.99
Lasco	Truck 420	5215443 · Parts	1,116.56
Reliable Transmission Service	Truck 419- transmission	5215443 · Parts	9,494.60
Salt River	Garbage billing services	5215320 · Collection Contracts	14,503.65
Tatum Auto Supply	Truck 419	5215443 · Parts	589.93
Truck Parts & Service	Fleet supplies and repairs	5215443 · Parts	242.30
Total 13 Solid Waste Fund			<u>32,546.33</u>
15 Landfill Fund			
Buzick	Truck 417	5210443 · Parts	6.03
Chase Card Services	Forklift towing adapters	5210427 · Main supplies	116.38
Chase Card Services	Postage, software	5210445 · Office Expense	236.89
Chase Card Services	Engineer license renewal	5210551 · License, Dues and Fees	300.00
Chase Card Services	Truck supplies	5217340 · Recycling vehicle expense	79.98
Cintas	Bathroom and cleaning supplies	5210411 · Custodial supplies	94.12
Cintas	Uniforms	5210481 · Uniforms	630.53
Cummins Crosspoint	Truck 421	5210443 · Parts	525.88
Greenwell, Carol S	Landfill Office Cleaning 0525	5210329 · Maintenance Contracts	525.00
Ky Truck Sales, Inc.	Truck 417	5210443 · Parts	146.99
Lasco	Fleet repair and maintenance	5210443 · Parts	5,302.83
Quill Corporation	Toner	5210445 · Office Expense	119.12
Silco Fire and Security	Fire extinguisher inspections, recharge	5210329 · Maintenance Contracts	1,319.47
Tatum Auto Supply	Equipment repair and maint	5210443 · Parts	693.60
Truck Parts & Service	Truck 409; tire patching supply	5210443 · Parts	212.10
Total 15 Landfill Fund			<u>10,308.92</u>
23 Occupational Tax Fund			
Chase Card Services	Office supplies, website agreement	5047445 · OLF Office supplies	777.94
Total 23 Occupational Tax Fund			<u>777.94</u>
Bills for Court Approval			<u><u>\$562,417.58</u></u>

FISCAL COURT ORDERS

JUNE 3, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT

PAGE 692

9:11 AM

**Nelson County Fiscal Court
Additional Bills for Court Approval
June 3, 2025**

<u>Name</u>	<u>Memo</u>	<u>Account</u>	<u>Amount</u>
09 Ambulance Fund			
BCastro Inc	Bathroom remodel - Station 1	5140742 · EMS Building	\$ 4,144.91
Total 09 Ambulance Fund			<u>4,144.91</u>
84 ARPA Grant			
McMichael Construction Co Inc	Park Pavilion	8099718 02 · Recreation Projects - Boston	42,248.27
Total 84 ARPA Grant			<u>42,248.27</u>
Additional Bills for Court Approval			<u>\$ 46,393.18</u>

FISCAL COURT ORDERS

JUNE 3, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT

PAGE 693

9:11 AM

NELSON COUNTY FISCAL COURT
FY 2025 Paid Bills/Upcoming Transfers for Court Approval
June 3, 2025

Fund/Vendor	Description	Account	Amount
<u>General Fund</u>			
Merchant Pact Services	Credit card fees 0625	5115502 · Inspection and Permit Expense	\$ 44.99
Merchant Pact Services	Credit card fees 0625	5205343 · Animal Control Clinic Expense	44.99
Nelson Co Jail	Transfers from General Fund - May 2025	4909 03 · Transfers to Jail	91,000.00
<u>Landfill Fund</u>			
Lawson Products	Shop supplies	5210427 · Main supplies	148.66
Less Discount			(1.50)
Merchant Pact Services	Credit card fees 0625	5210445 · Office Expense	25.00
WesBanco	Investment fees: 0625	5210503 · Bank charges/investments	120.16
<u>Occupational License Fund</u>			
Road Fund	FY 25 Budgeted Appropriation	4909 02 · Transfers to Road	400,000.00
TOTAL PAID BILLS AND TRANSFERS			\$ 491,382.30

FISCAL COURT ORDERS

JUNE 3, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT

PAGE 694

9:11 AM

BARBOSTOWN-NELSON COUNTY TOURIST COM												
July 2015 - June 2025												
	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
INFLOWS												
Residual Debt - 401000	109,707	92,926	88,621	92,031	85,382	104,929	85,578	72,791	71,378	87,655	87,250	88,546
Room Taxes - 402000	70,398	63,612	50,913	50,913	72,791	76,669	57,310	51,118	25,131	27,624	42,260	61,890
Interest Income - 404000	35	35	35	35	35	35	35	35	35	35	35	35
Marketing Fund		16,000										
Carryover 24-2025 Marketing Relativities		463,000										
Visitor Center Kennel Carryover		334,407										
Brown Sign Carryover		50,000										
ARPA Carryover - 466400		40,572										
Bundling Collection People Carryover		35,222										
TOTAL INFLOWS	1,102,342	172,572	139,109	164,768	182,336	148,354	116,721	97,957	94,647	160,289	150,045	150,415
VARIABLE EXPENSES												
Marketing & Development												
Marketing & Advertising - 502100	35,200	33,700	37,500	48,691	29,296	38,120	36,246	44,340	22,915	21,764	16,000	33,990
ARPA Fund Expense - 706300												
Print Collateral - 502700	2,000	2,000	2,000	2,000	1,300	2,000	2,000	2,000	1,500	2,000	2,000	1,500
Public Relations - 503500	9,000	9,000	10,000	10,000	9,500	10,000	10,000	9,500	10,000	9,000	9,000	9,500
Web/CRM Support - 502900	21,000	23	100	100	100	100	100	212	382	190	400	24,946
Travel & Promotion - 504300		4,435	2,000	5,350	2,000	3,350	2,000	3,350	1,975	1,000	1,000	3,350
Bundling Collection - 704100			35,222									
Deer & Rejuvenation - 505300	54,000	7,000	5,000	5,000	3,000	5,000	5,000	4,393	5,000	2,310	5,000	5,000
Food & Refreshment	1,500	1,000	1,500	2,000	900	1,500	500	1,500	1,000	500	1,000	1,250
Seminars-11000	11,730	36,730	11,730	11,730	11,730	11,730	11,730	11,730	11,730	11,730	11,730	11,730
Product Development 635000			1,000			1,000		1,000		1,000	1,000	1,000
Brown Sign Project - Year 1												
Comm Prod & Dev Fund - 701000		140,000										
Total Marketing & Dev.	141,935	233,643	109,445	81,421	71,118	73,668	68,575	80,186	66,692	89,386	47,130	60,130
Salaries												
Payroll - \$51000	33,600	33,600	33,600	33,600	33,600	33,600	33,600	33,600	33,600	33,600	33,600	33,600
Payroll Taxes - 532000	2,500	2,500	2,500	2,500	2,500	2,500	2,500	2,500	2,500	2,500	2,500	2,500
Employee Benefits - 533000	10,500	10,500	10,500	10,500	10,500	10,500	10,500	10,500	10,500	10,500	10,500	10,500
Contract Labor - 621000		1,000				1,000				1,000		
Total Salaries	46,600	46,600	47,600	46,600	46,600	47,600	46,600	46,600	47,600	46,600	46,600	46,600
Office												
Office Equipment - 601000	2,000	1,000	1,000	1,500	1,000	1,500	1,500	1,500	1,500	1,500	1,500	1,000
Office/Marketing Supplies - 602000	1,000	1,000	750	1,000	1,000	1,000	750	1,000	1,000	1,000	1,000	750
Postage - 603500	250	250	250	250	250	250	250	250	250	250	250	200
Visitor Center Kennel - 706000			28639			40000						
Inventory Activities - 600000	393	313	303	313	303	303	303	303	303	303	303	303
Repair & Maintenance - 603000	200	200	200	200	200	200	200	200	200	200	200	200
Telephone & DSL - 607000	700	700	700	700	700	700	700	700	700	700	700	700
Legal Services - 610000	500	500	500	500	500	500	500	500	500	500	500	500
Total Office	5,233	3,063	3,053	4,487	3,209	44,880	4,334	5,100	4,480	4,640	4,180	3,000

FISCAL COURT ORDERS

JUNE 3, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT

PAGE 696

9:11 AM

WHEREAS, the Court held a first reading on June 3rd 2025, and held a 2nd reading and adoption on _____ 2025, and after due consideration,

UPON MOTION OF _____, SECONDED BY _____, AND A VOTE BEING HAD AND THE COUNTY JUDGE ANNOUNCING THAT THE MOTION CARRIED.

ORDINANCE NO. 2025-004

AN ORDINANCE ADOPTING ZONING REGULATIONS AND TO OTHERWISE PROMOTE THE PUBLIC HEALTH, SAFETY, AND GENERAL WELFARE OF THE CITIZENS OF THE COUNTY OF NELSON.

