



# NELSON COUNTY GOVERNMENT

## September 2025 Updates

**Nelson County – Kentucky**  
**Tim Hutchins – County Judge Executive**  
PO Box 578 – One Court Square, 2<sup>nd</sup> Floor  
Bardstown, KY 40004  
502-348-1800  
[judge@nelsoncountyky.gov](mailto:judge@nelsoncountyky.gov)



Magistrate District #1: Keith Metcalfe  
Magistrate District # 2: Adam Wheatley  
Magistrate District #3: MT Harned  
Magistrate District #4: Jeff Lear  
Magistrate District #5: Jon Snow

## Code Enforcement Report

<b>BUILDING</b>	<b>32</b>	<b>\$15,751.00</b>
<b>ELECTRICAL</b>	<b>63</b>	<b>\$15,906.00</b>
<b>OCCUPANCY</b>	<b>2</b>	<b>\$150.00</b>
<b>ENCROACHMENT</b>	<b>11</b>	<b>\$11,000.00</b>
<b>TOTAL</b>	<b>108</b>	<b>\$42,807.00</b>

## HR, Payroll, Benefits Report

- New Hires- In the current fiscal period, Nelson County welcomed seven (7) new employees in various departments. Onboarding procedures have been completed, and the new hire(s) are fully integrated into their respective teams.
- Payroll- Continues to be processed on a bi-weekly schedule, with no changes to the system.

## Coroner Report

Total Coroner Calls	7
▪ Natural	6
▪ Suicide	1
Cremation Signatures	10

- Meet the Neighbors Grief Support
  - Meeting: 9/8- @7:00-Boston Community Center
  - Meeting: 9/22- @ 7:00- Bloomfield Library
  - Meeting 10/20- @ 7:00- Greenwell Funeral Home, New Haven
  - Meeting 11/10- 7:00 @ Bloomfield Library

## County Attorney Report

- Prosecuted 826 cases in the District Court
- Assisted citizens in filing Mental Inquest Warrants, Guardianship, and Casey's law petitions
  - Reviewed 35 Citizen Complaints
  - Processed 27 Open Records Requests & Open Meeting Complaints
- The Division of Child Support is maintaining a strong run in processing and enforcing child support

# Finance Report

- Accounts Receivable- Process accounts receivable transactions, ensuring accuracy and timely recording of payments
  - Landfill Rolloff Dumpster Billing- Record and send invoices to customers
- Prepare Departmental Monthly Reports- Compile departmental data to create comprehensive reports for public viewing
  - Safety Committee- Manage safety topics, review/assign training, and organize safety meetings
- Social Media Management- Oversee the creation and scheduling of social media content to engage with the community and promote activities and community awareness
- Garbage Payment Collection & Billing Verification- Comparing electric use data to identify households being billed for garbage services and determining which households are not being billed. Sending letters to customers and answering phone calls from the public regarding letters received.
  - Partnered with Nelson County Schools for the “Carve Out a Drug Free Future” campaign

# Animal Shelter Report

ANIMAL CONTROL/SHELTER MONTHLY UPDATE 2025														TOTAL YTD	
	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	JULY	AUGUST	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	TOTAL YTD	2024	
Service Calls	47	53	58	62	60	56	63	59	65				523	N/A	
After Hour Service Calls	4	3	6	8	6	8	6	8	8				57	N/A	
Dog Bites Reported	0	1	3	3	4	3	6	7	5				32	26	
Canine Intake Stray	41	33	46	29	46	52	38	36	38				359	351	
Canine Intake Surrender	5	13	12	17	11	15	5	4	15				97	70	
Feline Intake Stray	16	26	23	28	31	71	39	64	47				345	352	
Feline Intake Surrender	18	16	33	51	40	54	43	18	41				314	305	
Canine Return to Owner	11	10	15	18	15	8	3	5	13				98	76	
Feline Return to Owner	0	3	2	1	0	0	0	0	3				9	9	
Canine Adoption	12	15	13	11	15	10	13	9	14				112	80	
Feline Adoption	17	8	13	8	17	9	11	9	12				104	72	
Canine Rescue	3	0	4	17	3	8	1	4	1				41	70	
Feline Rescue	4	18	20	36	12	52	50	16	33				241	233	
Canine Euthanized	19	20	18	7	25	32	27	19	20				187	158	
Feline Euthanized	13	8	16	15	27	29	33	73	16				230	265	
Washington County Dogs	3	5	5	3	5	5	5	4	5				40	24	
Current Surrender List Residents	24	23	37	26	41	53	59	65	70				N/A	N/A	
Current Surrender List Canine	52	51	63	40	63	85	79	85	92				N/A	N/A	

