

**Nelson County – Kentucky**  
**Tim Hutchins – County Judge Executive**  
PO Box 578 – One Court Square, 2<sup>nd</sup> Floor  
Bardstown, KY 40004  
502-348-1800  
[judge@nelsoncountky.gov](mailto:judge@nelsoncountky.gov)



Magistrate District #1:	Keith Metcalfe
Magistrate District #2:	Adam Wheatley
Magistrate District #3:	MT Harned
Magistrate District #4:	Jeff Lear
Magistrate District #5:	Jon Snow

Nelson County Fiscal Court Meeting Agenda  
Tuesday, May 5, 2026  
9:00 a.m.  
Old Courthouse – Bernard E. Ice Meeting Room

1. Meeting Called to Order: Tim Hutchins NCJE
2. Executive Session at the end of the regular court meeting: Judge Hutchins
  - a. Per KRS 61.810(1)(b) Deliberations on the future acquisition or sale of real property by a public agency, but only when publicity would be likely to affect the value of a specific piece of property to be acquired for public use or sold by a public agency.
3. Pledge of Allegiance:
4. Prayer:
5. Community Showcase:
6. Achievements and Recognition – Optimist Club, Roland Williams, National EMS Week Proclamation, Correction Officers Appreciation Week Proclamation
7. Approval of Minutes from April 9, 2026 Special Meeting, April 17, 2026 Special Meeting and April 21, 2026 Meeting
8. Public Comment
9. Tabled Items from the last meeting:
  - a. EMS-Review of Audit Report: Michael Reynolds
  - b. Dispatch Advisory Committee
10. Bills and Transfers Approval: Rhonda Fenwick – County Treasurer
11. FY 2026 Budget Amendment: Rhonda Fenwick – County Treasurer
12. Red, White and Bardstown: Greg Ashworth
13. Battle of the Schools: Catherine Beavers – Finance Officer
14. Public Works and Engineer Report: Brad Spalding/John Greenwell
  - a. FY2027 County Road Aid Cooperative Agreement
15. Deputy Judge/EMA Updates: Brad Metcalf
16. County Attorney Update: Chip McKay
17. Magistrate Reports
18. Judge Hutchins Report
  - a. New Hires
  - b. Discussion on May 19, 2026 Meeting
19. Old or new business
20. Adjournment

\*MEETING WILL BE AVAILABLE BY FACEBOOK LIVE