FISCAL COURT ORDERS

JUNE 3, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT

PAGE 697

9:11 AM

Zoning Regulations for Bardstown, Bloomfield, Fairfield, New Haven, and Nelson County, Kentucky

**Joint City-County Planning Commission of Nelson County
989 Chambers Boulevard
P.O. Box 402
Bardstown, Kentucky 40004
(502) 348-1805
www.ncpz.com**

**Amended
City of Bardstown, June 13, 2024
City of Bloomfield, May 14, 2017
City of Fairfield, May 14, 2017
City of New Haven, September 24, 2023
Nelson County Fiscal Court, June 17th 2025**

FISCAL COURT ORDERS

JUNE 3, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT

PAGE 698

9:11 AM

Section 6.1: Agriculture District

- (2) General Requirements: The following requirements shall apply to all types of bed and breakfasts and short-term rentals as set forth in Section (1) above.
- (aa) Permitted Residential Dwelling Units: All bed and breakfasts and short-term rentals shall be located within permitted and approved detached single-family residential dwelling units or an approved detached accessory single-family residential dwelling unit. Such rental units shall not be located within two-family or multi-family residential dwelling units, condominium/townhouse units or any other residential dwelling unit sharing a common wall, single-wide manufactured homes, or recreational vehicles. The dwelling unit shall maintain its exterior appearance as a single-family residential structure.
 - (bb) Maximum Guest Stay: The maximum stay for a bed and breakfast or short-term rental shall be thirty (30) consecutive days.
 - (cc) Maximum Occupancy: The maximum occupancy of the dwelling shall not exceed two (2) times the number of bedrooms to be rented for the bed and breakfast or short-term rental. The maximum occupancy shall not include the resident owner and family members. The BOA may limit the number of rooms and maximum occupancy.
 - (dd) Responsible Party/Contact: The Applicant/Owner shall be responsible for compliance with all Zoning Regulations. For Type 3 bed and breakfasts and short-term rentals, the Applicant/Owner must provide the name, address, and phone number of a responsible party who shall be available and whose primary and permanent residence shall be within sixty (60) miles of the bed and breakfast or short-term rental. Said responsible party shall be available during all bed and breakfast or short-term rental periods of occupancy to respond to emergencies and complaints. The Applicant/Owner shall conspicuously post the responsible party's name, address, and phone number inside and outside of the bed and breakfast or short-term rental.
 - (ee) Off-Street Parking: All parking associated with the bed and breakfast or short-term rental shall be entirely on-site, and the bed and breakfast or short-term rental shall have the minimum required off-street parking as required under Article 11 of this Ordinance.
- (11) Automobile and agricultural equipment sales and service at the residence of the owner/operator
This type of establishment shall not be considered as altering the agricultural or residential character of its particular area and shall not be justification for zoning map amendments. Conditions may be imposed by the Board addressing the area to be used for sales or service; parking; screening and buffering; hours of operation or any other restriction required to allow the establishment to blend with its particular environment. In addition, the Board may put a time limit or expiration date on the permit after which the applicant may reapply for extension of the permit. In the case of automobile sales, no more than five (5) automobiles may be displayed for sale at any one time. When appropriate, the Board of Adjustment may limit the number of automobiles displayed to less than five (5). All automobiles displayed for sale must be operative.
- (12) Event facilities allowing meetings, weddings, receptions, and other related events or gatherings on private property (only in effect in unincorporated Nelson County). Prior to the approval of a conditional use permit hereunder, the BOA must consider the impact of the proposed use upon surrounding properties and ensure that the character of the area is protected. This type of establishment shall not be considered as altering the agricultural or residential character of its particular area and shall not be justification for zoning map amendments. Any conditional use permit issued hereunder must meet the mandatory requirements for approval set out in KRS 100.237 and Section 4.3C of this Ordinance as well as the following mandatory requirements:
- (1) The facility shall involve one *enclosed structure building not exceeding 4,500 7,500 square feet in size (exclusive of awnings, roof overhangs and the like), together with such ancillary improvements as may be determined appropriate for the area and use including, but not limited to, open air gazebos and pavilions, and enclosed restroom facilities;*
 - (2) No more than one event per day shall be allowed, and frequency of events on a monthly and annual basis shall be based on the capacity of the site and shall be specified in the application;
 - (3) The maximum number of guests shall be based on the capacity of the site and structure and shall

FISCAL COURT ORDERS

JUNE 3, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT

PAGE 699

9:11 AM

Section 6.1: Agriculture District

days prior to the meeting. At the time of PUD application filing, the Applicant must submit the following documentation: (a) Copy of the meeting notification letter and proof of mailing; (b) List of adjoining property owners that were mailed notices; (c) A sign-in sheet from the meeting; and (d) A short summary of the meeting detailing specific items of concern and proposed resolutions

E. Dimension and Area Requirements

- (1) Dimensional & Area. Unless otherwise allowed herein, the following dimension and area requirements apply:

Standard	Requirement
Height (maximum)	35 feet
Lot Area (minimum)	217,800 square feet Note: Subject to the provisions of Sections 6.1E(2) below and D(1) above.
Lot Width (minimum)	1/5 of lot depth Note: The absolute minimum lot width required is 200 feet with the maximum required lot width of 250 feet.
Front Yard Setback (minimum)	50 feet
Side Yard Setback (minimum)	15 feet
Rear Yard Setback (minimum)	50 feet

- (2) Minimum Lot Area Exception. The minimum lot area may be reduced to one (1) acre (43,560 square feet) for no more than one (1) lot being subdivided from a parent tract as defined in Article 5: Definitions of these Regulations. This division must meet the following minimum standards:

- The residual or remaining portion of the parent tract must meet the minimum dimension and area requirements above, unless otherwise rezoned to an appropriate zoning divisions that allows such divisions, and,
- The proposed division does not adjoin, along a public roadway, a lot less than 5 acres in size in order to maintain the rural character

F. Parking Requirements

Parking requirements may be found in Article 11 of these Zoning Regulations, by use.

G. Sign Requirements

Sign requirements as set out in Article 12 of these Zoning Regulations.

H. Division of Family Property

The owner of a tract of land located in an Agricultural Zone may, for the purposes of giving a residential building lot to a member of the immediate family, sever and convey a parcel of land containing one (1) acre or more from the existing tract with a minimum of 100 feet of road frontage and width at the building line. The remaining agricultural tract shall remain fully conforming with respect to minimum parcel size and road frontage requirements as set forth in the zoning regulations for Bardstown, Bloomfield, Fairfield, New Haven, and Nelson County. For the purposes of this ordinance, the term, "immediate family member" shall include only son, daughter, father, mother, brother, sister, stepfather, stepmother, stepdaughter, stepson, stepsister, stepbrother, grandmother, grandfather, granddaughter, and grandson. Each proposed division shall require the submission and approval of a plat prepared by a Registered Surveyor in good standing in the State of Kentucky.

The Planning and Zoning Commission shall have the power to refuse to approve a division of family property, if, in the opinion of the Planning Director or majority of the membership of the Commission, the purpose of the division is speculative in nature. A one-time conveyance shall be limited to one (1) one-acre lot or more to each family member from the original agricultural tract. Additionally, once the conveyance is approved, an affidavit detailing ownership of the conveyance

FISCAL COURT ORDERS

JUNE 3, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT

PAGE 700

9:11 AM

Section 6.1: Agriculture District

shall be executed and the conveyance transferred by deed to the immediate family member who shall maintain continuous ownership of the conveyance for a minimum period of two (2) years, at which point the parcel may be conveyed to a non-family member.

FISCAL COURT ORDERS

JUNE 3, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT

PAGE 701

9:11 AM

Article 9: General Zoning District Regulations

respect to minimum lot size, floor area, dimensions of yards and other open spaces, and off-street parking. Each conversion shall be subject to such further requirements as may be specified as applying to such zone.

9.4 Location And Height Of Agricultural, Accessory, and Temporary Structures

A. Agricultural Structures

- (1) Height. Height restrictions shall not apply to agricultural structures.
- (2) Separation & Setbacks. Agricultural structures shall not be located within any required front yard setback. The minimum rear and side yard setbacks for accessory structures shall be five (5) feet. An agricultural structure must be set back a minimum of six (6) feet from any principal structure located on the property.

B. Accessory Structures

- (1) Height. Accessory structures shall not exceed the height of the principal structure and shall be subordinate in scale to the principal structure. In cases where the accessory structure is installed or constructed prior to the principal structure, the accessory structure shall be subordinate and shall comply with maximum height provision for the specific zoning district in which the accessory structure is located. Commercial or industrial accessory buildings must meet the height requirements for principal use structures.
- (2) Setbacks. Accessory structures shall not be located within any required front yard setback. The minimum rear and side yard setbacks shall be five (5) feet. If an accessory structure is located along a platted alley, the minimum rear and side yard setback along a platted alley shall be six (6) feet. However an accessory building may be constructed up to a side or rear lot line, not an alley lot line, by common consent of the adjoining property owners concerned and applicable utility interests where easements apply, such consent to be evidenced in writing, signed and sworn to before a Notary Public and filed in the office of the administrative official of the Planning Commission. Commercial or industrial accessory buildings must meet the height and setback requirements for principal use structures.
- (3) Separation—~~A detached accessory structure must be separated from the principal structure by six (6) feet, as measured between the eaves of both structures. If the accessory structure is less than six (6) feet from the principal structure or if it is erected as part of or attached to the principal structure or connected thereto by a breezeway or other similar structure, then the accessory structure must comply with all yard setback requirements for a principal structure in the applicable zoning district.~~

- C. Temporary Accessory Structures. Unless otherwise set forth in these Regulations, temporary structures shall comply with all height and setback requirements of accessory structures set forth above in Section B above.