# County Clerk Report

<b>Registration Action</b>	<b>Column Type</b>	<b>SEPTEMBER</b>
<b>Decal Replacement</b>	Number by Month	34
<b>Registration Reprint with Fee</b>	Number by Month	0
<b>Registration Reprint with No Fee</b>	Number by Month	0
<b>First Time New</b>	Number by Month	745
<b>Out of State</b>	Number by Month	125
<b>Renewals</b>	Number by Month	3358
<b>Transfer</b>	Number by Month	18
<b>Weight Change</b>	Number by Month	10
<b>LIENS</b>	Number by Month	413
<b>Totals</b>	Number by Month	4703

Recording Department

<b>Registration Action</b>	<b>Column Type</b>	<b>SEPTEMBER</b>
<b>Articles of Incorporation</b>	Number by Month	3
<b>Bail Bond</b>	Number by Month	1
<b>Bail Bond Release</b>	Number by Month	0
<b>Plat</b>	Number by Month	21
<b>Affidavit of Descent</b>	Number by Month	13
<b>Agreement</b>	Number by Month	2
<b>Corrected Affidavit of Descent</b>	Number by Month	1
<b>Contract</b>	Number by Month	1
<b>Protective Covenant</b>	Number by Month	1
<b>Amended Protective Covenant</b>	Number by Month	1
<b>Deed Affidavit</b>	Number by Month	0
<b>Deed</b>	Number by Month	163
<b>Deed of Correction</b>	Number by Month	1
<b>Easement</b>	Number by Month	1
<b>Lease</b>	Number by Month	0

<b>Power of Attorney</b>	Number by Month	6
<b>City Lien</b>	Number by Month	0
<b>City Lien Release</b>	Number by Month	0
<b>Encumbrance</b>	Number by Month	20
<b>Amended Encumbrance</b>	Number by Month	1
<b>Encumbrance Release</b>	Number by Month	15
<b>Federal Tax Lien</b>	Number by Month	1
<b>Federal Tax Lien Release</b>	Number by Month	1
<b>Guardianship Order</b>	Number by Month	2
<b>State Tax Lien</b>	Number by Month	7
<b>State Tax Lien Release</b>	Number by Month	8
<b>Tax Lien Assignment</b>	Number by Month	0
<b>Tax Lien</b>	Number by Month	1
<b>Tax Lien Release</b>	Number by Month	2
<b>Fixture Filing Assignment</b>	Number by Month	0
<b>Fixture Filing Continuation</b>	Number by Month	2
<b>Fixture Filing Partial Release</b>	Number by Month	0
<b>Fixture Filing Release</b>	Number by Month	2

<b>Transit Merchant</b>	Number by Month	0
<b>Order/No Fee</b>	Number by Month	1
<b>Will Disclaimer</b>	Number by Month	0
<b>Will</b>	Number by Month	16
<b>Total</b>		798

<b>Fixture Filing</b>	Number by Month	1
<b>Marriage License</b>	Number by Month	46
<b>Assumed Name</b>	Number by Month	0
<b>Affidavit of Conversion</b>	Number by Month	0
<b>Land Use Restrictions</b>	Number by Month	3
<b>Miscellaneous Record</b>	Number by Month	0
<b>Name Change</b>	Number by Month	8
<b>Mechanics Lien</b>	Number by Month	3
<b>Mechanics Lien Release</b>	Number by Month	0
<b>Assignment</b>	Number by Month	21
<b>Mortgage</b>	Number by Month	124
<b>Mortgage Amendment</b>	Number by Month	1
<b>Mortgage Modification</b>	Number by Month	4
<b>Mortgage with Assignment</b>	Number by Month	68
<b>Partial Release</b>	Number by Month	8
<b>Release</b>	Number by Month	182
<b>Assignment of Rents/Leases</b>	Number by Month	15
<b>Subordination Agreement</b>	Number by Month	0

