

Nelson County – Kentucky
Tim Hutchins – County Judge Executive
PO Box 578 – One Court Square, 2nd Floor
Bardstown, KY 40004
502-348-1800
judge@nelsoncountky.gov



Magistrate District #1:	Keith Metcalfe
Magistrate District #2:	Adam Wheatley
Magistrate District #3:	MT Harned
Magistrate District #4:	Jeff Lear
Magistrate District #5:	Jon Snow

Nelson County Fiscal Court Meeting Agenda
Tuesday, March 3, 2026
9:00 a.m.
Old Courthouse – Bernard E. Ice Meeting Room

1. Meeting Called to Order: Tim Hutchins NCJE
2. Executive Session at the end of the regular court meeting: Judge Hutchins
 - a. Per KRS 61.810(1)(b) Deliberations on the future acquisition or sale of real property by a public agency, but only when publicity would be likely to affect the value of a specific piece of property to be acquired for public use or sold by a public agency.
 - b. Per KRS 61.810(1)(f) Discussions or hearings which might lead to the appointment, discipline, or dismissal of an individual employee, member, or student without restricting that employee's, member's, or student's right to a public hearing if requested. This exception shall not be interpreted to permit discussion of general personnel matters in secret.
3. Pledge of Allegiance:
4. Prayer:
5. Community Showcase:
6. Achievements and Recognition – Nelson County EMS Mission Lifeline
7. Approval of Minutes from February 17, 2026 Meeting
8. Public Comment
9. Bills and Transfers Approval: Rhonda Fenwick – County Treasurer
10. County Clerk's 2025 Excess Fee Settlement
11. Jail Cost Pool
12. Public Works and Engineer Report: Brad Spalding/John Greenwell
 - a. Spring Roadside Cleanup Signups
13. Deputy Judge/EMA Updates: Brad Metcalf
 - a. Request to Bid Dispatch Consoles
14. County Attorney Update: Chip McKay
15. Magistrate Reports
16. Judge Hutchins Report
 - a. New Hires/Pay Rate Change
 - b. Sheriff's Office K9 Purchase
 - c. Smart 911
 - d. Resolution in Support of HB 557
17. Old or new business
18. Adjournment

*MEETING WILL BE AVAILABLE BY FACEBOOK LIVE