9.5 Obstructions To Vision At Street Intersections

Within the area defined by the intersection of any two right of way lines of streets or railroads and a straight line intersecting those two right of way lines at points thirty feet from their intersection, no obstructions to vision between a height of two and one half feet and twelve feet above the imaginary plane defined by those three points of intersection are permitted.

9.6 Mobile Home As Temporary Residence

With the approval of the Administrative Official, a mobile home maybe installed as a temporary dwelling unit on a lot or parcel where a dwelling unit has been destroyed or rendered uninhabitable by fire or other natural disaster. The approval of the Administrative Official shall last no more than six (6) months and is not renewable. The mobile home must be connected to proper utilities including water and sewage disposal facilities.

FISCAL COURT ORDERS

JUNE 3, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT

PAGE 702

9:11 AM

Article 17: Fees, Charges, & Expenses

Repealer

Any prior version or provision of this Ordinance, or any other resolution or order previously adopted by the Nelson County Fiscal Court which is in conflict with this Ordinance, adopted this ____ day of _____, 2025, is hereby repealed, remanded and held for naught.

Severability

If any provisions of this Ordinance or any provisions of their subsequent applications are held invalid, such invalidation does not affect the remainder of this Ordinance or its applications.

Effective Date

This ordinance shall become effective upon passage, and will be advertised pursuant to KRS 424.

NELSON FISCAL COURT

Tim Hutchins
Judge-Executive

ATTEST:

Approved as to form and legality:

Jeanette Sidebottom
County Clerk

Chip McKay
County Attorney

FISCAL COURT ORDERS

JUNE 3, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT
9:11 AM

PAGE 703

Southern Communications and Consultants, Inc.
1100 Dylan Drive
Lawrenceburg, KY 40342
Phone: 859-254-8542

Date: May 19th, 2025

To:
Nelson County Fiscal Court
One Court Square
Bardstown, KY 40004

RE: Bid Submission – Multi-Site Kenwood NXDN Simulcast Radio System

Dear Members of the Fiscal Court,

Southern Communications and Consultants, Inc. is pleased to submit our proposal for the implementation of a new county-wide Kenwood NXDN simulcast radio system to enhance public safety communications throughout Nelson County. We are offering two bid options to meet your current and future operational goals.

Bid A – Three Channel NXDN Simulcast System (Expandable to Seven Channels)

This proposal includes a 9-site simulcast system with three digital radio channels dedicated to law enforcement. The system is fully engineered to allow seamless expansion to up to seven channels, supporting future inclusion of EMS, Emergency Management, and Fire services. This approach offers immediate performance improvements while maintaining flexibility and cost efficiency for phased growth.

Bid B – Full Seven Channel NXDN Simulcast System

Bid B proposes a complete seven-channel NXDN simulcast system deployed from day one, enabling immediate use by all public safety departments including Law Enforcement, EMS, Emergency Management, and Fire. This option ensures full interoperability, optimized channel availability, and reduced future upgrade disruptions.

FISCAL COURT ORDERS

JUNE 3, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT

PAGE 704

9:11 AM

Both bids include all necessary equipment, engineering, installation, microwave backhaul, RF infrastructure, and training required for a complete turnkey solution. Tower construction is excluded and assumed to be handled separately by the County.

Propagation maps are also included to display the estimated coverage of the proposed system. The maps illustrate probability of uplink (talk-in) coverage for portable and mobile units respectively.

Southern Communications and Consultants, Inc. is committed to delivering a reliable, high-performance communication system tailored to Nelson County's needs. We are grateful for the opportunity to submit this proposal and would welcome the chance to discuss the project further at your convenience.

Please do not hesitate to contact us if you have any questions or require additional documentation.

Sincerely,

Bob Miller
Operations Manager
Southern Communications and Consultants, Inc.
859-254-8542
bmiller@southerncommky.com

FISCAL COURT ORDERS

JUNE 3, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT

PAGE 705

9:11 AM

Bid Proposal **A**

Kenwood NXDN Simulcast Radio System

Submitted to: Nelson County, Kentucky

Submitted by: Southern Communications and Consultants, Inc.

Date: May 19th, 2025

1. Executive Summary

Southern Communications is pleased to submit this proposal for the deployment of a multi-site Kenwood NXDN simulcast radio system designed to significantly improve communications capabilities across Nelson County. This system will enhance coverage and reliability for public safety communications, meeting the growing demands of first responders including law enforcement, EMS, emergency management, and fire departments.

This proposal includes the engineering, procurement, and installation of a nine-site NXDN simulcast radio system. Eight of the sites will provide both transmit and receive functionality, while one site will serve as a receive-only location to enhance uplink reception for portable users.

2. Project Scope

2.1 System Overview

The proposed system is a Kenwood NXDN digital trunked simulcast system consisting of:

- **9 total sites, including:**
 - **8 full TX/RX sites**
 - **1 receive-only site**
- **Three 6.25 kHz channels** operational at initial deployment
- **Combiner system expandable to seven channels** to support additional public safety users (EMS, Emergency Management, Fire)
- **Microwave backhaul** to interconnect all sites

FISCAL COURT ORDERS

JUNE 3, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT
9:11 AM

PAGE 706

6. Investment Summary

A detailed cost breakdown is available upon request and may be submitted under separate cover. Total system cost is \$1,278,071.52. Costs will be inclusive of:

- Radio system infrastructure - \$935,207.00
- Microwave backhaul network - \$152,730.00
- All antennas, coax, and site components - \$85,135.00
- Installation and professional services, including tower crew - \$73,000.00
- Other fees including FCC Licensing, freight charges, etc. - \$22,000.00

Pricing is based on prevailing labor, materials, and logistics at the time of bid submission and is valid for 90 days.

Licensing and freight fees are estimated based on historical accounts. They may vary due to frequency availability, necessary contingencies, and tariffs. The estimates are considered to be above expected final cost.

7. Support and Warranty

All supplied equipment will be covered under manufacturer warranties ranging from 1 to 5 years. Southern Communications will provide:

- 12-month workmanship warranty on installation
- Optional extended service agreements
- 24/7 support and response

8. Conclusion

Southern Communications brings extensive experience in designing and deploying mission-critical radio communication systems. Our proposed Kenwood NXDN simulcast system provides Nelson County with a robust, scalable, and reliable communication infrastructure tailored for public safety operations. We are committed to delivering this project on time and within budget, with the highest standards of quality and professionalism.

We appreciate the opportunity to submit this proposal and look forward to the next steps.

FISCAL COURT ORDERS

JUNE 3, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT

PAGE 707

9:11 AM

Bid Proposal B – Expanded System

Multi-Site Kenwood NXDN Simulcast Radio System (7 Channels)

Submitted to: Nelson County, Kentucky

Submitted by: Southern Communications and Consultants, Inc.

Date: May 19th, 2025

1. Executive Summary

Southern Communications is pleased to submit this enhanced proposal for a **fully expanded 7-channel Kenwood NXDN simulcast radio system** for Nelson County. This bid provides the County with immediate operational capability for all primary public safety agencies, including law enforcement, EMS, emergency management, and fire services.

The system is designed to maximize digital coverage and redundancy through nine strategically located sites. This turnkey solution includes all necessary radio and microwave infrastructure, engineered to deliver a secure, reliable, and scalable public safety communication network.

2. Project Scope

2.1 System Overview

This proposal outlines the deployment of a **Kenwood NXDN digital simulcast system** with the following components:

- **9 tower sites, including:**
 - **8 full TX/RX sites**
 - **1 receive-only site**
- **Seven digital repeater channels, allocated for:**
 - **Law Enforcement (3 channels)**
 - **EMS (1 channel)**
 - **Emergency Management (1 channel)**
 - **Fire (2 channels)**

FISCAL COURT ORDERS

JUNE 3, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT

PAGE 708

9:11 AM

The investment for the complete 7-channel system includes all radio, microwave, network, and power equipment necessary for full system deployment at a cost of \$2,069,436.72.

Pricing reflects:

- Site equipment for 9 locations
- 7-channel system core and repeater infrastructure - \$1,609,052.00
- Microwave backhaul hardware - \$152,730.00
- All antennas, coax, and site components - \$180,119.00
- Installation and professional services, including tower crew - \$93,000.00
- *Other fees including FCC licensing, freight charges, etc. - \$22,000.00

A detailed cost proposal is available under separate cover and can be provided upon request. Pricing is valid for 90 days from the bid date.