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<b>Notary Bond</b>	Number by Month	17
<b>Certified Copy</b>	Number by Month	18
<b>Copy</b>	Number by Month	28
<b>Delinquent Tax Payment</b>	Number by Month	42
<b>Transit Merchant</b>	Number by Month	0
<b>Order/No Fee</b>	Number by Month	3
<b>Will Disclaimer</b>	Number by Month	0
<b>Will</b>	Number by Month	16
<b>Total</b>		885

# Circuit Clerk Report

I certify that this is a true and correct report of cash receipts, disbursements, balances, cases filed, and e-filings, for the month of September, 2025.

  
 DIANE THOMPSON, Nelson Circuit Court Clerk

	BEGINNING BALANCE	CASH RECEIPTS	CASH DISBURSEMENTS	REFUNDS	ENDING BALANCE
1 DRIVERS LICENSE		0.00			
2 CHARGES FOR SERVICES		5,801.70			
3 EXPUNGEMENT FEES		200.00			
4 FELONY EXPUNGMENT FEE		0.00			
5 RESTITUTION FEES		1,233.79			
6 BOND FILING FEES		2,360.00			
7 BOND 10% FEE		100.00			
8 BOND FORFEITURES		100.00			
9 FISH & GAME FINES		0.00			
10 HWY WEEN SAFTY FINES		0.00			
11 ALCOHOL INTOX FINES		100.00			
12 ENERGY RECVRY RD FNE		0.00			
13 CRM/TRF COSTS		21,053.39			
14 CRM COST/APPROGRAM		0.00			
15 CRM/NSPIC COST		580.00			
16 CRM/TRF/CIV FINES		22,318.00			
17 HAND. PARKING FINES		0.00			
18 DUI SERVICE FEES		0.00			
19 DUI FEE GF		462.00			
20 DUI FEE IIF		450.00			
21 DUI FEE		2,657.00			
22 COURT FACILITIES FEE		5,552.00			
23 CIVIL FILING FEE		18,615.00			
24 ATJ FEE		2,760.00			
25 PA PARTIAL FEE		3,032.50			
26 INTEREST INCOME		107.65			
27 OVER/SHORT		10.50			
28 TOTAL STATE MONIES	87,034.57	87,513.53	87,034.57	0.00	87,513.53
29 JURY FUND	12,950.00	50.00	50.00	0.00	12,950.00
30 WITNESS FUND	17.68	82.32	0.00	0.00	100.00
31 BAIL BONDS	486,155.64	51,372.66	9,588.66	0.00	527,939.64
32 ALIMONY & SUPPORT	0.00	0.00	0.00	0.00	0.00
33 REST. & GARNISHMENT	35,226.60	25,546.03	27,580.18	0.00	33,192.45
34 CONDEMNATION	1,679,433.00	116,800.00	116,800.00	0.00	1,679,433.00
35 COLLECTED FOR OTHERS	211,493.27	27,592.62	18,607.24	0.00	220,478.65
36 LIBRARY FEE	255.50	271.00	255.50	0.00	271.00
37 TOTAL SAVINGS BALAN	2,512,566.26	309,228.16	259,916.15	0.00	2,561,878.27
38 SPECIAL ESCROW	0.00	0.00	0.00	0.00	0.00
39 TOTAL ALL FUNDS	2,512,566.26	309,228.16	259,916.15	0.00	2,561,878.27

