

Nelson County – Kentucky
Tim Hutchins – County Judge Executive
PO Box 578 – One Court Square, 2nd Floor
Bardstown, KY 40004
502-348-1800
judge@nelsoncountky.gov



Magistrate District #1:	Keith Metcalfe
Magistrate District #2:	Adam Wheatley
Magistrate District #3:	MT Harned
Magistrate District #4:	Jeff Lear
Magistrate District #5:	Jon Snow

Nelson County Fiscal Court Meeting Agenda
Tuesday, June 2, 2026
9:00 a.m.
Old Courthouse – Bernard E. Ice Meeting Room

1. Meeting Called to Order: Tim Hutchins NCJE
2. Executive Session at the end of the regular court meeting: Judge Hutchins
 - a. Per KRS 61.810(1)(b) Deliberations on the future acquisition or sale of real property by a public agency, but only when publicity would be likely to affect the value of a specific piece of property to be acquired for public use or sold by a public agency.
3. Pledge of Allegiance: Brad Spalding
4. Prayer: Adam Wheatley
5. Community Showcase: Nelson County Animal Shelter & Bread for Life Food Pantry
6. Achievements and Recognition –
7. Approval of Minutes from May 18, 2026 Special Meetings
8. Public Comment
9. Tabled Items from the last meeting:
 - a. Dispatch Advisory Committee
10. Bills and Transfers Approval: Rhonda Fenwick – County Treasurer
11. Public Works and Engineer Report: Brad Spalding/John Greenwell
 - a. Request to Bid Materials, Asphalt and Equipment
12. Deputy Judge/EMA Updates: Brad Metcalf
 - a. Surplus Property
13. EMS Update: Michael Reynolds
14. County Attorney Update: Chip McKay
 - a. 2nd Reading of FY 2026 Budget Amendment
15. Magistrate Reports
16. Judge Hutchins Report
 - a. New Hires
 - b. Appointments of Northeast Nelson Fire Protection District Trustees
 - c. Discussion of Bids on Lot 1 of our existing Industrial Park
 - d. Industrial Park Discussion
 - a. Resolution and Authorization
 - b. Emergency Budget Amendment
 - e. Health Benefit Renewals
17. Old or new business
18. Resumption of Public Hearing on Zoning Change #2766 from A-1 (Agriculture District) to R-4 (Multi-Family Residential District)
19. Adjournment

*MEETING WILL BE AVAILABLE BY FACEBOOK LIVE