**Licensing and freight fees are estimated based on historical accounts. They may vary due to frequency availability, necessary contingencies, and tariffs. The estimates are considered to be above expected final cost.*

7. Warranty & Support

- **Manufacturer warranty:** 1–5 years (depending on components)
 - **Installation warranty:** 12-months workmanship coverage
 - **Optional extended maintenance:** Available upon request
 - **Support Services:**
 - Remote diagnostics and monitoring
 - On-site emergency response
-

FISCAL COURT ORDERS

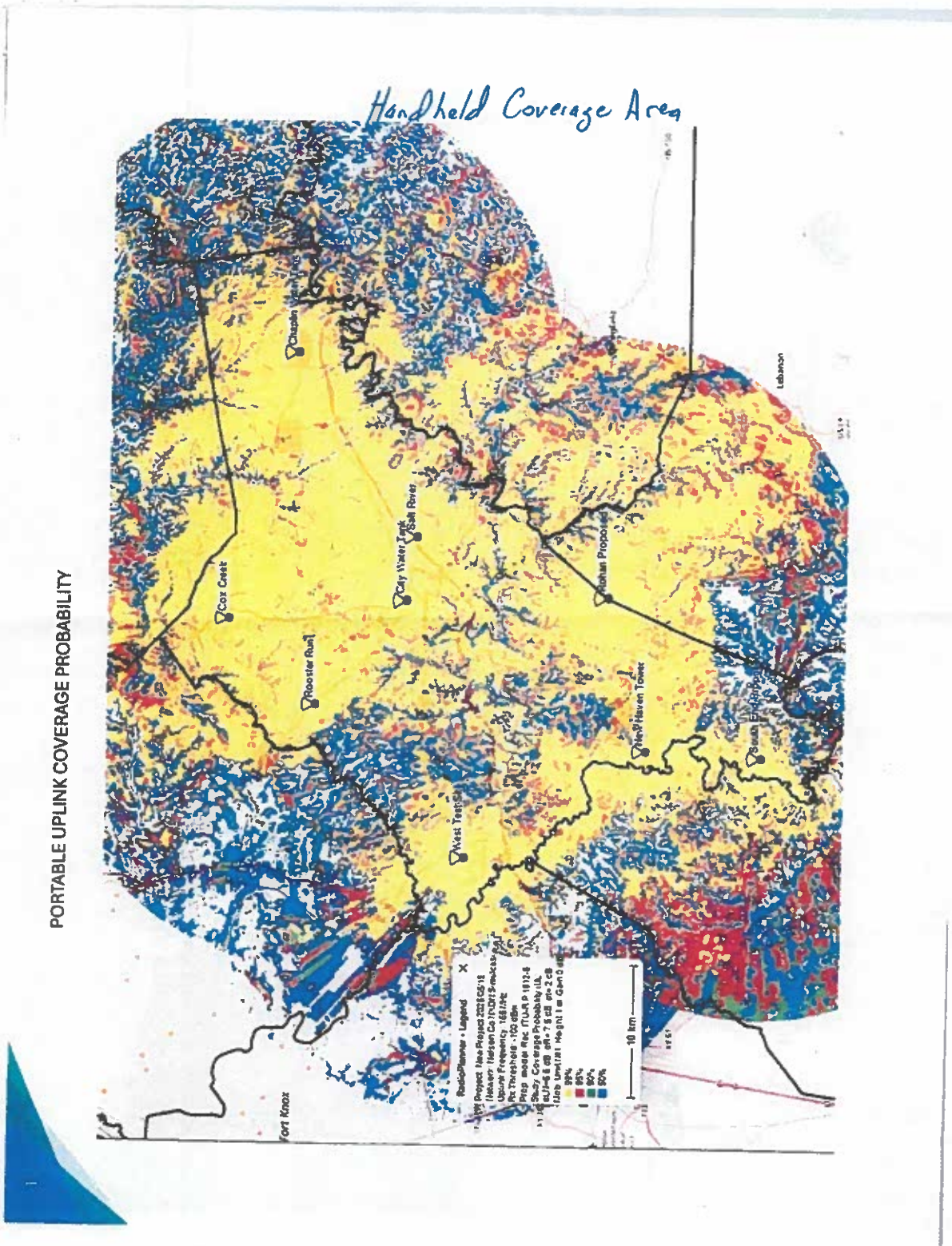
JUNE 3, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT

PAGE 709

9:11 AM



FISCAL COURT ORDERS

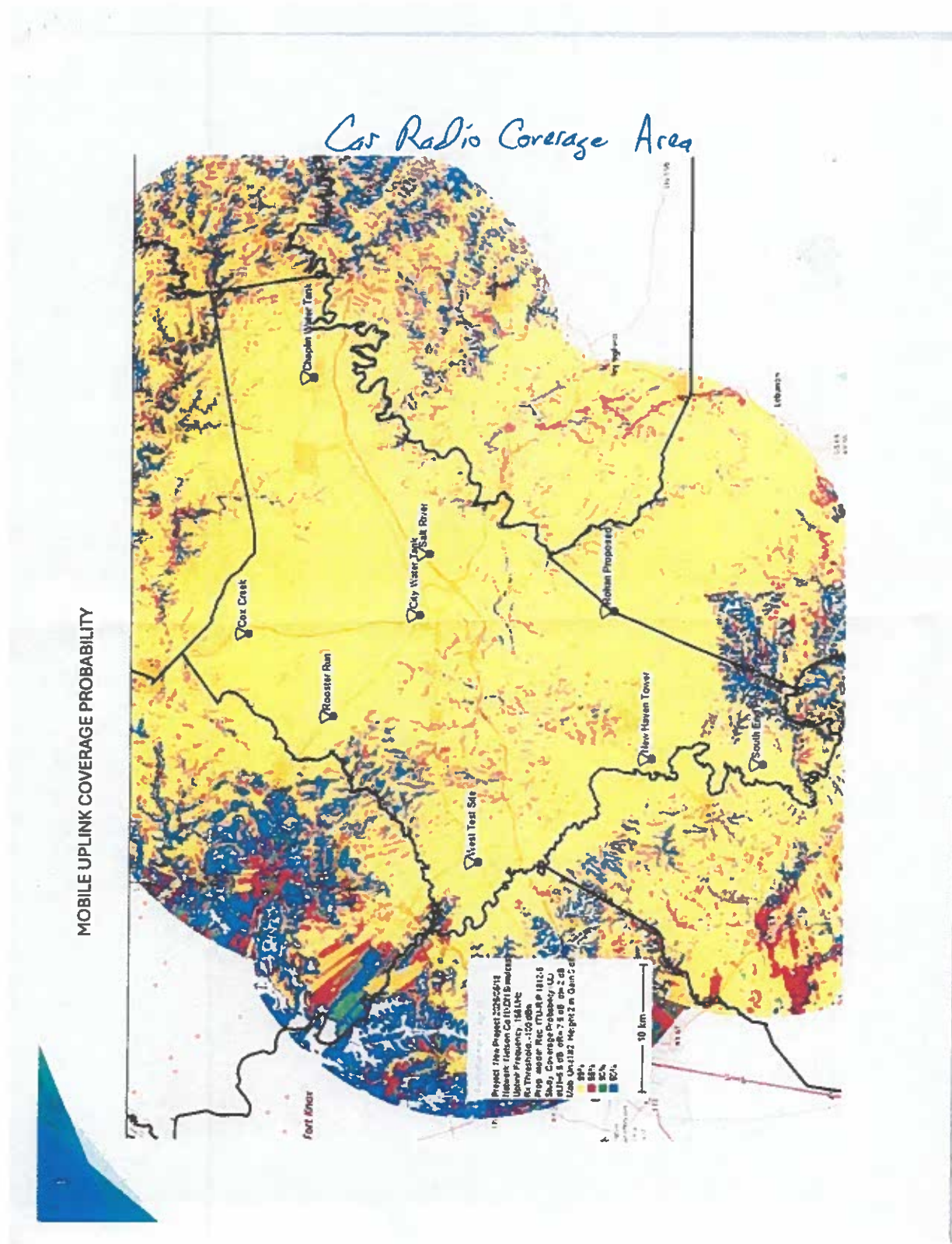
JUNE 3, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT

PAGE 710

9:11 AM



FISCAL COURT ORDERS

JUNE 3, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT
9:11 AM

PAGE 711

List Of New Employee(s)

Employee:	Job Title:	Part Time/Full Time
Judge's Office		
Austin McDill	Intern	Part-Time
Leo Walton	Intern	Part-Time