## Nelson County Circuit & District Court New Case Filings for September 2025

Year	Case Group	Case Category	Sep	Total	
2025+	Circuit Civil	Civil Suit	50	50	
		Foreclosure	9	9	
		Total	59	59	
	Circuit Criminal	Total	40	40	
		Domestic Relations	Adoption / Termination	2	2
			Domestic & Family	23	23
			URESAs / UIFSA	2	2
			Domestic Violence	16	16
			Interpersonal Protection	3	3
			DV Petition Denied	8	8
			IP Petition Denied	3	3
	Total	57	57		
	Juvenile	Abuse / Neglect	7	7	
		Dependency	1	1	
		Paternity	5	5	
		Status	2	2	
		Delinquency	8	8	
		Total	23	23	
	District Civil	Disability & Health	8	8	
		Probate	28	28	
		Forcible Detainer	18	18	
		Small Claims	10	10	
		Other District Civil	63	63	
		Total	127	127	
	District Criminal	Felony	44	44	
		Misdemeanor	55	55	
		Traffic	131	131	
Total		230	230		
District Prepayable	Prepayable Misdemeanor	4	4		
	Prepayable Traffic	109	109		
	Total	113	113		
	Total	649	649		

## Nelson County Circuit & District Court eFilings for September 2025

### eFiling Summary Report - Overview - NELSON County

Num Of Days : 30      From: 9/1/2025 12:00:00 AM      To: 10/1/2025 12:00:00 AM

#### Submittals By Type

New eFilings	New eCitations	Subsequent eFilings	Judge Orders	Alias Summons	Return of Service
287	408	1947	516	72	218

#### Payments

Payment Type	Num of Payments	Total Cost	Avg Cost Per Filing
Credit Card Preauth	236	\$42,208.72	\$178.85
In Forma Pauperis	4	\$626.75	\$156.69
In Name of Commonwealth	20	\$2,463.30	\$123.17
<b>Total</b>	<b>260</b>	<b>\$45,298.77</b>	<b>\$458.71</b>

#### Attachments & Service

Total Filed	Total Pages	Avg Pages per Filing	Num of Service
610	5865	5	388

#### eFilers

Total Number of eFilers	Individual Number of eFilers	Avg Num of eFilings per Individual
2091	292	7

# Treasurer Report

**Nelson County Fiscal Court  
Treasurer Report - All Funds Combined  
July through September 2025**

	Jul - Sep 25	Budget	\$ Over Budget	% of Budget
<b>Ordinary Income/Expense</b>				
<b>Income</b>				
4100 - Taxes	1,158,142.90	12,478,000.00	(11,319,857.10)	9.3%
4300 - Excess Fees		458,000.00	(458,000.00)	
4400 - Licenses & Permits	211,078.89	470,700.00	(259,621.11)	44.8%
4500 - Intergovernmental Revenues	2,404,082.65	6,017,900.00	(3,613,817.35)	39.9%
4600 - Charges for Services	3,113,305.68	12,438,200.00	(9,324,894.32)	25.0%
4700 - Miscellaneous Revenues	405,629.54	2,076,600.00	(1,670,970.46)	19.5%
4801 - Interest	620.79	3,100.00	(2,479.21)	20.0%
4802 - Interest - Investments	1,613.71	40,500.00	(38,886.29)	4.0%
<b>Total Income</b>	7,294,474.16	33,983,000.00	(26,688,525.84)	21.5%
<b>Gross Profit</b>	7,294,474.16	33,983,000.00	(26,688,525.84)	21.5%
<b>Expense</b>				
5000 - General Government	742,347.93	2,650,300.00	(1,907,952.07)	28.0%
5100 - Public Protection	2,648,457.64	10,562,600.00	(7,914,142.36)	25.1%
5200 - General Health & Sanitation	1,359,453.17	7,339,900.00	(5,980,446.83)	18.5%
5300 - Social Services	14,096.24	82,400.00	(68,303.76)	17.1%
5400 - Recreation & Culture	403,519.15	1,609,300.00	(1,205,780.85)	25.1%
6100 - Roads	1,472,014.16	4,055,518.00	(2,583,503.84)	36.3%
6200 - Airports		12,000.00	(12,000.00)	
6300 - Transportation Services		253,000.00	(253,000.00)	
8000 - Capital Projects	1,792,937.96	2,605,654.00	(812,716.04)	68.8%
9000 - Administrative Expenses	2,280,350.81	7,116,500.00	(4,836,149.19)	32.0%
9200 - Transfers to Reserves		7,895,200.00	(7,895,200.00)	
<b>Total Expense</b>	10,713,177.06	44,182,372.00	(33,469,194.94)	24.2%
<b>Net Ordinary Income</b>	(3,418,702.90)	(10,199,372.00)	6,780,669.10	33.5%
<b>Other Income/Expense</b>				
<b>Other Income</b>				
4901 - Budgeted Carryover Fund Balance	7,537,399.76	6,699,372.00	838,027.76	112.5%
4901c - Budgeted Carryover Investment	3,721,475.75	3,500,000.00	221,475.75	106.3%
4909 - Transfers Out	(1,117,121.25)	(5,901,000.00)	4,783,878.75	18.9%
4910 - Transfers In	1,117,121.25	5,901,000.00	(4,783,878.75)	18.9%
<b>Total Other Income</b>	11,258,875.51	10,199,372.00	1,059,503.51	110.4%
<b>Net Other Income</b>	11,258,875.51	10,199,372.00	1,059,503.51	110.4%
<b>Net Income</b>	7,840,172.61		7,840,172.61	100.0%