FISCAL COURT ORDERS

JUNE 3, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT

PAGE 713

9:11 AM

WC Premium Breakdown by Class Code

Member Name: Nelson County Fiscal Court

Policy Number: WC2025-0090

Class Code	Description	Premium
5506	Road Workers	\$50,331
7370	Ambulance Service	\$111,216
7720	Law Enforcement	\$113,393
8742	Professional	\$1,840
8810	Clerical	\$5,475
8831	Animal Control Officer	\$1,820
8832	Nurses	\$118
9015	Bldg Maintenance	\$4,629
9403	Garbage collection & drivers - Solid Waste	\$114,717
9410	Municipal employee (NOC)	\$13,252

Total: \$416,791

FISCAL COURT ORDERS

JUNE 3, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT
9:11 AM

PAGE 714

Nelson Co FC
PY 25 __ Adjusted WC

Code		Adj Rate
5506	Road Workers	\$ 5.76
7370	Ambulance Service	\$ 5.90
7720	Law Enforcement	\$ 3.04
8742	Professional	\$ 0.30
8810	Clerical	\$ 0.21
8831	Animal Control Officer	\$ 1.14
8832	Nurses	\$ 0.30
9015	Bldg Maintenance	\$ 2.56
9403	Garbage collection & drivers - Solid Waste	\$ 7.21
9410	Municipal employee (NOC)	\$ 2.31

FISCAL COURT ORDERS

JUNE 3, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT

PAGE 715

9:11 AM



Invoice

Kentucky Association of Counties All Lines Fund
400 Englewood Drive
Frankfort, KY 40601
Tel: 1-800-264-5226
Fax: 1-502-875-8240

Invoice Number K250400
Invoice Date 05/28/2025
Due Date 08/01/2025

Insured Name and Address

Member Number 0065

Nelson County Fiscal Court
1 Court Square
Bardstown, KY 40004

Contact(s)

First Name	Last Name	Title	Telephone	Fax	Email
Carole M.	Bryan	Admin Assistant/Human R.	(502)348-1800		nelsoncoky@nelsoncountyky.gov

Invoice Detail

Effective Date	Description	Premium	Amount Due
07/01/2025	Annual Premium for 2025-2026 Policy Renewal	\$550,485.00	\$550,485.00
		Total Due	\$550,485.00

Payment Options:

- Option 1: Save 1%; pay \$544,980.15 by due date
- Option 2: Pay 50% by due date; and 3 subsequent equal monthly payments
50 % = \$275,242.50 plus 3 monthly payments of \$91,747.50

Please Note: Effective January 1, 2026, any outstanding balance due on this premium will accrue a compounding monthly interest charge of 0.5%. To make certain no interest is charged, be sure to make full payment postmarked no later than December 31, 2025.

Servicing Agency
Kentucky Association of Counties All Lines Fund
1-800-264-5226

For claims service please call:
1-866-367-5226

Please return a copy of this invoice with your payment

FISCAL COURT ORDERS

JUNE 3, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT

PAGE 716

9:11 AM

INVOICE

Kentucky Association of Counties Workers' Compensation Fund

400 Englewood Drive
Frankfort, KY 40601
Tel: 1-502-223-7667
Fax: 1-502-234-5055

Invoice Number: W250601
Invoice Date: 05/28/2025

Member Name and Address:

Nelson County Fiscal Court
1 Court Square
Bardstown, KY 40004

Member ID: 0090

Item	Amount
Workers' Compensation Insurance Premium - Policy WC2025-0090	\$394,950.00
Special Fund Tax	\$21,841.00
Total Due	\$416,791.00

* You may elect to use one of the following payment options:

(1) Full payment by 8/1/2025. 1% discount applied = \$412,623.09
or

(2) 50% payment by 8/1/2025 and 3 subsequent equal monthly pmts. on balance.
50% = \$208,395.49 Plus 3 monthly payments of \$69,465.17

Please Note: Effective January 1, 2026 any outstanding balance due on this premium will accrue a compounding monthly interest charge of 0.5%. To make certain no interest is charged, be sure to make full payment postmarked no later than December 31, 2025

Please return a copy of this invoice with your payment

Servicing Agency:

Kentucky Association of Counties Workers' Compensation Fund
(800) 264-5226

For claims service please call:

(866) 367-5226

FISCAL COURT ORDERS

JUNE 3, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT

PAGE 717

9:11 AM

Interlocal Agreement
Among
The Kentucky Counties of
Breckinridge, Grayson, Hardin, Larue, Marion, Meade, Nelson and Washington

THIS INTERLOCAL AGREEMENT ("Agreement") is made among and between the Kentucky Counties of Breckinridge, Grayson, Hardin, Larue, Marion, Meade, Nelson and Washington (hereinafter referred to as "Parties"), all entities being bodies corporate and politic of the Commonwealth of Kentucky.

WITNESSETH THAT:

WHEREAS, the Kentucky Interlocal Cooperation Act (hereinafter referred to as "State Act"), KRS 65.210 through 65.300 permits the Parties to make the most efficient use of their powers by enabling them to cooperate on a basis of mutual advantage and thereby provide services and facilities in a manner and form that will best accord with geographic, economic, population and other factors which influence the needs and development of local communities; and,

WHEREAS, the Workforce Innovation and Opportunity Act (hereinafter referred to as the "Federal Act"), enacted by the Congress of the United States, provides for federal United States Department of Labor funds to be granted to the several states for the delivery of services and programs under the Federal Act; and,

WHEREAS, the Parties wish to increase the effectiveness of the area's workforce development system under the Federal Act; and,

WHEREAS, the purpose of this Agreement is to specify the respective roles of the individual chief elected officials pursuant to Section 107(c) of the Federal Act, and other related Kentucky Revised Statues (KRS) and Administrative Regulations (KAR); and,

WHEREAS, the Parties desire to renew, and update the current Interlocal Cooperative Agreement, dated July 1, 2020, with this Agreement.

NOW, THEREFORE, in consideration of the mutual covenants and understandings contained herein, the Parties agree to as follows:

1. **Execution of Agreement and Effective Date:** This Agreement shall become effective upon its approval by the Breckinridge, Grayson, Hardin, LaRue, Marion, Meade, Nelson and Washington Fiscal Courts and due execution

FISCAL COURT ORDERS

JUNE 3, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT

PAGE 718

9:11 AM

pursuant thereto by each County Judge/Executive (hereinafter referred to collectively as "Local Elected Officials or LEOs"), and upon approval of the Kentucky Commissioner of the Department for Local Government under provisions of the State Act. A copy of this Agreement, after its full approval, shall be duly recorded with the Kentucky Secretary of State, the Kentucky Education and Labor Cabinet (ELC) and the County Clerks in each county.

2. **Agreement Duration:** The term of this Agreement shall be from July 1, 2025 through June 30, 2030.
3. **Governing Board:** A Governing Board of the LEOs for the Lincoln Trail Workforce Development Area is hereby established to include the following:
 - a. The Chief Local Elected Official (CLEO) who shall serve as the Chair of the Governing Board, plus the seven (7) additional members. The additional members shall be comprised of the remaining LEOs in the area.
 - b. The Governing Board shall within sixty (60) days of the effective date of this Agreement establish bylaws and submit a copy to the ELC, Department of Workforce Development (DWD).
 - c. The Governing Board shall have in accordance with federal and state laws regulations and policy, a duly called meeting to take the following actions:
 - i. Selection of the CLEO;
 - ii. Designation of the local grant subrecipient;
 - iii. Authorization for the CLEO to request the Governor's consent for the local workforce development board to be the direct service provider;
 - iv. Approval of the local workforce development board annual budget; and
 - v. Selection of the one-stop operator.
4. **Participating Local Elected Officials:** Attached hereto and incorporated herein are the names, representation, and contact information for the CLEO and each LEO in the Lincoln Trail Workforce Development Area. The information will be updated when necessary and a copy of said updates submitted to the Lincoln Trail Workforce Development Board and ELC DWD.
5. **Designation of the Chief Local Elected Official:**
 - a. To ensure there will be no conflict or perceived conflict between the CLEO's duties and the consortium of LEOs, the Lincoln Trail Workforce Development Board, grant subrecipient, the following selection or appointment process shall be followed;

FISCAL COURT ORDERS

JUNE 3, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT

PAGE 719

9:11 AM

- i. To be elected as the CLEO, the LEO shall receive simple majority of the LEOs of the Lincoln Trail, present at a meeting where there is a quorum of the Governing Board of the Lincoln Trail area, present or absent.
 - ii. The CLEO shall not serve as the highest-ranking officer on any Board or other entity that governs any local grant subrecipient or service provider.
 - iii. The CLEO shall not derive any personal benefit or gain, directly or indirectly, by reason of his/her participation as the CLEO of the Lincoln Trail Workforce Development Area.
 - iv. The CLEO shall disclose to the Governing Board any personal interest, which he/she may have in any matter pending before the organization and shall refrain from participation in any decision on such matter.
 - v. The CLEO and his/her immediate family members shall not be a participant, directly or indirectly, in any arrangement agreement, investment, or other activity with any vendor, supplier, or other party doing business with the Lincoln Trail Workforce Development Area which result or may result in a personal benefit.
 - vi. The CLEO shall not be a recipient, directly or indirectly, of any salary payments, loans, or gifts of any kind, any free service, discounts, or other fees from or on behalf of any person or organization having transactions with the local workforce development area.
 - b. The term of the CLEO shall be two (2) years and may include additional terms.
 - c. The CLEO shall serve as the signatory for the LEOs related to Federal Act matters.
 - d. In the performance of official duties as CLEO, the CLEO is authorized to make the following decisions on behalf of the LEOs:
 - i. Appoint the members of the local board, ensuring that representation in accordance with the federal and state laws and regulations.
 - ii. Negotiate the Partnership Agreement in accordance with federal and state laws and regulations.
 - iii. Work with the Lincoln Trail Workforce Development Board to establish a budget.
 - iv. Perform all other duties and functions assigned to the LEOs by the Federal Act, or by implementing federal and state laws and regulations.
6. **Dispute Resolution:** Whenever any dispute arises between the Parties under this Agreement, the Parties may invoke Dispute Resolution and agree to seek resolution of such dispute as follows:

FISCAL COURT ORDERS

JUNE 3, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT

PAGE 720

9:11 AM

- a. The Parties will seek in good faith to resolve any such dispute by arranging a meeting between the Parties within five (5) working days after either Party receives a notice of a dispute. If the Parties are unable to resolve the dispute informally within ten (10) working days, either Party may request the assistance of a mediator.
- b. If it proves impossible to arrive at a mutually satisfactory solution through mediation within thirty (30) working days of the request for the mediator, the Parties may refer the dispute to an arbitrator, who will be authorized to make a decision regarding the dispute, and that decision will be final and binding on the Parties.

7. **Grant Subrecipient Designation:** Any designation of an entity by the Governing Board to serve as the local grant subrecipient shall be in accordance with the Federal Act and proper procurement practices supported by Kentucky Revised Statutes, Kentucky Administrative Regulations and 2 CFR Chapter I, Chapter II, Part 200, et al. "*Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards; Final Rule.*"

Such designation shall not relieve the LEOs of the liability for any misuse of grant funds as apportioned in this Agreement.

8. **Liability:** The local jurisdictions of each LEO shall always remain liable for misuse of funds. In the event of a determination that a misuse of funds has occurred, the following priorities for recouping those funds shall apply:
 - a. **First Priority:** The Grant Subrecipient shall attempt to recover funds from the contractor, agent of third party causing the liability.
 - b. **Second Priority:** The Grant Subrecipient shall attempt to recover the funds from an insurance carrier or bond issuer.
 - c. **Third Priority:** The Grant Subrecipient shall attempt to obtain a waiver of liability or offset liability against current or future grant revenues.
 - d. **Fourth Priority:** The Grant Subrecipient shall repay the liability from its funds to the extent permitted by law.
 - e. **Fifth Priority:** As a last resort and only to the extent required by the Federal Act, the Parties agree to cover unmet liabilities to the state and federal governments. The parties shall share liability to the state and federal governments in proportion to their respective populations using the most recent census data available on the date the negligent or wrongful acts occurred which gave rise to the unmet liability.

FISCAL COURT ORDERS

JUNE 3, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT

PAGE 721

9:11 AM

9. Local Area Service Delivery Provider:

- a. As authorized in Section 107 (g)(2) of the Federal Act, a local workforce development board may provide career services described in Section 134(C)(2) through a one-stop delivery system or be designated or certified as a one-stop operator only with the agreement of the CLEO, after authorization by the Governing Board, in accordance with the federal and state laws and regulations.
- b. In cases where the local workforce development board does not seek to provide career services, any one-stop operator shall be designated or certified by the Governing Board through a competitive process in accordance with the Federal Act. The process shall be outlined in a Partnership Agreement between the LEOs and the Lincoln Trail Workforce Development Board.

10. Communication:

- a. The LEOs shall meet biennially to discuss the activities within the Lincoln Trail Workforce Development Area and to complete their responsibilities under the Federal Act. The LEOs also shall meet upon the request of the CLEO, the Governing board, or a majority of the LEOs. The meetings shall be conducted in accordance with the Kentucky Open Meetings Act.
- b. At least once a year, the LEOs will conduct a joint meeting to include members of the Lincoln Trail Workforce Development Board as outlined in the Partnership Agreement.
- c. Any information the LEOs desire to review will be requested from the Lincoln Trail Workforce Development Board as outlined in the Agreement.

11. Lincoln Trail Workforce Development Board Budget Approval: Pursuant to Section 107(d)(12) of the Workforce Innovation and Opportunity Act, the Lincoln Trail Workforce Development Board shall develop a budget for the activities of the board in the local area, consistent with the local plan and the duties of the board, subject to the approval of the chief elected official.

12. Lincoln Trail Workforce Development Board Representation:

- a. The Lincoln Trail Workforce Development Board's member nomination, selection and confirmation shall comply with the federal and state laws and regulations.
- b. The process for determining the initial size of the Lincoln Trail Workforce Development Board is as follows: the CLEO shall establish the initial size in accordance with the Federal Act and State regulations after consideration of fair and equitable representation.

FISCAL COURT ORDERS

JUNE 3, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT

PAGE 722

9:11 AM

- c. The process for selecting, appointing, removing or reappointing Lincoln Trail Workforce Development Board member is as follows:
 - i. All Lincoln Trail Workforce Development Board members shall be appointed in accordance with the criteria established between the Governor and the Kentucky Workforce Innovation Board in accordance with the federal and state laws and regulations.
 - ii. Lincoln Trail Workforce Development Board members who no longer hold the position or status that made them eligible local board members must resign or be removed by the CLEO immediately as a representative of that entity (i.e., no longer work in the private sector, or no longer with an educational institution). For example, an appointee serving because of his/her employment in the private sector must resign or be removed if he/she retires or moves to the public sector.
 - iii. Lincoln Trail Workforce Development Board Members replacing outgoing members mid-term, will serve the remainder of the outgoing member's term.
 - iv. Lincoln Trail Workforce Development Board vacancies must be filled within a reasonable amount of time of the vacancy as determined by the Lincoln Trail Workforce Development Area, but no later than ninety (90) days from occurrence. The CLEO in the Lincoln Trail Workforce Development Area is authorized to make all reappointments of members. Reappointments must be made within a reasonable time of the term expiration, but no later than ninety (90) days thereafter. Any action taken by the Lincoln Trail Workforce Development Board, with a vacancy or term expiration beyond the time period described in the Lincoln Trail Workforce Development Board bylaws or later than the ninety (90) days shall be void unless the Lincoln Trail Workforce Development Board has an approved waiver from the DWD prior to the Lincoln Trail Workforce Development Board meeting. Waivers are to be requested in writing to the Commissioner of the DWD with an explanation of why a vacancy was not filled in the defined timeframe and a description of the process underway to fill the vacancy.
 - v. Lincoln Trail Workforce Development Board members must be removed by the CLEO if any of the following occurs: documented violation of conflict of interest, failure to meet local board member representation requirements defined in the Federal Act and state regulations, or documented proof of fraud and/or abuse. Lincoln Trail Workforce Development Board members will be removed

FISCAL COURT ORDERS

JUNE 3, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT

PAGE 723

9:11 AM

for not meeting attendance guidelines as set forth in the Lincoln Trail Workforce Development Board bylaws.

- vi. Lincoln Trail Workforce Development Board appointments do not require the signature of the LEOs, but rather only the signature of the CLEO.

- d. The term of membership for the Lincoln Trail Workforce Development Board members shall be three (3) years.

13. Selection of a New CLEO: When a new CLEO is selected in accordance with this Agreement, the newly selected CLEO must submit to the Lincoln Trail Workforce Development Board and the ELC, DWD, a written statement acknowledging he/she:

- a. Has read, understands and will comply with the current Interlocal Agreement; and
- b. Has apprised the DWD of the change in CLEO designation.

14. Selection of a new LEO: When a new LEO is elected within the Lincoln Trail Workforce Development Area, the new elected official must submit to the Lincoln Trail Workforce Development Board a written statement acknowledging that he/she:

- a. Has read, understands and will comply with the current Interlocal Agreement; and
- b. Reserves the option to request negotiations to amend the Interlocal Agreement at any time during the official's tenure as a LEO.

15. Amendment: This Agreement may be amended by written consent of all the parties subject to approval and recording in accordance with the State Act. A copy of any amendment approved in accordance with the State Act shall be submitted to the ELC, DWD and the Lincoln Trail Workforce Development Board.

16. Signatures: By signing this Agreement, each local elected official certifies his/her signature has been duly authorized by official action of his/her governmental body. The Agreement may be executed in one or more counterparts, each of which, when combined with all other counterparts, will constitute a completely executed agreement subject to approval by the Department for Local Government.

IN WITNESS WHEREOF, the parties hereto have set their respective hands to this Agreement through their duly elected and authorized officials.