# Dispatch Report

2025 Calls for Service (CFS) YTD	53,755	+ 3900
2025 Monthly September Calls for Service	6103	+ 132
Emergent	1383	+ 61
Non Emergent	4720	+ 71
Call answer time	:03 sec	- :01 sec

2024 Calls for Service YTD	49,855
2024 Monthly September Calls for Service	5971
Emergent	1322
Non Emergent	4649
Call answering time	:04 sec

- Two new full time employees graduated DOCJT Academy on October 3<sup>rd</sup>, 2025. They are completing in house training and will be ready for their shifts mid-November.
- We are training two supervisors for night shift.
- In-service will be complete with all staff after November 10<sup>th</sup>.
- AT&T has installed new equipment for Text to 911. Will be going live in a few weeks.

# Jailer's Report

## Population Analysis By Classification And Sex 09/30/2025 to 09/30/2025

### Classification Summary

Date	Totals	AS	CC-1	CD-1	CD-2	CD-3	CI	CIRCUIT COURT	COUNTY-DISTRICT	COURT ONLY	COURTESY HOLD	HOLD FOR ANOTHER	MERCER COUNTY	PAROLE VIOLATION	SENTENCED-CIRCUIT	SENTENCED-DISTRICT	SPENCER COUNTY	WASHINGTON COUNTY	WEEKEND	Grand Total
9/30/2025		5	3	14	3	6	8	42	40	1	3	1	1	7	1	2	6	2	1	146

Note: Report Revised to include inmates that are on TEMP status meaning out to court in other counties etc. to give a better picture of population.

### Classification Specific Breakdown

Classification	Date	Totals	Female	Male	Total
AS	9/30/2025			1	4
CC-1	9/30/2025				3
CD-1	9/30/2025				14
CD-2	9/30/2025				3
CD-3	9/30/2025				6
CI	9/30/2025			1	7
CIRCUIT COURT	9/30/2025			3	39
COUNTY-DISTRICT	9/30/2025			9	31
COURT ONLY	9/30/2025				1
COURTESY HOLD	9/30/2025			1	2
HOLD FOR ANOTHER	9/30/2025				1
MERCER COUNTY	9/30/2025				1
PAROLE VIOLATION	9/30/2025				7
SENTENCED- CIRCUIT	9/30/2025				1
SENTENCED-DISTRICT	9/30/2025			1	2
SPENCER COUNTY	9/30/2025			5	1
WASHINGTON COUNTY	9/30/2025			2	2
WEEKEND	9/30/2025				1
<b>Grand Total</b>			<b>23</b>	<b>123</b>	<b>146</b>

2023: Booking and Releases  
Booked: 1,887  
Released: 1,856

2024: Booking and Release  
Booked: 1882  
Released: 1876

2025 to Present: Bookings and Release  
Booked: 1489  
Released: 1408

State: 46  
County: 91  
Washington County: 2  
Spencer County: 6  
Mercer: 1

State Inmate Revenue Per Day: \$ 1,825.64  
Regional Inmate Revenue Per Day: \$ 288.00

Circuit Court: 42  
District Court: 40

Recidivism Rate: 58.20 % (2 Year Look-Back)

Average Length of Stay: 92/Days  
Average Length of Stay Felony: 113/Days  
Average Length of Stay Misdemeanor: 46/Days

Over Population: 43.14%  
Over Population Males: 30.85%  
Over Population Females: 187.50%

Work Program (Start February 27, 2023) (August 2025) -  
Total Inmate Hours Worked: 63,562  
Total Inmate Work Days (per inmate): 7,945  
Labor Savings @ 20 dollars/hour = \$ 1,271,240

State Inmate Workers (Outside)  
CC-1 = 3  
CD-1 = 14  
CD-2 = 3  
AS = 5  
Total = 25

State Inmate Workers (Inside - Medium)  
CD-3 = 6

Inmates Awaiting Classification: 8



Fiscal Court Report  
September 2025

- Note:  
Violent Felony Charges: 20  
Sex Offender Charges and/or Charges Against Children: 8
- Note:  
1) Jail Fully Staffed.
- 2) Partnering with (2) local organizations to start community garden for 2026 more details soon.
- 3) Inmate work crew working 5 days per week we will be expanding this to 7 days per week soon.
- 4) Inmate work program as exceeded 1.2 Million in Labor.
- 5) Purchased a new 72 inch mower for inmate work program at zero taxpayer cost.
- Inmate(s) requiring medical clearance before acceptance into facility:
- 2024:  
Bookings: 1882  
Inmates sent for clearance: 13  
Percentage of Bookings: 0.69%
- 2025:  
Bookings: 1489  
Inmates sent for clearance: 20  
Percentage of Bookings: 1.36%

Jailer's Free Work to the County (Information Technology) Work:  
"IT Work:"  
Nelson County Correctional Center: 292  
Judge Executive Office: 18  
Nelson County Clerk: 1  
Nelson County Sheriff's Office: 56  
Nelson County Coroner: 1  
Nelson County Planning and Zoning: 1  
Nelson County Road Department: 3  
Nelson County Animal Control: 7  
Total Hours: 379 / Savings @ \$80 hr = \$ 30,320

# EMS Report

10/16/2025

Monthly EMS Report  
September 2025

Areas	Monthly Completed Runs	Monthly Non-Transport	Monthly Total Calls	Year-To-Date Total Calls	Monthly Charges	Year-To-Date Charges (Fiscal Year)	Average Charge per Run for Month	Average Charge per Run Year-to-Date (Fiscal Year)
<b>TOTAL</b>	<b>415</b>	<b>173</b>	<b>588</b>	<b>1939</b>	<b>\$ 702,114.15</b>	<b>\$ 2,361,411.09</b>	<b>\$ 1,194.07</b>	<b>\$ 1,217.85</b>
Average Per Day	13.8	5.8	19.6	21.1	\$ 23,403.81	\$ 25,667.51		
Gross Income (YTD)						\$ 862,004.00		2024 = 863240
Collection Per Run (YTD)						\$ 444.56		2024 = 405.28
Cost Per Run (YTD)						\$ 660.54		2024 = 527.24
Difference (YTD)						\$ (215.98)		2024 = (121.96)
Total Fees Collected for Month						\$ 275,966.57		
Average Loaded Mileage Per Run					19.10			
Returns To Station 1 / Browns Lane / Culvertown					52			
Overdose Chief Complaint per CAD (Dispatch)					9			
EMS Documented Poisoning / Drug Ingestion					6			
Emergency Scene Responses					417			
Emergency Inter-Facility Transfers from Flaget					14			
Non-Emergent Scene Responses					23			
Non Emergent Inter-Facility Transfers from Flaget					82			
Average Total Call Time					1:07:08			
Average Call Received to On Scene					11:05			
Previous Year 2024			635	2130	\$ 705,360.53	\$ 2,388,495.10		
Difference From Current Year			-47	-191	\$ (3,246.38)	\$ (27,084.01)		
Previous Year 2023			647	2014	\$ 778,441.47	\$ 2,348,693.91		
Difference From Current Year			-59	-75	\$ (76,327.32)	\$ 12,717.18		
Previous Year 2022			548	1612	\$ 475,010.54	\$ 1,499,500.35		
Difference From Current Year			40	327	\$ 227,103.61	\$ 861,910.74		
Previous Year 2021			694	1899	\$ 563,123.20	\$ 1,657,438.99		
Difference From Current Year			-106	40	\$ 138,990.95	\$ 703,972.10		
Previous Year 2020			600	1907	\$ 476,300.39	\$ 1,424,180.14		
Difference From Current Year			-12	32	\$ 225,813.76	\$ 937,230.95		
LIFT ASSIST	7			Previous Month	18	Same Month Last Year	11	