COUNTY OF BRECKINRIDGE

FISCAL COURT ORDERS

JUNE 3, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT

PAGE 724

9:11 AM

Name: Maurice Lucas, Judge/Executive Date: _____

Signature: _____

COUNTY OF GRAYSON

Name: Kevin Henderson, Judge/Executive Date: _____

Signature: _____

COUNTY OF HARDIN

Name: Keith Taul, Judge/Executive Date: _____

Signature: _____

COUNTY OF LARUE

Name: Blake Durrett, Judge/Executive Date: _____

Signature: _____

COUNTY OF MARION

Name: David Daugherty, Judge/Executive Date: _____

Signature: _____

COUNTY OF MEADE

Name: Troy Kok, Judge/Executive Date: _____

Signature: _____

COUNTY OF NELSON

Name: Tim Hutchins, Judge/Executive Date: 6/3/25

Signature: 

FISCAL COURT ORDERS

JUNE 3, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT
9:11 AM

PAGE 725

COUNTY OF WASHINGTON

Name: Timothy Graves, Judge/Executive Date: _____

Signature: _____

CERTIFICATION AS TO RECORDING WITH SECRETARY OF STATE

The undersigned Secretary of State of the Commonwealth of Kentucky, hereby certifies that the foregoing Cooperation Agreement has been duly filed with the Secretary of State of the Commonwealth of Kentucky, pursuant to §65.290 of the Kentucky Revised Statutes.

Dated this _____, 2025

Michael Adams, Secretary of State
Commonwealth of Kentucky

CERTIFICATION OF APPROVAL WITH DEPARTMENT FOR LOCAL GOVERNMENT

This Interlocal Agreement is in proper form, and is compatible with the Laws of the Commonwealth of Kentucky; therefore, it is approved this _____ day of _____, 2025.

Matt Sawyers, Commissioner
Department for Local Government
Commonwealth of Kentucky

FISCAL COURT ORDERS

JUNE 3, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT

PAGE 726

9:11 AM

COUNTY OF WASHINGTON

Name: Timothy Graves, Judge/Executive Date: _____

Signature: _____

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Dated this _____, 2025

Michael Adams, Secretary of State
Commonwealth of Kentucky

CERTIFICATION OF APPROVAL WITH DEPARTMENT FOR LOCAL GOVERNMENT

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Matt Sawyers, Commissioner
Department for Local Government
Commonwealth of Kentucky

FISCAL COURT ORDERS

JUNE 3, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT

PAGE 727

9:11 AM

RESOLUTION

Whereas, the Workforce Innovation and Opportunity Act of 2014, enacted by the Congress of the United States to:

- Increase, for individuals in the United States particularly those individuals with barriers to employment, access to and opportunities for the employment, education, training and support services they need to succeed in the labor market; and,
- Support the alignment of workforce investment, development, education, and economic development systems in support of a comprehensive, accessible, and high-quality workforce development system in the United States; and,
- Improve the quality and labor market relevance of workforce investment, development, education and economic development efforts to provide America's workers with the skills and credentials necessary to secure and advance in employment with family-sustaining wages and to provide America's employers with the skilled workers the employers need to succeed in a global economy; and,
- Promote improvement in the structure of and delivery of services through the United States workforce development systems to better address the employment and skill needs of workers, jobseekers and employers; and,
- Increase the prosperity of workers and employers in the United States, the economic growth of communities, regions, and States, and the global competitiveness of the United States; and,
- Provide workforce investment and development activities, through statewide and local workforce development systems, that increase the employment, retention, and earnings of participants, and increase attainment of a recognized postsecondary credentials by participants, and as a result, improve the quality of the workforce, reduce welfare dependency, increase economic self-sufficiency, meet the skill requirements of employers, and enhance the productivity and competitiveness of the Nation; and,

Whereas, the Nelson County Fiscal Court recognizes that local workforce investment and development programs cannot be completely effective without intergovernmental coordination for the reasons that such programs and their implementation cross governmental, departmental and agency lines at the various levels of government; and,

Whereas, the Kentucky Interlocal Cooperation Act permits units of local government to make the most efficient use of their powers by enabling them to cooperate on a basis of mutual advantage and to thereby provide services and facilities in a manner and form that will best accord with geographic, economic, population and other factors, which influence the needs and development of local Communities within the boundaries of the Lincoln Trail Workforce Development Area, for the above purposes;

FISCAL COURT ORDERS

JUNE 3, 2025

BOOK 47

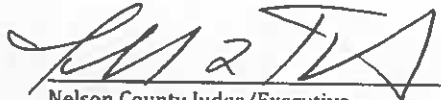
REGULAR SESSION OF NELSON FISCAL COURT
9:11 AM

PAGE 728

Now, Therefore Be It Resolved, the Nelson County Fiscal Court authorizes the County Judge/Executive to enter into and execute an Interlocal Cooperation Agreement, pursuant to federal and state laws and regulations, with the Fiscal Courts of the counties of Breckinridge, Grayson, Hardin, LaRue, Marion, Meade, Nelson, and Washington within the boundaries of the Lincoln Trail Workforce Development Area, a copy of which is attached hereto and made a part hereof, establishing the Lincoln Trail Consortium to implement programs under the Workforce Innovation and Opportunity Act of 2014;

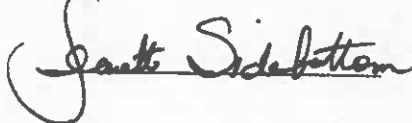
Be It Further Resolved, that said Resolution will take effect upon its passage/approval.

Done this 3rd day of June, 2025.


Nelson County Judge/Executive

6/3/25
Date

Attest:



6/3/25
Date

FISCAL COURT ORDERS

JUNE 3, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT

PAGE 729

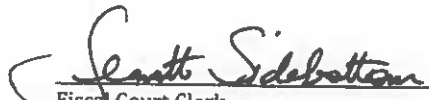
9:11 AM

Certification

I, Jeanette Sidebottom, Clerk of the Fiscal Court of Nelson County, Kentucky, so hereby certify that the foregoing is a true and correct copy of Resolution No. _____ adopted by the Fiscal Court at its meeting of June 3, 2025.

WITNESS my hand, this 3rd day of June, 2025.

SIGNATURE:



Fiscal Court Clerk
Nelson County, Kentucky

FISCAL COURT ORDERS

JUNE 3, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT

PAGE 730

9:11 AM

Nelson County – Kentucky
Tim Hutchins – County Judge Executive
PO Box 578 – One Court Square, 2nd Floor
Bardstown, KY 40004
502-348-1800
ncjudge@bardstown.com



Magistrate District #1: Keith Metcalfe
Magistrate District #2: Adam Wheatley
Magistrate District #3: MT Harned
Magistrate District #4: Jeff Lear
Magistrate District #5: Jon Snow

NELSON COUNTY FISCAL COURT

ORDER

Pursuant to KRS 67.710(8), Joseph Neal Cook, residing at: 170 Ben Irvin Road Bardstown, KY 40004, is hereby appointed to the Development Review Board of Nelson County to fulfill the unexpired term of Chase Stratton, who has resigned. This appointment shall be immediate and will expire February 21st 2027.

A handwritten signature in black ink, appearing to read 'Tim Hutchins', is written over a horizontal line.

Tim Hutchins
Nelson County Judge Executive

6/3/25
Date

FISCAL COURT ORDERS

JUNE 3, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT

PAGE 731

9:11 AM

Nelson County – Kentucky
Tim Hutchins – County Judge Executive
PO Box 578 – One Court Square, 2nd Floor
Bardstow, KY 40004
502-348-1800
ncjudge@bardstown.com



Magistrate District #1: Keith Metcalfe
Magistrate District #2: Adam Wheatley
Magistrate District #3: MT Harned
Magistrate District #4: Jeff Lear
Magistrate District #5: Jon Snow

NELSON COUNTY FISCAL COURT

ORDER

Pursuant to KRS 67.710(8), Lane Berry, residing at: 385 Arnold Lane Bloomfield, KY 40008, is hereby appointed to the North Nelson Fire Protection District, to fulfill the unexpired term of Nathan Harris, who passed away. This appointment shall begin immediately and will expire on June 30th 2026.

A handwritten signature in black ink, appearing to read 'Tim Hutchins', written over a horizontal line.

Tim Hutchins
Nelson County Judge Executive

6/3/25
Date

FISCAL COURT ORDERS

JUNE 3, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT

PAGE 732

9:11 AM

Nelson County – Kentucky
Tim Hutchins – County Judge Executive
PO Box 578 – One Court Square, 2nd Floor
Bardstown, KY 40004
502-348-1800
ncjudge@bardstown.com



Magistrate District #1: Keith Metcalfe
Magistrate District #2: Adam Wheatley
Magistrate District #3: MT Harned
Magistrate District #4: Jeff Lear
Magistrate District #5: Jon Snow

NELSON COUNTY FISCAL COURT

ORDER

Pursuant to KRS 67.710(8), Alex Kirsch, residing at: 5321 Springfield Road
Bardstown, KY 40004, is hereby re-appointed to the **North Nelson Fire Protection**
District, for a term of three (3) years, beginning June 3rd 2025.

Tim Hutchins
Nelson County Judge Executive

6/3/25
Date

FISCAL COURT ORDERS

JUNE 3, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT

PAGE 733

9:11 AM

NELSON COUNTY FISCAL COURT
 PROPOSED HEALTH INSURANCE PREMIUMS
 2025-2026

CURRENT 2024-2025
 MONTHLY PREMIUM

	Health Premiums	ER	EE
PPD EMPLOYEE	861.45	725.61	125.84
EMPLOYEE/SP/USE	1,768.05	1,523.79	284.26
EMPLOYEE/CHILD(REN)	1,532.62	1,306.12	226.50
FAMILY	2,724.66	2,322.00	402.66

ANTHEM PROTECTION
 MONTHLY PREMIUM

	Health Premiums	ER	EE
PPD EMPLOYEE	1,486.19	1,265.81	223.38
EMPLOYEE/SP/USE	3,127.31	2,664.21	469.10
EMPLOYEE/CHILD(REN)	2,680.56	2,278.48	402.08
FAMILY	4,765.45	4,050.53	714.92

PROPOSED 2024-2026
 MONTHLY PREMIUM

	Health Premiums	ER	EE w/o screen	EE w/health screen	EE w/health screen
PPD EMPLOYEE	1,198.49	1,004.77	194.72	144.72	144.72
EMPLOYEE/SP/USE	2,463.03	2,116.03	353.60	303.60	303.60
EMPLOYEE/CHILD(REN)	2,119.09	1,808.62	310.47	260.47	260.47
FAMILY	3,728.39	3,215.33	513.06	463.06	463.06

Annual Savings
 Employee

	vs Anthem	w/Health
PPD EMPLOYEE	343.92	843.92
EMPLOYEE/SP/USE	1,362.32	1,962.32
EMPLOYEE/CHILD(REN)	1,089.33	1,689.33
FAMILY	2,421.06	3,021.06

Annual Savings
 County vs Anthem

	vs Anthem
PPD EMPLOYEE	3,132.51
EMPLOYEE/SP/USE	6,578.21
EMPLOYEE/CHILD(REN)	5,638.29
FAMILY	10,023.60

	Health Premiums	ER	EE
HORP EMPLOYEE	681.16	614.13	67.03
EMPLOYEE/SP/USE	1,430.44	1,299.68	140.76
EMPLOYEE/CHILD(REN)	1,226.10	1,105.45	120.65
FAMILY	2,179.73	1,965.25	214.48

	Health Premiums	ER	EE
HORP EMPLOYEE	1,197.35	1,072.22	119.14
EMPLOYEE/SP/USE	2,671.85	2,281.66	250.19
EMPLOYEE/CHILD(REN)	2,144.46	1,930.01	214.45
FAMILY	3,812.36	3,431.13	381.24

	Health Premiums	ER	EE w/o screen	EE w/health screen	EE w/health screen
HORP EMPLOYEE	869.99	842.51	127.09	77.09	77.09
EMPLOYEE/SP/USE	1,981.15	1,758.27	211.87	161.87	161.87
EMPLOYEE/CHILD(REN)	1,705.28	1,516.53	188.75	138.75	138.75
FAMILY	2,992.72	2,696.06	296.65	246.65	246.65

FISCAL COURT ORDERS

JUNE 3, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT

PAGE 734

9:11 AM

Nelson County – Kentucky
Tim Hutchins – County Judge Executive
PO Box 578 – One Court Square, 2nd Floor
Bardstown, KY 40004
502-348-1800
judge@nelsoncountyky.gov



Magistrate District #1: Keith Metcalfe
Magistrate District #2: Adam Wheatley
Magistrate District #3: MT Harned
Magistrate District #4: Jeff Lear
Magistrate District #5: Jon Snow

RESOLUTION

WHEREAS, Ordinance 2024-005 provides for the setting of fees, penalties, late fees, and other such costs associated with Solid Waste management in Nelson County; and

WHEREAS, Ordinance 2024-005 further instructs the associated fees to be set by resolution of the Nelson County Fiscal Court.

THEREFORE, the following fees, penalties, late fees, and other costs shall be as listed below:

SECTION 1: Fees

a.) Residential and Small Commercial Customers

The monthly fee for residential and small commercial customers using six (6) cans or less per week is hereby set at \$21.21 per month.

b.) Disability Reduced Rate

Residential customers who are permanently disabled in accordance with KRS 205.010 (9), & earn less than 200% of the poverty rate as determined by the Health & Human Services Cabinet and listed in the Federal Register for the Department of Labor annually, may, upon submission to the director, qualify for a reduced rate in the amount of fifty (50%) percent monthly.

c.) Senior Citizen Discounted Rate

Residential customers above 65 years of age who earn less than one hundred (100) % of the poverty rate as determined by the Health & Human Services Cabinet and listed in the Federal Register for the Department of Labor annually, shall, upon submission to the director, qualify for a reduced rate in the amount of fifty (50%) percent monthly. The director shall examine the eligibility of each resident receiving a reduction in rate every twenty-four (24) months to determine continuing eligibility.

FISCAL COURT ORDERS

JUNE 3, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT

PAGE 735

9:11 AM

d.) **Military Service-Related Discounted Rate**

Residential customers with a military service-related disability, as defined in Section 1413a, Title 10, United States Code may, upon submission to the director, qualify for a waiver from the monthly garbage fee.

e.) **Dumpster Fee**

The fee for dumpster customers being serviced shall be as follows:

Monthly Dumpster Rates - Rates Starting July 1st, 2025

Dumpster Size (CY)	2 CY	3 CY	4 CY	6 CY	8 CY
Dumped Once/ Week	\$83.13	\$100.61	\$109.56	\$134.59	\$160.40
Dumped Twice/ Week	\$150.45	\$182.25	\$200.15	\$250.22	\$297.11
Dumped Three/ Week	\$217.78	\$263.90	\$290.74	\$365.86	\$433.82
Dumped Four/ Week	\$285.09	\$345.55	\$381.34	\$481.51	\$570.52
Dumped Five/ Week	\$352.41	\$427.19	\$471.93	\$597.12	\$707.22

- 1.) Any dumpster accounts in arrears over ninety (90) days shall be subject to revocation of dumpster service.
 - a. Accounts where dumpster service has been suspended for nonpayment shall be charged a one-hundred (\$100) dollar reinstatement fee for the first occurrence, two hundred and fifty (\$250) dollars for the second occurrence, and five hundred (\$500) for the third and subsequent occurrences.
 - b. Dumpster service may be reinstated only upon payment of the full amount in arrears and payment of the reinstatement fee.

FISCAL COURT ORDERS

JUNE 3, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT

PAGE 736

9:11 AM

f.) **Tipping Fee**

CONTAINED LANDFILL:

	<u>COMPACTED</u> <u>(Garbage Trucks)</u>	<u>UNCOMPACTED</u>	<u>PICKUPS (level load)</u>
NELSON COUNTY	\$13.50/CY	\$8.50/CY	\$15/each
OUT OF COUNTY	\$14.00/CY	\$9.00/CY	\$20/each

COMPACTED SEMI TRAILERS:

NELSON COUNTY	\$12.50/CY
OUT OF COUNTY	\$13.00/CY

NOTE: contaminated dirt/sludge will be charged at compacted rates

g.) **Roll Off Trash Box Fee**

	<u>TURN FEE</u>	<u>BOX RENTAL FEE</u>
NELSON COUNTY	\$210/each	\$4.00 /day
OUT OF COUNTY	\$240/each	\$4.00/day

h.) **High Density Waste**

\$39.00/ton

i.) **Bulky Item Pickup**

Passenger Tires Exceeding 8 Tires	\$4.00 per tire
Commercial / Truck Tire	\$10.00 per tire

Section 2: Consumer Price Index

On July 1st of each following year, the fees in §1a and 1e, shall be increased by a percentage equal to the percentage change in the Consumer Price Index statistics for the preceding 12 months as published by the United States Department of Labor.

FISCAL COURT ORDERS

JUNE 3, 2025

BOOK 47

REGULAR SESSION OF NELSON FISCAL COURT

PAGE 737

9:11 AM

Section 3: Effective Dates

Section 1(a) and 1(c) shall be effective July 1st 2025. Sections 1(f), (g), (h), and (i) shall be effective August 1st 2025. The remaining sections shall be effective upon adoption.

Section 4: Repealer

Any prior version or provision of this resolution, or any other resolution or order previously adopted by the Nelson County Fiscal Court which is in conflict with this resolution, adopted this 3rd day of June, 2025, is hereby repealed, remanded and held for naught.

Adopted on this 3rd day of June the year of our Lord, 2025.



Tim Hutchins
Judge-Executive



Jeanette Sidebottom
County Clerk