September 2025

# Sheriff's Report

## General Detective Year to Date Stats

CC/Citation	Indictments	Resolved?	Unresolved	Total Cases
<b>14</b>	<b>45</b>	<b>117</b>	<b>11</b>	<b>141</b>

## Narcotic Detectives Year to Date Stats

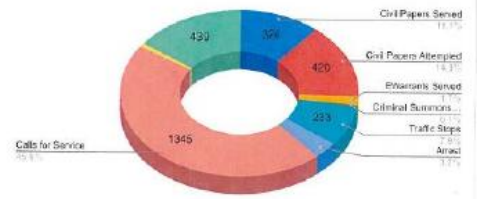
CC/Citation	Indictments	Search Warrant	Total Cases	Arrest
<b>14</b>	<b>18</b>	<b>17</b>	<b>8</b>	<b>26</b>

## Monthly Stats

### September 2025

	August 2025	September 2025
Civil Papers Served	279	324
Civil Papers Attempted	428	420
EWarrants Served	83	51
Criminal Summons Served	13	3
EPO Served	2	3
Traffic Stops	265	233
Arrest	115	94
Calls for Service	1632	1345
Drug Arrest from Traffic Stop	24	20
Citation Count	388	439
Collision Reports		
Non-Injury	32	
Injury	8	
Fatal	0	
Total	40	

### September 2025



**Death Investigations: 1**

### Evidence Room Stats:

Evidence entered: 63

Destruction: 105

Released property: 5

Expungements: 8

Evidence out to lab: 23

Evidence in from lab: 47

Orders waiting on CA: 52

Open Records: 17

**Vehicle Inspections: 251**

**Transports: 40**

# Planning & Zoning

Zoning Compliance Permits	
Accessory Structure	21
Accessory Use Structure Addition	2
Accessory Use Structure Demo	0
Ag Structure	3
Accessory Dwelling	0
Cell Tower Upgrade	0
Change of Use	3
Commercial Alterations	3
Commercial Structure	3
Commercial Structure Demo	0
Industrial Structure	1
Manufactured Home (Single & Double)	1
Multi-Family Residential	3
Renovation	0
Single Family Demolition	0
Single Family Residential	15
Single Family Accessory Dwelling (ADU)	0
Single Family Addition	13
Single Family Alterations	2
Single Family Townhouse	0
Temporary Tent	0
Total:	70

# Landfill Report

- Litter Abatement Grant
  - Road cleanup will take place September-October, so get your non-profit groups lined up to make some money and help keep Nelson County clean.
- Illegal Dump Grant
  - If you are aware of and open dumps that need to be cleaned, please call the Nelson County Landfill at 502-348-1876.
- The High lift Engine has be installed, back up and running.
- The Rear end is out in our backup compactor. We are pricing Repairs/ Replacements.

# Waterline Report

- a. Hurricane Hills / Masden Road Waterline Project
  - i. James Lane Waterline -Complete
  - ii. Hurricane Hills South Road (Phase 2) Mainline -Complete
  - iii. Masden Road (Phase 1) -Complete
  - iv. Hurricane Hills North (Phase 3) Installed but had to wait on backorder flush hydrants. Material on site now, installing this week/next.
- b. Thornsberry Lane
  - i. Waterline Installed, Installing Meters today/ tomorrow.
- c. Robert Taylor Lane
  - i. Waterline Installed, Installing Meters today/ tomorrow.
- d. Bennets Lane to start after Thornsberry / Robert Taylor Lane